

Since 1918



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111

Fax (661) 947-8604

www.palmdalewater.org

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Board of Directors

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

MARCO HENRIQUEZ
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

ALESHIRE & WYNDER LLP
Attorneys

January 21, 2016

***Agenda for Regular Meeting
of the Board of Directors of the Palmdale Water District
to be held at the District's office at 2029 East Avenue Q, Palmdale***

Wednesday, January 27, 2016

7:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll Call.
- 3) Adoption of Agenda.
- 4) Public comments for non-agenda items.
- 5) Presentations:

5.1) Drought Report-Review of "Water Conservation and Reduction in Water Demand Efforts Report as of December, 2015." (Water & Energy Resources Director Pernula)



Providing high quality water to our current and future customers at a reasonable cost.



- 5.2) Award of plaque to Director Mac Laren for her two years of service as President of the Board of Directors. (President Alvarado)
- 6) Action Items - Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
 - 6.1) Approval of minutes of regular meeting held January 13, 2016.
 - 6.2) Approval of revision to minutes of regular meeting held December 9, 2015 regarding time of adjournment.
 - 6.3) Payment of bills for January 27, 2016.
 - 6.4) Approval of reappointment of Helen Velador to Palmdale Recycled Water Authority Board. (General Manager LaMoreaux)
 - 6.5) Approval of Resolution No. 16-1 Authorizing Specified Individuals to Transact Business with Citizens Business Bank. (Finance Manager Williams)
 - 6.6) Approval of Resolution No. 16-2 Authorizing Specified Individuals to Transact Business with UBS Financial Services, Inc. (Finance Manager Williams)
 - 6.7) Approval of Resolution No. 16-3 for Employer Paid Member Contributions for CalPERS. (Human Resources Director Emery)
 - 6.8) Receive and file Semi-Annual Employee Reimbursement Report for the Period Covering July 1, 2015 Through December 31, 2015. (Finance Manager Williams)
- 7) Action Items – Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
 - 7.1) Consideration and possible action to nominate a Palmdale Water District representative to fill the Public Water Supplier seat on the Antelope Valley Watermaster Board of Directors. (General Manager LaMoreaux)
 - 7.2) Consideration and possible action to appoint a Palmdale Water District representative to the Public Water Supplier Group Advisory Committee. (General Manager LaMoreaux)
 - 7.3) Consideration and possible action on authorization of the following conferences, seminars, and training sessions for Board and staff attendance within budget amounts previously approved in the 2016 Budget:
 - 1) California Special Districts Association (CSDA) Webinar: Public Meetings and the Brown Act to be held February 2, 2016.
 - 2) CSDA Webinar: Annual Employment Law Update: Recent Cases & Trends to be held February 4, 2016.
 - 3) Water Education Foundation (WEF) Water 101 Workshop to be held February 4 – 5, 2016 in Sacramento.
 - 4) CSDA Proposition 26, Proposition 218 & Rate Setting to be held February 9, 2016 in Fountain Valley.
 - 5) CSDA Supervisory Skills for the Public Sector to be held February 11, 2016 in Sacramento.

- 6) CSDA Webinar: The Affordable Care Act in 2016 to be held February 11, 2016.
- 7) CSDA Understand Board Member & District Liability Issues (Plumas) to be held February 17, 2016 in Quincy.
- 8) CSDA How to be an Effective New Board Member to be held February 18, 2016 in Martinez.
- 9) CSDA Webinar: Workplace Violence Prevention to be held February 18, 2016.
- 10) WEF and DWR Dry, Wet or Average “The Challenges for Water Project Operations” to be held February 23, 2016 in Sacramento.
- 11) Association of California Water Agencies (ACWA) DC2016 Annual Washington D.C. Conference to be held February 23 – 25, 2016 in Washington, D.C.
- 12) CSDA Governance Foundations (Tehachapi) to be held February 24, 2016 in Tehachapi.
- 13) CSDA Webinar: Paying for Capital Projects: Key Considerations to be held February 24, 2016.
- 14) CSDA Webinar: Rules of Order Made Easy! to be held February 25, 2016.
- 15) CSDA Webinar: Understanding Board Member & District Liability to be held March 1, 2016.
- 16) CSDA Understand Board Member/District Liability and Harassment Prevention to be held March 2, 2016 in Clovis.
- 17) CSDA Webinar: Ethics AB 1234 Compliance Training to be held March 3, 2016.
- 18) WEF Lower Colorado River Tour 2016 to be held March 2 – 4, 2016 in Las Vegas, Nevada.
- 19) CSDA HR Boot Camp for Special Districts to be held March 9, 2016 in Vista.
- 20) ACWA 2016 Legislative Symposium to be held March 9, 2016 in Sacramento.
- 21) CSDA Financial Management for Special Districts to be held March 10, 2016 in Vista.
- 22) CSDA Webinar: Grassroots Advocacy and Public Outreach to be held March 15, 2016.
- 23) WateReuse California Annual Conference “Reuse: The New Normal” to be held March 13 – 15, 2016 in Santa Rosa.
- 24) WEF 2016 Executive Briefing “Defining the New Normal” to be held March 17, 2016 in Sacramento.
- 25) CSDA Webinar: Completing Statement of Economic Interest-Form 700 to be held March 17, 2016.

- 26) CSDA Webinar: Conflict of Interest & When One Must Step Aside to be held March 24, 2016.
- 27) CSDA Special District Risk Management Authority Safety/Claims Education Day to be held March 28 – 29, 2016 in Newport Beach.
- 28) CSDA Webinar: How to Prepare for Your District's Annual Audit to be held April 5, 2016.
- 29) CSDA Webinar: New Developments in the Brown Act to be held April 7, 2016.
- 30) CSDA Staying in Compliance: Understand Special District Laws to be held April 12, 2016 in Sacramento.
- 31) CSDA Board Secretary/Clerk Foundations to be held April 13, 2016 in Sacramento.
- 32) WEF Central Valley Tour 2016 to be held April 13 – 14, 2016 in Sacramento.
- 33) CSDA Webinar: Legislative Round-up to be held April 14, 2016.
- 34) CSDA Supervisory Skills for the Public Sector to be held April 20, 2016 in Rancho Cucamonga.
- 35) CSDA Webinar: Compensation Earnable – Comply with CalPERS to be held April 20, 2016.
- 36) California Water Policy Conference to be held April 20 and 21, 2016 in Davis.
- 37) Green California Summit and Exposition 2016 “Greening the Golden State Ten Years and Growing” to be held April 20 – 21, 2016 in Sacramento.
- 38) CSDA Who Does What? Best Practices in Board/Staff Relations to be held April 25, 2016 in McKinleyville.
- 39) CSDA Webinar: Technology and the Public Records Act to be held April 26, 2016.
- 40) CSDA Webinar: Best Practices in Agenda Prep and Taking Minutes to be held April 28, 2016.
- 41) ACWA 2016 Spring Conference & Exhibition to be held May 3 – 6, 2016 in Monterey.
- 42) CSDA Webinar: Records Retention & Management to be held May 10, 2016.
- 43) CSDA Webinar: Communication Protocols for Board Members/Staff to be held May 12, 2016.
- 44) CSDA 2016 Special District Legislative Days to be held May 17 – 18, 2016 in Sacramento.
- 45) WEF San Diego Tour 2016 to be held May 19 – 20, 2016 in a location to be determined.

- 46) CSDA Webinar: AB1825 Sexual Harassment Prevention Training to be held June 1, 2016.
- 47) CSDA General Manager Leadership Summit to be held June 12 – 14, 2016 in Olympic Valley.
- 48) WEF Bay-Delta Tour 2016 to be held June 16 – 17, 2016 in Sacramento.
- 49) WEF International Groundwater Conference to be held June 28 – 30, 2016 in San Francisco.
- 50) CSDA Webinar: LAFCO 101 for Special Districts to be held June 29, 2016.
- 51) CSDA Special District Leadership Academy Conference #2 to be held July 10 – 13, 2016 in Napa.
- 52) CSDA Webinar: Avoiding Construction Payment & Performance Problems to be held July 19, 2016.
- 53) CSDA Webinar: What is Public Engagement and Why Do It? to be held July 21, 2016.
- 54) CSDA Webinar: New Tools to Pay for Infrastructure to be held July 27, 2016.
- 55) CSDA HR Boot Camp for Special Districts to be held August 3, 2016 in El Dorado Hills.
- 56) CSDA Financial Management for Special Districts to be held August 4, 2016 in El Dorado Hills.
- 57) CSDA Webinar: Legislative Round-Up to be held August 11, 2016.
- 58) CSDA Webinar: Understanding Property Taxes and Your Budget to be held August 16, 2016.
- 59) CSDA The Who, What, Where, When, Why and How of Public Engagement to be held September 7, 2016 in Sacramento.
- 60) ACWA 2016 Continuing Legal Education for Water Professionals to be held September 15 – 16, 2016 in San Diego.
- 61) CSDA CEQA-California Environmental Quality Act to be held September 21, 2016 in Sacramento.
- 62) CSDA 2016 Annual Conference & Exhibitor Showcase to be held October 10, 2016 in San Diego.
- 63) WEF Northern California Tour 2016 to be held October 19 – 21, 2016 in Sacramento.
- 64) WEF San Joaquin Restoration Tour 2016 to be held November 2 – 3, 2016 in Fresno.
- 65) CSDA Webinar: Ethics AB 1234 Compliance Training to be held November 8, 2016.

- 66) CSDA Board Secretary/Clerk Conference and Certificate Program to be held November 14 – 16, 2016 in Seaside.
- 67) ACWA 2016 Fall Conference & Exhibition to be held November 29 – December 2, 2016 in Anaheim.
- 68) CSDA Webinar: Responding to Data Breaches to be held December 6, 2016.
- 8) Information Items:
 - 8.1) Reports of Directors:
 - a) Meetings/General Report.
 - b) Standing Committee/Assignment Reports (Chair):
 - 1) Antelope Valley State Water Contractors Association
 - 2) Palmdale Recycled Water Authority
 - 8.2) Report of General Manager.
 - a) December, 2015 written report.
 - 8.3) Report of General Counsel.
- 9) Public comments on closed session agenda matters.
- 10) Break prior to closed session.
- 11) Closed session under:
 - 11.1) Conference with Legal Counsel – Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with Special Litigation Counsel regarding pending litigation to which the District is a party. The title of such litigation is as follows: *Antelope Valley Ground Water Cases*.
 - 11.2) Conference with Legal Counsel – Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with District General Counsel regarding pending litigation to which the District is a party. The title of such litigation is as follows: *Palmdale Water District v. Lagerlof, et al, Los Angeles County Superior Court Case No. BC 605450*.
- 12) Public report of any action taken in closed session.
- 13) Board members' requests for future agenda items.
- 14) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

WATER CONSERVATION

- Cumulative water savings June through December 2015 = 25.7%
- Cumulative GPCD for 2015 = 108 GPCD
- GPCD in December = 67 GPCD



WATER WASTE FINES ISSUED October 29 – December 2015		
1 ST NOTICE (\$50.00)	366	\$18,300.00
2 ND NOTICE (\$250.00)	23	\$5,750.00
3 RD NOTICE (\$500.00)	3	\$1,500.00
TOTAL	392	\$25,550.00
YEAR TO DATE	1297	\$76,500.00

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 20, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 6.2 – APPROVAL OF REVISION TO MINUTES OF
REGULAR MEETING HELD DECEMBER 9, 2015 REGARDING TIME
OF ADJOURNMENT.***

Recommendation:

Staff recommends the Board approve the revision to the minutes of the regular meeting held December 9, 2015 noting the correct time of adjournment.

Background:

The December 9, 2015 minutes were approved at the January 13, 2016 regular Board meeting. It was subsequently noted that the adjournment time was incorrect. The attached page 10 of the December 9, 2015 regular Board meeting minutes notes the correct time of adjournment.

Supporting Documents:

- Page 10 of December 9, 2015 minutes

Director Henriquez stated that recognizing a retiring employee was a nice gesture and recommended employees be recognized on a regular basis such as with an employee of the month program and Board recognition after which General Manager LaMoreaux reviewed the District's P.A.C.E. Program.

There were no further requests for future agenda items.

14) Adjournment.

There being no further business to come before the board, the meeting was adjourned at 11:22 p.m.

Secretary

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 20, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 6.4 – APPROVAL OF REAPPOINTMENT OF
HELEN VELADOR TO PALMDALE RECYCLED WATER AUTHORITY
BOARD***

Recommendation:

Staff recommends the Board reappoint Helen Velador to the Palmdale Recycled Water Authority Board as the fifth Board member.

Background:

The Palmdale Recycled Water Authority was formed by the Palmdale Water District and the City of Palmdale via the "Joint Exercise of Powers Agreement Creating the Palmdale Recycled Water Authority" in September, 2012. That Agreement provides for the joint appointment by those two entities of a fifth Director in addition to two Directors from each of their respective Boards. All Authority Directors are appointed to serve one-year terms that may be renewed annually.

Helen Velador has served as the fifth Director of the Palmdale Recycled Water Authority since 2013.

Strategic Plan Initiative:

This work is part of Strategic Initiative No. 5 – Regional Leadership.

Budget:

This item will not affect the budget.

Supporting Documents:

None.

PALMDALE WATER DISTRICT BOARD MEMORANDUM

DATE: January 20, 2016 January 27, 2016
TO: BOARD OF DIRECTORS Board Meeting
FROM: Michael Williams, Finance Manager
VIA: Dennis D. LaMoreaux, General Manager
RE: *AGENDA ITEM NO. 6.5 – APPROVAL OF RESOLUTION NO. 16-1
AUTHORIZING SPECIFIED INDIVIDUALS TO TRANSACT BUSINESS
WITH CITIZENS BUSINESS BANK*

Recommendation:

Staff recommends approval of Resolution No. 16-1 Authorizing Specified Individuals to Transact Business with Citizens Business Bank.

Background:

New officers for the Board of Directors were approved at the January 13, 2016 Board meeting. As a result, an updated resolution and updated signature cards are required by Citizens Business Bank.

Strategic Plan Initiative:

This work is part of Strategic Initiative No. 4 – Financial Health and Stability.

Budget:

There is no financial impact from the approval of Resolution No. 16-1.

Supporting Documents:

- Resolution No. 16-1

RESOLUTION NO. 16-1

**A RESOLUTION OF THE
PALMDALE WATER DISTRICT
AUTHORIZING SPECIFIED INDIVIDUALS TO
TRANSACT BUSINESS WITH CITIZENS BUSINESS BANK**

WHEREAS, the Board of Directors of the Palmdale Water District (the "District") has authorized certain public funds to be deposited with Citizens Business Bank for the purpose of protecting public funds; and

WHEREAS, from time to time the Palmdale Water District has cause to withdraw, deposit, reinvest, or otherwise change the disposition of those invested assets to fulfill the mission of the District; and

WHEREAS, the Board of Directors of the District, at their regular meeting of January 13, 2016, did authorize the President and/or Secretary to execute agreements with respect to accounts of the District held by Citizens Business Bank; and

WHEREAS, the Board of Directors of the District, at their meeting of January 13, 2016, did hereby approve the above described agreements authorizing certain individuals to act on the District's behalf with respect to the certain specified accounts of the District with Citizens Business Bank; and

WHEREAS, the Board of Directors of the district intends and requires two Directors acting together or at least one Director acting with another director or designated staff member to execute authority over designated Treasury Management Agreement.

NOW, THEREFORE, BE IT RESOLVED, that Robert Alvarado and Marco Henriquez, acting together, are hereby authorized and directed to open an account with Citizens Business Bank in the District's name and on its behalf, for the purpose of securing services, and that Citizens Business Bank is hereby authorized to act upon any orders and instructions with respect to such accounts listed below and/or the delivery of securities or money therefrom when received from any of the two said individuals, acting together, who are each likewise hereby authorized to sign and deliver in the District's name and in its behalf, receipts for securities and/or funds so delivered or paid.

BE IT FURTHER RESOLVED, that any two of Joe Estes, Marco Henriquez, Kathy Mac Laren, Robert Alvarado, or Vincent Dino acting together are hereby authorized to withdraw funds or to act on behalf of the District with respect to the General Account No. 047031559; Merchant Account No. 047031567; Customer Refund Account No. 047031575.

ADOPTED THIS 27TH DAY OF JANUARY, 2016.

President, Board of Directors

PALMDALE WATER DISTRICT BOARD MEMORANDUM

DATE: January 20, 2016 January 27, 2016
TO: BOARD OF DIRECTORS Board Meeting
FROM: Michael Williams, Finance Manager
VIA: Dennis D. LaMoreaux, General Manager
RE: *AGENDA ITEM NO. 6.6 – APPROVAL OF RESOLUTION NO. 16-2
AUTHORIZING SPECIFIED INDIVIDUALS TO TRANSACT BUSINESS
WITH UBS FINANCIAL SERVICES, INC.*

Recommendation:

Staff recommends approval of Resolution No. 16-2 Authorizing Specified Individuals to Transact Business with UBS Financial Services, Inc.

Background:

New officers for the Board of Directors were approved at the January 13, 2016 Board meeting. As a result, an updated resolution and updated signature cards are required by UBS Financial Services, Inc.

Strategic Plan Initiative:

This work is part of Strategic Initiative No. 4 – Financial Health and Stability.

Budget:

There is no financial impact from the approval of Resolution No. 16-2.

Supporting Documents:

- Resolution No. 16-2

RESOLUTION NO. 16-2

A RESOLUTION OF THE PALMDALE WATER DISTRICT AUTHORIZING SPECIFIED INDIVIDUALS TO TRANSACTION BUSINESS WITH UBS FINANCIAL SERVICES, INC.

WHEREAS, the Board of Directors of the Palmdale Water District (the "District") has authorized certain public investments to be deposited with UBS Financial Services, Inc., for the purpose of protecting public assets and earning a safe rate of return on those invested assets being long-term Account No. SS-11475 and short-term Account No.'s SS-11432 and SS-11469 and rate stabilization fund Account SS-24016; and

WHEREAS, from time to time the Palmdale Water District has cause to withdraw, deposit, reinvest, or otherwise change the disposition of those invested assets to fulfill the mission of the District; and

WHEREAS, the Board of Directors of the District, at their regular meeting of January 13, 2016, did authorize the Secretary to execute resolutions with respect to accounts of the District held by UBS Financial Services, Inc.; and

WHEREAS, the Board of Directors of the District, at their meeting of January 13, 2016, did hereby approve the above described resolutions authorizing certain individuals to act on the District's behalf with respect to the certain specified investments of the District with UBS Financial Services, Inc.; and

WHEREAS, the Board of Directors of the District intends and requires at least one Director acting with another Director or designated staff member or two designated staff members acting together to exercise authority over investment accounts.

NOW THEREFORE, BE IT RESOLVED, that Joe Estes, Marco Henriquez, Vincent Dino, and Robert Alvarado, with any two of them acting together, are hereby authorized and directed to open an account with UBS Financial Services, Inc. in the District's name and on its behalf, for the purpose of purchasing and selling securities, and that UBS Financial Services, Inc. is hereby authorized to act upon any orders and instructions with respect to such accounts listed below and/or the delivery of securities or money therefrom when received from any of the two said individuals, acting together, who are each likewise hereby authorized to sign and deliver in the District's name and in its behalf, receipts for securities and/or funds so delivered or paid.

BE IT FURTHER RESOLVED, that any two of the following, Joe Estes, Marco Henriquez, Vincent Dino, or Robert Alvarado acting together or any one of them together with Dennis D. LaMoreaux, Robert M. Egan or Michael A. Williams or Dennis D. LaMoreaux and Michael A. Williams acting together are hereby authorized to act on behalf of the District with respect to long-term Account No. SS-11475, the short-term Account No.'s SS-11432 and SS-11469, and rate stabilization fund Account No. SS-24016.

ADOPTED THIS 27TH DAY OF JANUARY, 2016.

President, Board of Directors

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 20, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Jennifer Emery, Human Resources Director
VIA: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 6.7 - APPROVAL OF RESOLUTION NO. 16-3
BEING A RESOLUTION FOR EMPLOYER PAID MEMBER
CONTRIBUTIONS FOR CALPERS***

Recommendation:

Staff recommends that a Resolution be signed reflecting the Board's decision to have an amount equal to the 2016 COLA increase be paid by employees toward the employee contribution of CalPERS. This amount will be 0.74% paid by the employees bringing the total contribution to 2.41%.

Alternative Options:

If there is no Resolution, then CalPERS will not allow the payroll deductions.

Background:

This was voted on at the January 19, 2016 Budget Special Meeting.

Strategic Plan Initiative:

This work is part of Strategic Initiative No. 2 – Organizational Excellence.

Budget:

This item will not affect the budget.

Supporting Documents:

- Resolution No. 16-3

RESOLUTION NO. 16-3

RESOLUTION FOR EMPLOYER PAID MEMBER CONTRIBUTIONS

WHEREAS, the governing body of the Palmdale Water District has the authority to implement Government Code Section 20691;

WHEREAS, the governing body of the Palmdale Water District has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employer;

WHEREAS, one of the steps in the procedures to implement Section 20691 is the adoption by the governing body of the Palmdale Water District of a Resolution to commence said Employer Paid Member Contributions (EPMC);

WHEREAS, the governing body of the Palmdale Water District has identified the following conditions for the purpose of its election to pay EPMC:

- This benefit shall apply to all employees of the Palmdale Water District.
- This benefit shall consist of paying 4.59 percent of the normal member contributions as EPMC.
- The effective date of this Resolution shall be January 1, 2016.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Palmdale Water District elects to pay EPMC, as set forth above.

BY:

Name of Official

President, Board of Directors
Title

January 27, 2016

Date adopted and approved

APPROVED AS TO FORM:

BY: _____
ALESHIRE & WYNDER, General Counsel

P A L M D A L E W A T E R D I S T R I C T
B O A R D M E M O R A N D U M

DATE: January 20, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Michael Williams, Finance Manager
VIA: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 6.8 – RECEIVE AND FILE SEMI-ANNUAL
EMPLOYEE REIMBURSEMENT REPORT FOR THE PERIOD
COVERING JULY 1, 2015 THROUGH DECEMBER 31, 2015.***

Recommendation:

Staff recommends the Board receive and file the Semi-Annual Employee Reimbursement Report for the period covering July 1, 2015 through December 31, 2015.

Background:

Staff reimbursements are based on the approved budget. It is required that the District report to governing body Employee Reimbursements in excess of \$100.00 on a semi-annual basis.

Strategic Plan Initiative:

This work is part of Strategic Initiative No. 4 – Financial Health and Stability.

Budget:

Receiving and filing the Employee Reimbursement Report will not affect the budget.

Supporting Documents:

- Semi-Annual Employee Reimbursement Report for the period covering July 1, 2015 through December 31, 2015

PALMDALE WATER DISTRICT
Semi-Annual Employee Reimbursement Report
Period Covering July 1, 2015 through December 31, 2015

Employee ID	Employee Name	Pay Date	Item Description	Amount
1705	HARDENBROOK, RANDY	7/1/2015	WORK BOOTS REIMBURSEMENT	125.00
1050	ASTORGA, TRACY	7/1/2015	TRAVEL REIMBURSEMENT	112.01
2110	LEBO, SANDRA	7/1/2015	TRAVEL REIMBURSEMENT	143.25
1650	GIBBONS, CLAY	7/15/2015	TRAVEL REIMBURSEMENT	105.23
2600	PERNULA, JON	7/15/2015	TRAVEL REIMBURSEMENT	102.93
2955	THOMPSON, PETER JR	7/15/2015	TRAVEL REIMBURSEMENT	211.60
1720	HEINONEN, RICHARD	7/29/2015	TRAVEL REIMBURSEMENT	426.12
1780	HOFFMEYER, DENNIS	8/12/2015	TRAVEL REIMBURSEMENT	217.99
1720	HEINONEN, RICHARD	9/23/2015	EDUCATIONAL REIMBURSEMENT	1,050.00
2100	LAMOREAUX, DENNIS	9/23/2015	TRAVEL REIMBURSEMENT	140.10
4025	MCNUTT, MIKE	9/30/2015	REIMBURSEMENT FOR BUSINESS EXPENSES	317.85
4018	EMERY, JENNIFER	10/7/2015	EDUCATIONAL REIMBURSEMENT	3,000.00
1051	ASTORGA, TRACY	10/7/2015	TRAVEL REIMBURSEMENT	284.05
2100	LAMOREAUX, DENNIS	10/7/2015	TRAVEL REIMBURSEMENT	309.37
4018	EMERY, JENNIFER	10/7/2015	TRAVEL REIMBURSEMENT	209.59
4008	MAHONEY, SCOTT	10/21/2015	CLASS A LICENSE FEE REIMBURSEMENT	70.00
4031	RILEY, JAMES	10/21/2015	REIMBURSEMENT FOR EDUCATIONAL MATERIALS BOOKS, ETC.	221.20
1210	COBB, CURTIS	10/21/2015	TRAVEL REIMBURSEMENT	274.07
1710	HAVILAND, LOEL	10/21/2015	TRAVEL REIMBURSEMENT	272.55
4008	MAHONEY, SCOTT	10/21/2015	TRAVEL REIMBURSEMENT	281.18
3211	WILLIAMS, MICHAEL	11/4/2015	TRAVEL REIMBURSEMENT	1,279.77
2600	PERNULA, JON	11/18/2015	TRAVEL REIMBURSEMENT	274.16
3710	ZUNIGA, SALVADOR	12/2/2015	TRAVEL REIMBURSEMENT	154.10
4017	DO, CLEMENT	12/2/2015	TRAVEL REIMBURSEMENT	284.05
1755	HERNANDEZ, JUDITH	12/14/2015	REIMBURSEMENT FOR REFRESHMENTS FOR CUSTOMER APPRECIATION DAY	330.67
4024	DRANOW, COLLIN	12/16/2015	D1 TEST & CERTIFICATION FEE	100.00
2030	KNUDSON, MATT	12/16/2015	TRAVEL REIMBURSEMENT	180.21
2100	LAMOREAUX, DENNIS	12/16/2015	TRAVEL REIMBURSEMENT	111.26
2955	THOMPSON, PETER JR	12/16/2015	TRAVEL REIMBURSEMENT	439.88
2600	PERNULA, JON	12/30/2015	TRAVEL REIMBURSEMENT	154.56

11,182.75

PALMDALE WATER DISTRICT

BOARD MEMORANDUM

DATE: January 21, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Regular Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 7.1 – CONSIDERATION AND POSSIBLE ACTION TO NOMINATE A PALMDALE WATER DISTRICT REPRESENTATIVE TO FILL THE PUBLIC WATER SUPPLIER SEAT ON THE ANTELOPE VALLEY WATERMASTER BOARD OF DIRECTORS***

Background

The Antelope Valley Watermaster Board is now being formed pursuant to the approved Judgement and Physical Solution (Judgement). The Board will consist of five directors specified as follows:

1. Antelope Valley-East Kern Water Agency (AVEK)
2. Los Angeles County Waterworks District 40 (LACWW)
3. Public Water Supplier
4. Landowner
5. Landowner

AVEK has determined their representative (Director Parris) and LACWW will announce theirs soon. The landowners will determine their representatives as described in the Judgement. The Public Water Supplier (PWS) seat is shared by the following agencies (PWS Group):

LACWW	Palmdale Water District
Quartz Hill WD	Littlerock Creek ID
California Water SC	Desert Lake CSD
North Edwards WD	City of Palmdale
City of Lancaster	Palm Ranch ID
Rosamond CSD	West Valley CWD

The Judgement calls for the representative to be selected by the same set of agencies less West Valley CWD. It does not specify how the selection is made or any other details about how the PWS is managed by the agencies.

I helped arrange a meeting of the PWS group that was held on Wednesday, January 13th, at Quartz Hill WD to start talking about how to fill the PWS seat. The meeting was attended by all but West Valley CWD, and a plan was developed to choose our representative. It was emphasized that the PWS representative must follow the direction of the PWS Group when making decisions on the Watermaster Board. The following are other initial conditions agreed to by the Group:

1. The PWS Group will decide other matters related to the representative's term of representation. It is currently contemplated that the first representative will have a minimum of a two-year term. It is currently contemplated that the representative can only be removed by a supermajority (7) of the representatives of the selecting PWS Group. The PWS Group will also discuss whether or not to have the watermaster representative automatically rotate from among the eligible agencies.
2. The PWS Group will establish written rules that will include the time, place, and conduct of its meetings, as well as the election, term, and removal of the watermaster representative.

The selection process agreed to is as follows:

1. Each agency board or council will determine if it wants to be considered for the PWS seat. If so, then the person from that agency they want to nominate to the PWS Group. A list of all the nominees will then be made after all the meetings are held (approximately a month).
2. Another meeting of the PWS Group will be held to consider the list of nominees and make a recommendation by majority vote.
3. The nominee list and recommended candidate will then be presented to all the boards and councils to vote (approximately another month).
4. The votes will be collected and the result will be reported to the PWS Group and the AV Watermaster staff.

The item for consideration is for the District to confirm its interest in representing the PWS Group and then deciding who will be nominated from the District.

Supporting Documents:

- A.V. Judgment and Physical Solution Excerpts

1 **3.5.30 Producer(s).** A Party who Produces Groundwater.

2 **3.5.31 Production.** Annual amount of Groundwater Produced, stated in
3 acre-feet of water.

4 **3.5.32 Production Right.** The amount of Native Safe Yield that may be
5 Produced each Year free of any Replacement Water Assessment and Replacement Obligation.
6 The total of the Production Rights decreed in this Judgment equals the Native Safe Yield. A
7 Production Right does not include any right to Imported Water Return Flows pursuant to
8 Paragraph 5.2.

9 **3.5.33 Pro-Rata Increase.** The proportionate increase in the amount of a
10 Production Right, as provided in Paragraph 18.5.10, provided the total of all Production Rights
11 does not exceed the Native Safe Yield.

12 **3.5.34 Pro-Rata Reduction.** The proportionate reduction in the amount
13 of a Production Right, as provided in Paragraph 18.5.10, in order that the total of all Production
14 Rights does not exceed the Native Safe Yield.

15 **3.5.35 Public Water Suppliers.** The Public Water Suppliers are Los
16 Angeles County Waterworks District No. 40, Palmdale Water District, Quartz Hill Water District,
17 Littlerock Creek Irrigation District, California Water Service Company, Desert Lake Community
18 Services District, North Edwards Water District, City of Palmdale, City of Lancaster, Palm Ranch
19 Irrigation District, Rosamond Community Services District, and West Valley County Water
20 District.

21 **3.5.36 Purpose of Use.** The broad categories of type of water use
22 including but not limited to municipal, irrigation, agricultural and industrial uses.

23 **3.5.37 Rampdown.** The period of time for Pre-Rampdown Production to
24 be reduced to the Native Safe Yield in the manner described in this Judgment.

25 **3.5.38 Recycled Water.** Water that, as a result of treatment of waste, is
26 suitable for a direct beneficial use or a controlled use that would not otherwise occur and is
27 therefore considered a valuable resource.

1 Edwards Air Force Base or Plant 42, provided such change in the point of extraction does not
2 cause Material Injury. In exercising its discretion under this Paragraph 17.2, the United States
3 shall consider information in its possession regarding the effect of Production from the intended
4 new point of extraction on the Basin, and on other Producers. Any such change in point(s) of
5 extraction shall be at the expense of the United States. Nothing in this Paragraph is intended to
6 waive any monetary claim(s) another Party may have against the United States in federal court
7 based upon any change in point of extraction by the United States.

8 **18. WATERMASTER**

9 **18.1 Appointment of Initial Watermaster.**

10 **18.1.1** Appointment and Composition: The Court hereby appoints a
11 Watermaster. The Watermaster shall be a five (5) member board composed of one representative
12 each from AVEK and District No. 40, a second Public Water Supplier representative selected by
13 District No. 40, Palmdale Water District, Quartz Hill Water District, Littlerock Creek Irrigation
14 District, California Water Service Company, Desert Lake Community Services District, North
15 Edwards Water District, City of Palmdale, City of Lancaster, Palm Ranch Irrigation District, and
16 Rosamond Community Services District, and two (2) landowner Parties, exclusive of public
17 agencies and members of the Non-Pumper and Small Pumper Classes, selected by majority vote
18 of the landowners identified on Exhibit 4 (or their successors in interest) based on their
19 proportionate share of the total Production Rights identified in Exhibit 4. The United States may
20 also appoint a non-voting Department of Defense (DoD) Liaison to the Watermaster committee to
21 represent DoD interests. Participation by the DoD Liaison shall be governed by Joint Ethics
22 Regulation 3-201. The opinions or actions of the DoD liaison in participating in or contributing
23 to Watermaster proceedings cannot bind DoD or any of its components.

24 **18.1.2** Voting Protocol for Watermaster Actions:

25 **18.1.2.1** The Watermaster shall make decisions by unanimous vote
26 for the purpose of selecting or dismissing the Watermaster Engineer.
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1 **18.1.2.2** The Watermaster shall determine by unanimous vote, after
2 consultation with the Watermaster Engineer, the types of decisions that shall require unanimous
3 vote and those that shall require only a simple majority vote.

4 **18.1.2.3** All decisions of the Watermaster, other than those
5 specifically designated as being subject to a simple majority vote, shall be by a unanimous vote.

6 **18.1.2.4** All board members must be present to make any decision
7 requiring a unanimous vote.

8 **18.1.3** In carrying out this appointment, the Watermaster shall segregate
9 and separately exercise in all respects the Watermaster powers delegated by the Court under this
10 Judgment. All funds received, held, and disbursed by the Watermaster shall be by way of
11 separate Watermaster accounts, subject to separate accounting and auditing. Meetings and
12 hearings held by the Watermaster shall be noticed and conducted separately.

13 **18.1.4** Pursuant to duly adopted Watermaster rules, Watermaster staff and
14 administrative functions may be accomplished by AVEK, subject to strict time and cost
15 accounting principles so that this Judgment does not subsidize, and is not subsidized by AVEK.

16 **18.2** **Standard of Performance.** The Watermaster shall carry out its duties,
17 powers and responsibilities in an impartial manner without favor or prejudice to any Subarea,
18 Producer, Party, or Purpose of Use.

19 **18.3** **Removal of Watermaster.** The Court retains and reserves full
20 jurisdiction, power, and authority to remove any Watermaster for good cause and substitute a new
21 Watermaster in its place, upon its own motion or upon motion of any Party in accordance with the
22 notice and hearing procedures set forth in Paragraph 20.6. The Court shall find good cause for
23 the removal of a Watermaster upon a showing that the Watermaster has: (1) failed to exercise its
24 powers or perform its duties; (2) performed its powers in a biased manner; or (3) otherwise failed
25 to act in the manner consistent with the provisions set forth in this Judgment or subsequent order
26 of the Court.

1 **18.4 Powers and Duties of the Watermaster.** Subject to the continuing
2 supervision and control of the Court, the Watermaster shall have and may exercise the following
3 express powers and duties, together with any specific powers and duties set forth elsewhere in
4 this Judgment or ordered by the Court:

5 **18.4.1 Selection of the Watermaster Engineer.** The Watermaster shall
6 select the Watermaster Engineer with the advice of the Advisory Committee described in
7 Paragraph 19.

8 **18.4.2 Adoption of Rules and Regulations.** The Court may adopt
9 appropriate rules and regulations prepared by the Watermaster Engineer and proposed by the
10 Watermaster for conduct pursuant to this Judgment. Before proposing rules and regulations, the
11 Watermaster shall hold a public hearing. Thirty (30) days prior to the date of the hearing, the
12 Watermaster shall send to all Parties notice of the hearing and a copy of the proposed rules and
13 regulations or amendments thereto. All Watermaster rules and regulations, and any amendments
14 to the Watermaster rules and regulations, shall be consistent with this Judgment and are subject to
15 approval by the Court, for cause shown, after consideration of the objections of any Party.

16 **18.4.3 Employment of Experts and Agents.** The Watermaster may
17 employ such administrative personnel, engineering, legal, accounting, or other specialty services,
18 and consulting assistants as appropriate in carrying out the terms of this Judgment.

19 **18.4.4 Notice List.** The Watermaster shall maintain a current list of
20 Parties to receive notice. The Parties have an affirmative obligation to provide the Watermaster
21 with their current contact information. For Small Pumper Class Members, the Watermaster shall
22 initially use the contact information contained in the list of Small Pumper Class members filed
23 with the Court by class counsel.

24 **18.4.5 Annual Administrative Budget.** The Watermaster shall prepare a
25 proposed administrative budget for each Year. The Watermaster shall hold a public hearing
26 regarding the proposed administrative budget and adopt an administrative budget. The
27 administrative budget shall set forth budgeted items and Administrative Assessments in sufficient
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1 detail to show the allocation of the expense among the Producers. Following the adoption of the
2 budget, the Watermaster may make expenditures within budgeted items in the exercise of powers
3 herein granted, as a matter of course.

4 **18.4.6 Investment of Funds.** The Watermaster may hold and invest any
5 funds in investments authorized from time to time for public agencies in the State of California.
6 All funds shall be held in separate accounts and not comingled with the Watermaster's personal
7 funds.

8 **18.4.7 Borrowing.** The Watermaster may borrow in anticipation of
9 receipt of proceeds from any assessments authorized in Paragraph 9 in an amount not to exceed
10 the annual amount of assessments.

11 **18.4.8 Transfers.** On an annual basis, the Watermaster shall prepare and
12 maintain a report or record of any transfer of Production Rights among Parties. Upon reasonable
13 request, the Watermaster shall make such report or record available for inspection by any Party.
14 A report or records of transfer of Production Rights under this Paragraph shall be considered a
15 ministerial act.

16 **18.4.9 New Production Applications.** The Watermaster shall consider
17 and determine whether to approve applications for New Production after consideration of the
18 recommendation of the Watermaster Engineer.

19 **18.4.10 Unauthorized Actions.** The Watermaster shall bring such action
20 or motion as is necessary to enjoin any conduct prohibited by this Judgment.

21 **18.4.11 Meetings and Records.** Watermaster shall provide notice of and
22 conduct all meetings and hearings in a manner consistent with the standards and timetables set
23 forth in the Ralph M. Brown Act, Government Code sections 54950, et seq. Watermaster shall
24 make its files and records available to any Person consistent with the standards and timetables set
25 forth in the Public Records Act, Government Code sections 6200, et seq.

26 **18.4.12 Assessment Procedure.** Each Party hereto is ordered to pay the
27 assessments authorized in Paragraph 9 of this Judgment, which shall be levied and collected in
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accordance with the procedures and schedules determined by the Watermaster. Any assessment which becomes delinquent, as defined by rules and regulations promulgated by the Watermaster shall bear interest at the then current real property tax delinquency rate for the county in which the property of the delinquent Party is located. The United States shall not be subject to payment of interest absent congressional waiver of immunity for the imposition of such interest. This interest rate shall apply to any said delinquent assessment from the due date thereof until paid. The delinquent assessment, together with interest thereon, costs of suit, attorneys fees and reasonable costs of collection, may be collected pursuant to (1) motion by the Watermaster giving notice to the delinquent Party only; (2) Order to Show Cause proceeding, or (3) such other lawful proceeding as may be instituted by the Watermaster or the Court. The United States shall not be subject to costs and fees absent congressional waiver of immunity for such costs and fees. The delinquent assessment shall constitute a lien on the property of the Party as of the same time and in the same manner as does the tax lien securing county property taxes. The property of the United States shall not be subject to any lien. The Watermaster shall annually certify a list of all such unpaid delinquent assessments. The Watermaster shall include the names of those Parties and the amounts of the liens in its list to the County Assessor's Office in the same manner and at the same time as it does its Administrative Assessments. Watermaster shall account for receipt of all collections of assessments collected pursuant to this Judgment, and shall pay such amounts collected pursuant to this Judgment to the Watermaster. The Watermaster shall also have the ability to seek to enjoin Production of those Parties, other than the United States, who do not pay assessments pursuant to this Judgment.

18.5 **Watermaster Engineer.** The Watermaster Engineer shall have the following duties:

18.5.1 Monitoring of Safe Yield. The Watermaster Engineer shall monitor all the Safe Yield components and include them in the annual report for Court approval. The annual report shall include all relevant data for the Basin.

1 **18.5.2 Reduction in Groundwater Production.** The Watermaster
2 Engineer shall ensure that reductions of Groundwater Production to the Native Safe Yield
3 (Rampdown) take place pursuant to the terms of this Judgment and any orders by the Court.

4 **18.5.3 Determination of Replacement Obligations.** The Watermaster
5 Engineer shall determine Replacement Obligations for each Producer, pursuant to the terms of
6 this Judgment.

7 **18.5.4 Balance Obligations.** The Watermaster Engineer shall determine
8 Balance Assessment obligations for each Producer pursuant to the terms of this Judgment. In
9 addition, the Watermaster Engineer shall determine the amount of water derived from the Balance
10 Assessment that shall be allocated to any Producer to enable that Producer to fully exercise its
11 Production Right.

12 **18.5.5 Measuring Devices, Etc.** The Watermaster Engineer shall
13 propose, and the Watermaster shall adopt and maintain, rules and regulations regarding
14 determination of Production amounts and installation of individual water meters. The rules and
15 regulations shall set forth approved devices or methods to measure or estimate Production.
16 Producers who meter Production on the date of entry of this Judgment shall continue to meter
17 Production. The Watermaster rules and regulations shall require Producers who do not meter
18 Production on the effective date of entry of this Judgment, except the Small Pumper Class, to
19 install water meters within two Years.

20 **18.5.6 Hydrologic Data Collection.** The Watermaster Engineer shall (1)
21 operate, and maintain such wells, measuring devices, and/or meters necessary to monitor stream
22 flow, precipitation, Groundwater levels, and Basin Subareas, and (2) to obtain such other data as
23 may be necessary to carry out this Judgment.

24 **18.5.7 Purchases of and Recharge with Replacement Water.** To the
25 extent Imported Water is available, the Watermaster Engineer shall use Replacement Water
26 Assessment proceeds to purchase Replacement Water, and deliver such water to the area deemed
27 most appropriate as soon as practicable. The Watermaster Engineer may pre-purchase
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1 Replacement Water and apply subsequent assessments towards the costs of such pre-purchases.
2 The Watermaster Engineer shall reasonably and equitably actively manage the Basin to protect
3 and enhance the health of the Basin.

4 **18.5.8 Water Quality.** The Watermaster Engineer shall take all
5 reasonable steps to assist and encourage appropriate regulatory agencies to enforce reasonable
6 water quality regulations affecting the Basin, including regulation of solid and liquid waste
7 disposal, and establishing Memorandums of Understanding with Kern and Los Angeles Counties
8 regarding well drilling ordinances and reporting.

9 **18.5.9 Native Safe Yield.** Ten (10) Years following the end of the seven
10 Year Rampdown period, in the seventeenth (17th) Year, or any time thereafter, the Watermaster
11 Engineer may recommend to the Court an increase or reduction of the Native Safe Yield. The
12 Watermaster Engineer shall initiate no recommendation to change Native Safe Yield prior to the
13 end of the seventeenth (17th) Year. In the event the Watermaster Engineer recommends in its
14 report to the Court that the Native Safe Yield be revised based on the best available science, the
15 Court shall conduct a hearing regarding the recommendations and may order a change in Native
16 Safe Yield. Watermaster shall give notice of the hearing pursuant to Paragraph 20.3.2. The most
17 recent Native Safe Yield shall remain in effect until revised by Court order according to this
18 paragraph. If the Court approves a reduction in the Native Safe Yield, it shall impose a Pro-Rata
19 Reduction as set forth herein, such reduction to be implemented over a seven (7) Year period. If
20 the Court approves an increase in the Native Safe Yield, it shall impose a Pro-Rata Increase as set
21 forth herein, such increase to be implemented immediately. Only the Court can change the
22 Native Safe Yield.

23 **18.5.10 Change in Production Rights in Response to Change in Native**
24 **Safe Yield.** In the event the Court changes the Native Safe Yield pursuant to Paragraph 18.5.9,
25 the increase or decrease will be allocated among the Producers in the agreed percentages listed in
26 Exhibits 3 and 4, except that the Federal Reserved Water Right of the United States is not subject
27 to any increase or decrease.

1 **18.5.11 Review of Calculation of Imported Water Return Flow**
2 **Percentages.** Ten (10) Years following the end of the Rampdown, in the seventeenth (17th)
3 Year, or any time thereafter, the Watermaster Engineer may recommend to the Court an increase
4 or decrease of Imported Water Return Flow percentages. The Watermaster Engineer shall initiate
5 no recommendation to change Imported Water Return Flow percentages prior to end of the
6 seventeenth (17th) Year. In the event the Watermaster Engineer recommends in its report to the
7 Court that Imported Water Return Flow percentages for the Basin may need to be revised based
8 on the best available science, the Court shall conduct a hearing regarding the recommendations
9 and may order a change in Imported Water Return Flow percentages. Watermaster shall give
10 notice of the hearing pursuant to Paragraph 20.6. The Imported Water Return Flow percentages
11 set forth in Paragraph 5.2 shall remain in effect unless revised by Court order according to this
12 Paragraph. If the Court approves a reduction in the Imported Water Return Flow percentages,
13 such reduction shall be implemented over a seven (7) Year period. Only the Court can change the
14 Imported Water Return Flow percentages.

15 **18.5.12 Production Reports.** The Watermaster Engineer shall require each
16 Producer, other than unmetered Small Pumper Class Members, to file an annual Production report
17 with the Watermaster. Producers shall prepare the Production reports in a form prescribed by the
18 rules and regulations. The Production reports shall state the total Production for the reporting
19 Party, including Production per well, rounded off to the nearest tenth of an acre foot for each
20 reporting period. The Production reports shall include such additional information and supporting
21 documentation as the rules and regulations may reasonably require.

22 **18.5.13 New Production Application Procedure.** The Watermaster
23 Engineer shall determine whether a Party or Person seeking to commence New Production has
24 established the reasonableness of the New Production in the context of all other uses of
25 Groundwater in the Basin at the time of the application, including whether all of the Native Safe
26 Yield is then currently being used reasonably and beneficially. Considering common law water
27 rights and priorities, the mandate of certainty in Article X, section 2, and all other relevant

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1 factors, the Watermaster Engineer has authority to recommend that the application for New
2 Production be denied, or approved on condition of payment of a Replacement Water Assessment.
3 The Watermaster Engineer shall consider, investigate and recommend to the Watermaster
4 whether an application to commence New Production of Groundwater may be approved as
5 follows:

6 **18.5.13.1** All Parties or Person(s) seeking approval from the
7 Watermaster to commence New Production of Groundwater shall submit a written application to
8 the Watermaster Engineer which shall include the following:

9 **18.5.13.1.1** Payment of an application fee sufficient to recover
10 all costs of application review, field investigation, reporting, and hearing, and other associated
11 costs, incurred by the Watermaster and Watermaster Engineer in processing the application for
12 New Production;

13 **18.5.13.1.2** Written summary describing the proposed quantity,
14 sources of supply, season of use, Purpose of Use, place of use, manner of delivery, and other
15 pertinent information regarding the New Production;

16 **18.5.13.1.3** Maps identifying the location of the proposed New
17 Production, including Basin Subarea;

18 **18.5.13.1.4** Copy of any water well permits, specifications and
19 well-log reports, pump specifications and testing results, and water meter specifications
20 associated with the New Production;

21 **18.5.13.1.5** Written confirmation that the applicant has obtained
22 all applicable Federal, State, County, and local land use entitlements and other permits necessary
23 to commence the New Production;

24 **18.5.13.1.6** Written confirmation that the applicant has complied
25 with all applicable Federal, State, County, and local laws, rules and regulations, including but not
26 limited to, the California Environmental Quality Act (Public Resources Code §§ 21000, et. seq.);
27

18.5.13.1.7 Preparation of a water conservation plan, approved and stamped by a California licensed and registered professional civil engineer, demonstrating that the New Production will be designed, constructed and implemented consistent with California best water management practices.

18.5.13.1.8 Preparation of an analysis of the economic impact of the New Production on the Basin and other Producers in the Subarea of the Basin;

18.5.13.1.9 Preparation of an analysis of the physical impact of the New Production on the Basin and other Producers in the Subarea of the Basin;

18.5.13.1.10 A written statement, signed by a California licensed and registered professional civil engineer, determining that the New Production will not cause Material Injury;

18.5.13.1.11 Written confirmation that the applicant agrees to pay the applicable Replacement Water Assessment for any New Production.

18.5.13.1.12 Other pertinent information which the Watermaster Engineer may require.

18.5.13.2 Finding of No Material Injury. The Watermaster Engineer shall not make recommendation for approval of an application to commence New Production of Groundwater unless the Watermaster Engineer finds, after considering all the facts and circumstances including any requirement that the applicant pay a Replacement Water Assessment required by this Judgment or determined by the Watermaster Engineer to be required under the circumstances, that such New Production will not cause Material Injury. If the New Production is limited to domestic use for one single-family household, the Watermaster Engineer has the authority to determine the New Production to be *de minimis* and waive payment of a Replacement Water Assessment; *provided*, the right to Produce such *de minimis* Groundwater is not transferable, and shall not alter the Production Rights decreed in this Judgment.

18.5.13.3 New Production. No Party or Person shall commence New Production of Groundwater from the Basin absent recommendation by the Watermaster Engineer and approval by the Watermaster.

18.5.13.4 Court Review. Court review of a Watermaster decision on a New Production application shall be pursuant to Paragraph 20.3.

18.5.14 Storage Agreements. The Watermaster shall adopt uniformly applicable rules for Storage Agreements. The Watermaster Engineer shall calculate additions, extractions and losses of water stored under Storage Agreements and maintain an Annual account of all such water. Accounting done by the Watermaster Engineer under this Paragraph shall be considered ministerial.

18.5.15 **Diversion of Storm Flow.** No Party may undertake or cause the construction of any project within the Watershed of the Basin that will reduce the amount of storm flows that would otherwise enter the Basin and contribute to the Native Safe Yield, without prior notification to the Watermaster Engineer. The Watermaster Engineer may seek an injunction or to otherwise impose restrictions or limitations on such project in order to prevent reduction to Native Safe Yield. The Party sought to be enjoined or otherwise restricted or limited is entitled to notice and an opportunity for the Party to respond prior to the imposition of any restriction or limitation. Any Person may take emergency action as may be necessary to protect the physical safety of its residents and personnel and its structures from flooding. Any such action shall be done in a manner that will minimize any reduction in the quantity of Storm Flows.

18.5.16 Data, Estimates and Procedures. The Watermaster Engineer shall rely on and use the best available science, records and data to support the implementation of this Judgment. Where actual records of data are not available, the Watermaster Engineer shall rely on and use sound scientific and engineering estimates. The Watermaster Engineer may use preliminary records of measurements, and, if revisions are subsequently made, may reflect such revisions in subsequent accounting.

1 **18.5.17 Filing of Annual Report.** The Watermaster Engineer shall prepare
2 an Annual Report for filing with the Court not later than April 1 of each Year, beginning April 1
3 following the first full Year after entry of this Judgment. Prior to filing the Annual Report with
4 the Court, Watermaster shall notify all Parties that a draft of the Annual Report is available for
5 review by the Parties. Watermaster shall provide notice to all Parties of a public hearing to
6 receive comments and recommendations for changes in the Annual Report. The public hearing
7 shall be conducted pursuant to rules and regulations promulgated by the Watermaster. The notice
8 of public hearing may include such summary of the draft Annual Report as Watermaster may
9 deem appropriate. Watermaster shall distribute the Annual Report to any Parties requesting
10 copies.

11 **18.5.18 Annual Report to Court.** The Annual Report shall include an
12 Annual fiscal report of the preceding Year's operation; details regarding the operation of each of
13 the Subareas; an audit of all Assessments and expenditures; and a review of Watermaster
14 activities. The Annual Report shall include a compilation of at least the following:

- 15 **18.5.18.1 Replacement Obligations;**
- 16 **18.5.18.2 Hydrologic Data Collection;**
- 17 **18.5.18.3 Purchase and Recharge of Imported Water;**
- 18 **18.5.18.4 Notice List;**
- 19 **18.5.18.5 New Production Applications**
- 20 **18.5.18.6 Rules and Regulations;**
- 21 **18.5.18.7 Measuring Devices, etc;**
- 22 **18.5.18.8 Storage Agreements;**
- 23 **18.5.18.9 Annual Administrative Budget;**
- 24 **18.5.18.10 Transfers;**
- 25 **18.5.18.11 Production Reports;**
- 26 **18.5.18.12 Prior Year Report;**
- 27 **18.5.18.13 Amount of Stored Water owned by each Party;**

- 1 **18.5.18.14** Amount of Stored Imported Water owned by each Party;
2 **18.5.18.15** Amount of unused Imported Water Return Flows owned by
3 each Party;
4 **18.5.18.16** Amount of Carry Over Water owned by each Party;
5 **18.5.18.17** All changes in use.

6 **18.6** **Recommendations of the Watermaster Engineer.** Unless otherwise
7 determined pursuant to Paragraph 18.1.2.2, all recommendations of the Watermaster Engineer
8 must be approved by unanimous vote of all members of the Watermaster. If there is not
9 unanimous vote among Watermaster members, Watermaster Engineer recommendations must be
10 presented to the Court for action and implementation.

11 **18.7** **Interim Approvals by the Court.** Until the Court approves rules and
12 regulations proposed by the Watermaster, the Court, upon noticed motion, may take or approve
13 any actions that the Watermaster or the Watermaster Engineer otherwise would be authorized to
14 take or approve under this Judgment.

15 **19.** **ADVISORY COMMITTEE**

16 **19.1** **Authorization.** The Producers are authorized and directed to cause a
17 committee of Producer representatives to be organized and to act as an Advisory Committee.

18 **19.2** **Compensation.** The Advisory Committee members shall serve without
19 compensation.

20 **19.3** **Powers and Functions.** The Advisory Committee shall act in an advisory
21 capacity only and shall have the duty to study, review, and make recommendations on all
22 discretionary determinations by Watermaster. Parties shall only provide input to the Watermaster
23 through the Advisory Committee.

24 **19.4** **Advisory Committee Meetings.** The Advisory Committee shall 1) meet
25 on a regular basis; 2) review Watermaster's activities pursuant to this Judgment on at least a
26 semi-annual basis; and 3) receive and make advisory recommendations to Watermaster.
27 Advisory Committee Meetings shall be open to all members of the public. Edwards Air Force
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1 Base and the State of California shall be ex officio members of the committee. The United States
2 may also appoint a DoD Liaison to the Watermaster pursuant to Joint Ethics Regulation 3-201.

3 **19.5 Subarea Advisory Management Committees.** Subarea Advisory
4 Management Committees will meet on a regular basis and at least semi-annually with the
5 Watermaster Engineer to review Watermaster activities pursuant to this Judgment and to submit
6 advisory recommendations.

7 **19.5.1 Authorization.** The Producers in each of the five Management
8 Subareas are hereby authorized and directed to cause committees of Producer representatives to
9 be organized and to act as Subarea Management Advisory Committees.

10 **19.5.2 Composition and Election.** Each Management Subarea
11 Management Advisory Committee shall consist of five (5) Persons who shall be called
12 Management Advisors. In the election of Management Advisors, every Party shall be entitled to
13 one vote for every acre-foot of Production Right for that Party in that particular subarea. Parties
14 may cumulate their votes and give one candidate a number of votes equal to the number of
15 advisors to be elected, multiplied by the number of votes to which the Party is normally entitled,
16 or distribute the Party's votes on the same principle among as many candidates as the Party thinks
17 fit. In any election of advisors, the candidates receiving the highest number of affirmative votes
18 of the Parties are elected. Elections shall be held upon entry of this Judgment and thereafter
19 every third Year. In the event a vacancy arises, a temporary advisor shall be appointed by
20 unanimous decision of the other four advisors to continue in office until the next scheduled
21 election. Rules and regulations regarding organization, meetings and other activities shall be at
22 the discretion of the individual Subarea Advisory Committees, except that all meetings of the
23 committees shall be open to the public.

24 **19.5.3 Compensation.** The Subarea Management Advisory
25 Committee shall serve without compensation.

26 **19.5.4 Powers and Functions.** The Subarea Management Advisory
27 Committee for each subarea shall act in an advisory capacity only and shall have the duty to
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1 study, review and make recommendations on all discretionary determinations made or to be made
2 hereunder by Watermaster Engineer which may affect that subarea.

3 **20. MISCELLANEOUS PROVISIONS.**

4 **20.1 Water Quality.** Nothing in this Judgment shall be interpreted as relieving
5 any Party of its responsibilities to comply with State or Federal laws for the protection of water
6 quality or the provisions of any permits, standards, requirements, or orders promulgated
7 thereunder.

8 **20.2 Actions Not Subject to CEQA Regulation.** Nothing in this Judgment or
9 the Physical Solution, or in the implementation thereof, or the decisions of the Watermaster
10 acting under the authority of this Judgment shall be deemed a "project" subject to the California
11 Environmental Quality Act (CEQA). See e.g., *California American Water v. City of Seaside*
12 (2010) 183 Cal.App.4th 471, and *Hillside Memorial Park & Mortuary v. Golden State Water Co.*
13 (2011) 205 Cal.App.4th 534. Neither the Watermaster, the Watermaster Engineer, the Advisory
14 Committee, any Subarea Management Committee, nor any other Board or committee formed
15 pursuant to the Physical Solution and under the authority of this Judgment shall be deemed a
16 "public agency" subject to CEQA. (See Public Resources Code section 21063.)

17 **20.3 Court Review of Watermaster Actions.** Any action, decision, rule,
18 regulation, or procedure of Watermaster or the Watermaster Engineer pursuant to this Judgment
19 shall be subject to review by the Court on its own motion or on timely motion by any Party as
20 follows:

21 **20.3.1 Effective Date of Watermaster Action.** Any order, decision or
22 action of Watermaster or Watermaster Engineer pursuant to this Judgment on noticed specific
23 agenda items shall be deemed to have occurred on the date of the order, decision or action.

24 **20.3.2 Notice of Motion.** Any Party may move the Court for review of an
25 action or decision pursuant to this Judgment by way of a noticed motion. The motion shall be
26 served pursuant to Paragraph 20.7 of this Judgment. The moving Party shall ensure that the
27 Watermaster is served with the motion under that Paragraph 20.7 or, if electronic service of the
28

1 Watermaster is not possible, by overnight mail with prepaid next-day delivery. Unless ordered by
2 the Court, any such petition shall not operate to stay the effect of any action or decision which is
3 challenged.

4 **20.3.3 Time for Motion.** A Party shall file a motion to review any action
5 or decision within ninety (90) days after such action or decision, except that motions to review
6 assessments hereunder shall be filed within thirty (30) days of Watermaster mailing notice of the
7 assessment.

8 **20.3.4 De Novo Nature of Proceeding.** Upon filing of a motion to review
9 a decision or action, the Watermaster shall notify the Parties of a date for a hearing at which time
10 the Court shall take evidence and hear argument. The Court's review shall be *de novo* and the
11 Watermaster's decision or action shall have no evidentiary weight in such proceeding.

12 **20.3.5 Decision.** The decision of the Court in such proceeding shall be an
13 appealable supplemental order in this case. When the Court's decision is final, it shall be binding
14 upon Watermaster and the Parties.

15 **20.4 Multiple Production Rights.** A Party simultaneously may be a member
16 of the Small Pumper Class and hold an Overlying Production Right by virtue of owning land
17 other than the parcel(s) meeting the Small Pumper Class definition. The Small Pumper Class
18 definition shall be construed in accordance with Paragraph 3.5.44 and 3.5.45.

19 **20.5 Payment of Assessments.** Payment of assessments levied by Watermaster
20 hereunder shall be made pursuant to the time schedule developed by the Watermaster,
21 notwithstanding any motion for review of Watermaster actions, decisions, rules or procedures,
22 including review of assessments implemented by the Watermaster.

23 **20.6 Designation of Address for Notice and Service.** Each Party shall
24 designate a name and address to be used for purposes of all subsequent notices and service herein,
25 either by its endorsement on this Judgment or by a separate designation to be filed within thirty
26 (30) days after judgment has been entered. A Party may change its designation by filing a written
27 notice of such change with Watermaster. A Party that desires to be relieved of receiving notices
28

PALMDALE WATER DISTRICT

BOARD MEMORANDUM

DATE: January 20, 2016 **January 27, 2016**
TO: BOARD OF DIRECTORS **Regular Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 7.2 – CONSIDERATION AND POSSIBLE ACTION
 TO APPOINT A PALMDALE WATER DISTRICT REPRESENTATIVE TO
 THE PUBLIC WATER SUPPLIER GROUP ADVISORY COMMITTEE***

The memo for Item No. 7.1 summarized the actions of the Public Water Supplier (PWS) Group for determining the PWS representative on the Antelope Valley Watermaster Board of Directors. The PWS Group consists of the following agencies:

LACWW	Palmdale Water District
Quartz Hill WD	Littlerock Creek ID
California Water SC	Desert Lake CSD
North Edwards WD	City of Palmdale
City of Lancaster	Palm Ranch ID
Rosamond CSD	West Valley CWD

The PWS Director on the AV Watermaster Board is planned to receive direction from all the agencies through their participation in an advisory committee. Each agency is requested to appoint a representative to the advisory committee. The representative will ensure its agency's views are expressed when giving direction to the PWS Director.

At the initial meeting of the PWS Group, the following points were agreed to in addition to the PWS Director selection process:

1. The committee will meet regularly in order to select and provide direction to the Public Water Supplier Watermaster Director.
2. Each selecting agency will appoint one member to the committee.
3. The interim committee chair will establish the time and place of meetings until committee is established.
4. The interim committee chair will also circulate an agenda before each meeting.
5. Dennis LaMoreaux of Palmdale Water District will act as the interim chair until a chair is selected by the committee.
6. Once all members have been appointed, the committee will decide the frequency of meetings and appoint a permanent chair.

CSDA WEBINAR: PUBLIC MEETINGS AND THE BROWN ACT
February 2, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

 _____ SINGLE (1 PERSON)
 DOUBLE (2 PEOPLE)
 (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Public Meetings and the Brown Act

Presenter: John Dietrich and Nate Kowalski; Atkinson, Andelson, Loya, Ruud & Romo This webinar will educate about the legal requirements and procedures to ensure public business is conducted in full compliance with California's transparency laws. Attendees will learn the Brown Act's requirements concerning agendas, meeting

procedures, public participation and permissible closed session exceptions. Attendees will also learn about potential pitfalls that may lead to inadvertent violations as a result of the use of email, text messaging and social media as well as emerging issues and legislative updates. This program would be useful for public officials and employees at all levels. 10:00 a.m. - 12:00 p.m. Free SDRMA Member \$65 CSDA Member \$95 Non-Member

When: 2/2/2016 - 2/2/2016

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**CSDA WEBINAR: ANNUAL EMPLOYMENT LAW UPDATE: RECENT
CASES & TRENDS**
February 4, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
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 Miscellaneous: _____
 TOTAL: _____

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Webinar: Annual Employment Law Update: Recent Cases & Trends



Presenter: Gage Dungy, Liebert Cassidy Whitmore
This session will identify and discuss the most recent laws and decisions impacting special districts over the past year, how the new laws and decisions impact managers and supervisors, and what your agency should know in order to navigate this changing landscape, including: AB

304 / SB 579 - Changes to Paid Sick Leave Law and Kin Care Law; AB 1509 Retaliation Against Family Members; SB 358 - Equal Pay Act; Use of Supervisor's File under FBOR/POBR; First Amendment Rights; and Disability Discrimination and Reasonable Accommodations. 10:00 am - 12:00 pm Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinars2016AnnualEmploymentLawUpdate.pdf>) to download registration flyer for this event.

When: 2/4/2016 - 2/4/2016

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WATER EDUCATION FOUNDATION (WEF) WATER 101 WORKSHOP

Sacramento
February 4, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



Foundation Event | February 4, 2016 - 8:30am - February 5, 2016 - 12:00pm

WATER 101 WORKSHOP

LEARN THE BASICS AND BEYOND OF THIS CRITICAL RESOURCE

Learn from top experts at our popular Water 101 Workshop in the Sacramento area on February 4-5, 2016. This daylong workshop with an optional second, half-day offers you the opportunity to learn about California water basics, hot topics and water district board member governance.

Water 101 is open to anyone interested in learning more about the history of and the management structure of water in California, water rights, which agencies regulate water in California, how the Legislature handles water issues, alternative supplies and the key water issues facing the state – including the ongoing drought and the historic groundwater law enacted in 2015.



[Scroll down to register!](#)

The optional second day in the morning is particularly geared toward elected officials serving on water boards. It will be especially helpful to newly elected board members.

Confirmed speakers include:

- **Lester Snow:** Former California Natural Resources Secretary and Director of the state Department of Water Resources who now heads the California Water Foundation, discussing the crisis of groundwater management and other hot topics
- **Dennis O'Connor:** Principal Consultant of the California Senate Committee on Natural Resources and Water, discussing working with and understanding the state Legislature and current legislative proposals.
- **Jennifer Harder:** Attorney and McGeorge Law School Professor, providing an overview of California water rights system.
- **Paula Landis:** Executive Officer of the California Water Commission, providing an update from the agency tasked with allocating **\$2.7 billion** for investments in water storage projects under the 2014 Water Bond known as Prop. 1.

What attendees say about our Water 101 Workshop:

"Great workshop. Loved it! Learned a lot and I feel inspired."

"Outstanding in all aspects. Great job done by everyone."

"You folks put on phenomenal events: Well thought-out agenda, logical order, fantastic speakers, and ample breaks/networking opportunities."

Who should attend:

This course will be beneficial to water resource industry staff, engineering and environmental firm personnel, city council members, county supervisors, legislators, legislative staff, press, advocates, attorneys, stakeholders, environmentalists, public interest organizations and water district directors.

Location:

Parking:

Cost/Refund Policy:

Register Here!

Ticket Information

Powered by **Eventbrite**

TICKET TYPE	SALES END	PRICE	FEE	QUANTITY
February 4th Only	Feb 3, 2016	\$225.00	\$0.00	0 ▾
February 4th & 5th	Feb 3, 2016	\$285.00	\$0.00	0 ▾
Add MCLE credits, per person	Feb 3, 2016	\$100.00	\$0.00	0 ▾

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Water 101 Workshop

[IN Water Event](#)

Thu, 02/04/2016 - Fri, 02/05/2016

Location: Sacramento area

The Water Education Foundation is presenting a Water 101 Workshop in the Sacramento area on February 4-5, 2016. This daylong workshop with an optional second, half-day offers the opportunity to learn about California water basics, hot topics and water district board member governance.

Scroll down to register securely online!

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INFORMATION

[Calendar](#)

CSDA PROPOSITION 26, PROPOSITION 218 & RATE SETTING

Fountain Valley

February 9, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

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SUPERVISOR APPROVAL: _____ DATE: _____



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Proposition 26, Proposition 218 & Rate Setting



Presenters: Kelly Salt (Best Best & Krieger) & Chris Fisher (Willdan Financial Services) On November 2, 1996, California voters approved Proposition 218, amending the California Constitution by adding new substantive and procedural requirements for

the adoption of taxes, assessments, and property-related fees and charges. On November 2, 2010, voters approved Proposition 26 that further restricts the ability of the state and local governments to raise revenues to fund government services, facilities, and regulatory programs, by reclassifying certain fees and charges as taxes. This workshop will provide an update on recent court cases and legislation interpreting and clarifying Proposition 218; an overview of the provisions of Proposition 26 and the impacts that may affect local governments and their ability to raise revenues; and provide guidance on how to comply in the design and structure of assessments, property-related and other fees. \$225 CSDA Member \$340 Non-Member
Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_Proposition26Proposition218.pdf) to download registration flyer for this event.

When: 2/9/2016 - 2/9/2016

Where: Municipal Water District
of Orange County
18700 Ward Street
Fountain Valley, CA 92708

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Sacramento
February 11, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
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TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

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Supervisory Skills for the Public Sector



Presenter: CPS HR Consulting Supervision for the public sector is designed exclusively for supervisors working in cities, counties and special districts with less than one year of experience. The topics are modular and presented using hands-on,

practical teaching methods designed for supervisors to acquire the necessary information, skills and techniques they need to: - Supervise, motivate and direct staff, - Efficiently and effectively manage publicly funded programs, - Promote positive change within their communities, and- Improve leadership practices within their department.

This one day session will focus on the following topics: - Role of the Supervisor - Monitoring and Evaluating Employees - Coaching, Mentoring, and Motivating Employees \$175 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration 9:00 am - 12:00 pm Workshop 12:00 pm - 1:00 pm Lunch on your own 1:00 pm - 4:00 pm Workshop

Click here (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_SupervisorySkillsPublicSector.pdf) to download registration flyer for this event.

When: 2/11/2016 - 2/11/2016

Where: CSDA Training Center
1112 I Street, Suite 250
Sacramento, CA 95814

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February 11, 2016

TOTAL REMAINING BALANCE:

TOTAL: _____

Please review these limitations.

TYPE OF ACCOMMODATIONS: SINGLE (1 PERSON)

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Webinar: The Affordable Care Act in 2016



Presenter: David Tyra and Meredith P. Garey, Kronick, Moskowitz, Tiedemann & Girard Practical guidance for human resources and management on complying with the up and upcoming Affordable Care Act requirements, including tips and strategies on how best to address issues during bargaining and contract negotiation. 10:00

am - 12:00 pm \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsTheAffordableCareAct2016.pdf>) to download registration flyer for this event.

When: 2/11/2016 - 2/11/2016

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CSDA UNDERSTAND BOARD MEMBER & DISTRICT LIABILITY ISSUES

Quincy
February 17, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

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SUPERVISOR APPROVAL: _____ DATE: _____



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Understand Board Member & District Liability Issues (Plumas)

Presenter: Dennis Timoney, SDRMA, Understanding Board Member & District Liability Issues Session Having a complete understanding of the potential liability issues in your district can prevent problems in the future and even assist with efficiency and communication protocols. This workshop is a discussion of the legal role of the Board in the management and operation of a public agency and the role of individual Board members acting within the course and scope of their official duties. Presenter: Dane Wadle, CSDA, Legislative Update Session All attendee registration fees are covered by the Plumas County Chapter 10:00 a.m. - 12:00 p.m. Chapter Meeting ***note, start time change 12:00 p.m. - 1:00 p.m. Lunch and Legislative Update 1:00 p.m. - 3:00 p.m.

Click here (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_UnderstandingBoardMemberandDistrictLiabilityIssues.pdf) to download the registration flyer for this workshop.

When: 2/17/2016 - 2/17/2016

Where: Plumas County Library
445 Jackson Street
Quincy, CA 95971

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CSDA HOW TO BE AN EFFECTIVE NEW BOARD MEMBER

Martinez

February 18, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
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How to Be An Effective New Board Member



Presenter: David Aranda Also Meets AB1234 Requirement. Leading a special district as a newly elected/appointed official is both exciting and challenging. You have accepted the responsibility of representing your constituents and customers

in the most effective and professional manner possible. This will demand that you acquire or maintain the necessary skills to govern a special district. The How To Be An Effective New Board Member training has been designed specifically for special district board members and board chairs/presidents in order to provide the tools, background and overall knowledge necessary to help navigate the first year of governing a special district and be an effective leader. \$225 CSDA Member \$340 Non Member 8:30 a.m. - 9:00 a.m. Registration 9:00 a.m. - 12:00 p.m. Workshop 12:00 p.m. - 1:00 p.m. Lunch Provided 1:00 p.m. - 4:00 p.m. Workshop

Click here (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_HowBeEffectiveNewBoardMember.pdf) to download registration flyer for this event.

When: 2/18/2016 - 2/18/2016

Where: Contra Costa Sanitary District
5019 Imhoff Place
Martinez, CA 94553-4316

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California Special Districts Alliance



(<http://www.csdanet.org>)



(<http://sdrma.org>)

(<http://csdafinance.net/>)

NAME: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

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 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Workplace Violence Prevention



Presenter: Dennis Timoney, SDRMA In this webinar we will identify types of Workplace Violence and the Risk Factors associated with Workplace Violence. We will identify potential preventive measures your agency can take to reduce the threat of a violent event at the workplace. We will discuss developing a

Workplace Violence Prevention Program and training for your staff. 10:00 a.m. - 12:00 p.m. Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2016/01/webinarWorkplaceViolencePrevention.pdf>) to download the

registration flyer for this event.

When: 2/18/2016 - 2/18/2016

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**WEF AND DWR DRY, WET OR AVERAGE "THE CHALLENGES FOR
WATER PROJECT OPERATIONS"**

Sacramento
February 23, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

 _____ SINGLE (1 PERSON)
 DOUBLE (2 PEOPLE)
 (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



Association of
California Water Agencies

Since 1910

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Dry, Wet or Average? The Challenges for Water Project Operations

in Water Event

Tue, 02/23/2016 - 9:00am - 3:30pm

Location: Sacramento Convention Center

Sponsored by the California Department of Water Resources and the Water Education Foundation, this one-day free briefing will examine hydrologic conditions, precipitation patterns, the need for fishery flows, and forecasts for state and federal water project operations.

The briefing will be held at the Sacramento Convention Center, Room 202.

Even as the potential for heavy El Niño rains has captured the attention of the public, state and federal officials know that California's drought-stricken reservoirs will not recover that quickly.

This one-day briefing is for anyone interested in understanding how this year's hydrology is affecting water project operations, including members of the media, elected officials, legislative aides, water district managers and board members, state and federal agency officials, city and county government officials, farmers, environmentalists, attorneys, consultants, engineers, business executives and public interest groups.

Check-in/registration begins at 9 a.m. Complimentary coffee will be served. The program runs from 9:30 a.m. to noon and from 1:30 to 3:30 p.m. **Lunch is on your own.**

INFORMATION

[Calendar](#)



Foundation Events | February 23, 2016 | 9:00am - 3:30pm

DRY, WET OR AVERAGE? THE CHALLENGES FOR WATER PROJECT OPERATIONS

FREE BRIEFING AT THE SACRAMENTO CONVENTION CENTER

Water year 2016 has officially begun. Even as the potential for heavy El Niño rains has captured the attention of the public, state and federal officials know that California's drought-stricken reservoirs will not recover that quickly.

Hydrologic conditions, precipitation patterns, the need for fishery flows, and forecasts of state and federal water project operations will all be discussed at a special **FREE briefing February 23, 2016**. Sponsored by the California Department of Water Resources and the Water Education Foundation, the briefing will be held at the Sacramento Convention Center, Room 202.



This one-day briefing is for anyone interested in understanding how this year's hydrology is affecting water project operations, including members of the media, elected officials, legislative aides, water district managers and board members, state and federal agency officials, city and county government officials, farmers, environmentalists, attorneys, consultants, engineers, business executives and public interest groups.

Check-in/registration begins at 9 a.m. Complimentary coffee will be served. The program runs from 9:30 a.m. to noon and from 1:30 to 3:30 p.m. **Lunch is on your own.**

Registration Information

Powered by **Eventbrite**

TYPE	END	QUANTITY
General Admission	Feb 22, 2016	Free 1

Register

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RELATED LINKS

Washington, D.C.
February 23 – 25, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

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ACWA DC2016: ACWA 2016 Washington, D.C. Conference

[IN](#) [ACWA Event](#)

Tue, 02/23/2016 - Thu, 02/25/2016

Location: Mayflower Hotel, Washington, D.C.

ACWA DC2016 will take place February 23-25, 2016 at the Mayflower Hotel in Washington, D.C.

Online Registration & cancellation deadline is February 5, 2016 - 4:30 p.m. (PST)

Why Attend?

Learn firsthand the priorities of Congress and the Obama Administration. Get the latest on the budget and funding for your programs of interest. Meet and join fellow Water Agencies to show the importance of California water issues. Be there right from the start to better develop your federal legislative and regulatory strategies.

What Can You Expect?

Hear from Congressional leaders, top officials at EPA, Army Corps, Bureau of Reclamation and Department of Justice. Learn the 2016 agendas of members of the California Congressional Delegation. Hear from 'DC Insiders' about the 2016 elections.

IMPORTANT LINKS:

- [Preliminary Agenda](#)
- [Pricing Reference Sheet](#)
- [Registration Terms & Conditions](#)
- [Sponsorship Information](#)

ONLINE REGISTRATION

[Calendar](#)

ACWA DC2016

Annual Washington D.C. Conference

February 23–25

The Mayflower Hotel

1127 Connecticut Ave. NW, Washington, D.C. 20036

PRELIMINARY AGENDA

TUESDAY, FEBRUARY 23

6 – 8 p.m.

U.S. Botanic Gardens
100 Maryland Ave SW

**Congressional Water Reception in conjunction with the
California Association of Sanitation Agencies (CASA)**

WEDNESDAY, FEBRUARY 24

8:30 – 10:00 a.m.

Joint Breakfast with CASA

10:00 – 10:15 a.m.

Break

10:15 – 11:15 a.m.

Congressional Staff Panel

11:15 a.m. – Noon

Administration Speakers

Noon – 2:00 p.m.

Box Lunch & Tour of Capitol

2:15 p.m.

Group Photo

House side steps of the Capitol
(South East Side)

2:15 – 5:30 p.m.

Room 201 AB
House Visitors Center

Congressional Speech Program

5:30 – 7:30 p.m.

Mayflower Hotel

Networking Reception

THURSDAY, FEBRUARY 25

8:30 – 10:30 a.m.

Breakfast Program

10:30 a.m.

Conference Adjourns

PRICING REFERENCE SHEET

ACWA DC2016

Annual Washington D.C. Conference

February 23–25, 2016

Mayflower Hotel, Washington, D.C.

Register online @ acwa.com

Regular registration and cancellation deadline is February 5, 2016 • 4:30 p.m. (PST)

REGISTRATION FEES & OPTIONS

REGULAR

ONSITE

Advantage (For ACWA public agency members, affiliates & associates ONLY)

(ends 2/5/16)

Full Conference Registration & Meals Package	\$625	Not Avail.
Full Conference Registration Only	\$535	\$555
Wednesday (Feb. 24) Conference Registration Only	\$300	\$320
Thursday (Feb. 25) Conference Registration Only	\$250	\$270

Standard (Applies to non-members of ACWA)

Full Conference Registration Only	\$800	\$820
Wednesday (Feb. 24) Conference Registration Only	\$450	\$470
Thursday (Feb. 25) Conference Registration Only	\$375	\$395

Guest (Guest registration is not available to anyone with a professional reason to attend.)

Guest Conference Registration Only	\$45	\$45
--	------	------

MEAL FUNCTIONS

REGULAR

ONSITE

Tuesday – February 23

Congressional Reception	No Added Charge	No Added Charge
-------------------------------	-----------------	-----------------

Wednesday – February 24

Full Breakfast	\$50	\$55
Lunch & Tour	\$60	\$65
Networking Reception	No Added Charge	No Added Charge

Thursday – February 25

Full Breakfast	\$50	\$55
----------------------	------	------

HOTEL INFORMATION

You must be registered for the ACWA D.C. Conference in order to make hotel reservations at the special room rate.

Mayflower Hotel

1127 Connecticut Ave. NW, Washington, DC 20036

Reservations Toll Free: 877-212-5752

Special Hotel Rate: \$309 per night + 14.5% taxes (The cut-off date to receive this special rate is January 25, 2016)

Reservations can be made in ONE of the following methods:

- 1) CALL toll free at 877-212-5752 (Please identify yourself as part of ACWA)
- 2) ONLINE at >> https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=12479918

Any reservation made after January 25, 2016 is subject to the hotel's regular room rate and based on availability.

Hotel Questions, Cancellation or Changes: Contact hotel directly at 877-212-5752.

PAYMENT METHODS

- ☒ Check payable to ACWA – 910 K Street, Ste. 100 • Sacramento, CA 95814
- ☒ Bill me
- ☒ Charge credit card: MasterCard or Visa

If you select check or bill me payment option, to expedite the check-in process onsite, ACWA must receive payment two weeks prior to the event.

Questions? Contact us at 916.441.4545, toll free 888.666.2292.
Conference terms and conditions available at acwa.com in the event section.

Register online @ acwa.com

Regular registration and cancellation deadline is February 5, 2016 • 4:30 p.m. (PST)

WHO IS ELIGIBLE FOR "ACWA ADVANTAGE" PRICING?**ACWA Advantage pricing is available to the following registrants:**

- An officer or director of an ACWA member agency.
- A person directly employed by an ACWA public agency member, affiliate or associate organization. This does not include independent contractors, service providers, or third-party vendors.
- Any ACWA board member whose fee is paid for by member agency.
- Any state or federal administrative or legislative personnel in elected, appointed or staff positions.
- Staff of ACWA/JPIA and Water Education Foundation.
- Any individual or honorary life member of ACWA.

MEMBERSHIP INFORMATION – Become a Member & Save on ACWA Events

If you are interested in learning more about becoming an Associate Friend of ACWA, contact Jacob Rowe at jacobr@acwa.com. For public agency membership, please contact Tiffany Giammona at TiffanyG@acwa.com.

CANCELLATIONS & CHANGES

All registration changes and cancellations must be made in writing by the event registration deadline. Valid cancellation requests will receive a refund of any registration fees paid minus a \$75 processing charge. For payments originally made by credit card, refunds can be issued back onto the credit card within 60 days. Otherwise, a refund will be issued by check. No refunds or registration changes will be granted after the registration deadline. Submit request in writing to Teresa Taylor at TeresaT@acwa.com.

SUBSTITUTIONS

Event registrations are transferable from one participant to another within the same organization. Please submit your request in writing before the event registration deadline to Teresa Taylor at TeresaT@acwa.com. Include the original registrant's name, the new person's name, title and email address with your request. After the registration deadline, substitutions will be handled on-site. Only one substitution is permitted per original registrant. The individual submitting the substitution request is responsible for all financial obligations (including any balance due) associated with the original registration. There is no fee to transfer an eligible registration.

SPECIAL REQUESTS & ACCOMMODATIONS

Special requests must be submitted in writing to Teresa Taylor at TeresaT@acwa.com. Participants are encouraged to submit changes and special requests as soon as possible.

If you have a disability that requires an accommodation, please contact Teresa Taylor at TeresaT@acwa.com or call toll free at (888) 666-2292 to discuss your needs.

REFUNDS

Except as otherwise provided in this document, all payments and fees are nonrefundable after the registration deadline.

MEAL TICKETS

After the registration deadline, meal tickets are not eligible for exchange, refund or credit after the event registration deadline.

NONATTENDANCE

Registrants who fail to attend the event, in part or in whole, are not eligible for a refund or credit and will be billed for any balance due.

GUEST REGISTRATION

Guest registration is available to a spouse, companion or guest of an ACWA event registrant. Guest registration is not available to any employees of a public agency, associate or affiliate/mutual water company. Guest registration is also not available to anyone with a professional reason to attend for purposes of learning or business. The guest registration includes admission to the receptions and the ability to purchase meal tickets and attend meal functions.

CSDA GOVERNANCE FOUNDATIONS (TEHACHAPI)

Tehachapi

February 24, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Governance Foundations (Tehachapi)

Instructor: David Aranda, SDA This course teaches the foundational knowledge and skills that identify and define the essential building blocks of a successful board, focusing on the critical elements of governance: effective trustees, board mindset, structure, process and protocols, individual/team standards, board's role and responsibilities. 08:30 am - 09:00 am Registration 09:00 am - 04:00 pm Workshop Lunch provided and sponsored by SDRMA SDRMA Members - Free CSDA Members - \$100 Non-Members - \$150
Click here (<http://www.csdanet/wp-content/uploads/2016/01/workshopSDLAMod1.pdf>) to download the registration flyer for this event.

When: 2/24/2016 - 2/24/2016

Where: Golden Hills
Community Service District
21415 Reeves Street
Tehachapi, CA 93561

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CSDA WEBINAR: PAYING FOR CAPITAL PROJECTS: KEY
CONSIDERATIONS
February 24, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Paying for Capital Projects: Key Considerations



Presenter: Albert Reyes, Saul Rosenbaum, Bill Morton; CSDA Finance Corp If your district is considering using debt to fund all or part of a mission-critical capital project, knowing how to prepare to incur long-term indebtedness is critical. Join consultants from the CSDA Finance

Corporation to learn about financing strategies and how to achieve the best terms and interest rates for your district. 10:00 am - 11:30 am Free

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsPayingforCapitalProjects.pdf>) to download registration flyer for this event.

When: 2/24/2016 - 2/24/2016

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CSDA WEBINAR: RULES OF ORDER MADE EASY!

February 25, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Rules of Order Made Easy!



Presenter: Lorenzo Cuesta (Part of Board Secretary/Clerk Certificate Program) Having an understanding of the rules of order for board meetings is important for special district staff and elected officials. These rules help to make sure that meetings are productive, orderly and efficient. Participants in this webinar will learn the

general protocols used in: board discussions, making and passing motions, rescinding, reconsidering or amending something previously adopted, consent items, point of order, appeals, requests, voting and quorums. 10:00 am - 11:30 am \$49 SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsRulesofOrderMadeEasy.pdf>) to download registration flyer for this event.

When: 2/25/2016 - 2/25/2016

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CSDA WEBINAR: UNDERSTANDING BOARD MEMBER & DISTRICT
LIABILITY
March 1, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
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TYPE OF ACCOMMODATIONS: _____

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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Understanding Board Member & District Liability



Presenter: Dennis Timoney, SDRMA Having a complete understanding of the potential liability issues in your district can prevent problems in the future and even assist with efficiency and communication protocols. This webinar is a discussion of the legal role of the Board in the management and operation of a public agency and

the role of individual Board members acting within the course and scope of their official duties. 10:00 am - 11:30 am Free SDRMA Member \$65 CSDA Member \$95 Non-Member Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsUnderstandingBoardMemberDistrictLiabilityIssues.pdf>) to download registration flyer for this event.

When: 3/1/2016 - 3/1/2016

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HARASSMENT PREVENTION

Clovis

March 2, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
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(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Understand Board Member/District Liability AND Harassment Pr

Presenter: Dennis Timoney, SDRMA 08:30 am - 09:30 am Chapter Meeting 09:30 am - 10:00 am Registration 10:00 am - 12:00 pm Harassment Prevention AB 1825 12:00 pm - 01:00 pm Legislative Update & Lunch provided by CSDA Alliance 01:00 pm - 02:30 pm Understanding Board Member & District Liability Issues CSDA Member - \$25 Non-Member - \$50

Click here (http://www.csdanet.org/wp-content/uploads/2016/01/workshopAB1825_LiabilityIssues.pdf) to download the registration flyer for this event.

When: 3/2/2016 - 3/2/2016

Where: Clovis Veterans Memorial District
808 Fourth Street
Clovis, CA 93612-1396

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CSDA WEBINAR: ETHICS AB 1234 COMPLIANCE TRAINING

March 3, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
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TYPE OF ACCOMMODATIONS: _____

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 (2 PEOPLE/2 BEDS)

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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Ethics AB 1234 Compliance Training



Presenter: Meyers Nave This two-hour workshop covers general ethics principles and state laws related to: personal gain by public servants, conflict of interest, bribery and nepotism. Gift, travel, and mass mailing restrictions. Honoraria, financial interest disclosure and competitive bidding. Prohibitions on the use of public resources for personal or political purposes. The

Brown Act Open meeting law. The Public Records Act. 10:00 am - 12:00 pm Free
SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsRequiredEthicsAB1234ComplianceTraining.pdf>) to download registration flyer for this event.

When: 3/3/2016 - 3/3/2016

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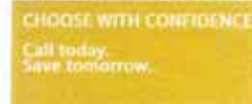
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March 2 - 4, 2016

SUPERVISOR APPROVAL: _____ DATE: _____



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Lower Colorado River Tour 2016

(in: [Water Event](#))

Wed, 03/02/2016 - 7:30am - Fri, 03/04/2016 - 6:00pm

Location: Tour begins in Las Vegas, NV

Sponsored by the Water Education Foundation, this field trip explores the Lower Colorado River where virtually every drop of the river is allocated, yet demand is growing from a myriad of sources — increasing population, declining habitat, drought and climate change.

The 1,450-mile river is a lifeline to 40 million people in the Southwest across seven states and Mexico. How the Lower Basin states — Arizona, California and Nevada — use and manage this water to meet agricultural, urban, environmental and industrial needs is the focus of this tour.

This 3-day, 2-night tour travels along the Lower Colorado River from Hoover Dam to the Salton Sea and the Coachella Valley. Along the way, experts discuss challenges related to what is the most contested, beloved for recreation and meticulously managed rivers in the USA.

For more information, please visit Water Education Foundation's website [here](#).

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Lower Colorado River Tour

Water Education Foundation

Wednesday, March 2, 2016 at 7:30 AM - Friday, March 4, 2016 at 6:00 PM (PST)
Las Vegas, NV



Ticket Information

Ticket Type	SALES END	PRICE	FEE	QUANTITY
Early bird until Feb. 2	Feb 2, 2016	\$765.00	\$0.00	0 <input type="text"/>
Regular Ticket	Not Started	\$785.00	\$0.00	N/A
MCLE or water plant operator CLE credits	Mar 2, 2016	\$100.00	\$0.00	0 <input type="text"/>

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Who's Going

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Event Details

[Click here for complete details!](#)

Explore the lower Colorado River where virtually every drop of the river is allocated; yet demand is growing from a myriad of sources – increasing population, declining habitat, drought and climate change.

The 1,450-mile river is a lifeline to 35 million people in the Southwest across seven states and Mexico – how the Lower Basin states – Arizona, California and Nevada – use and manage this water to meet agricultural, urban, environmental and industrial needs is the focus of this tour.

This 3-day, 2-night tour travels along the Lower Colorado River from Hoover Dam to the Salt Lake and the Coachella Valley. Along the way, experts discuss challenges related to what is the most contested, beloved for recreation and meticulously managed rivers in the U.S.

Have questions about Lower Colorado River Tour? [Contact Water Education Foundation](#)

Save This Event

When & Where



Embassy Suites by Hilton Las Vegas
4315 Sashash Street
Las Vegas, NV 89119

Wednesday, March 2, 2016 at 7:30 AM
Friday, March 4, 2016 at 6:00 PM (PST)

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Water Education Foundation

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Lower Colorado River Tour

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CSDA HR BOOT CAMP FOR SPECIAL DISTRICTS

Vista
March 9, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
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 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
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HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

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SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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HR Boot Camp for Special Districts



Presenters: Mark Meyerhoff and Oliver Yee, Liebert Cassidy Whitmore Are you prepared to face the important trends that are emerging now? This full day HR Boot Camp that will cover cutting edge information that HR professionals at special

districts need to know. Divided into four segments: Hiring, Performance Evaluation, Employee Discipline, and Legal Trends, this day is designed to maximize your time and give you substantive information you can use at your districts right away. Attendees will get answers to their burning HR questions, including best practices that other HR professionals are using, as well as easy mistakes that others have made. \$150 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration w/Continental Breakfast 9:00 am - 4:15 pm Workshop (Lunch provided) Click here (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_HumanResourcesBootCampSpecialDistricts.pdf) to download registration flyer for this event.

When: 3/9/2016 - 3/9/2016

Where: Vista Irrigation District
1391 Engineer Street
Vista, CA 92081-8840

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March 9, 2016

ADVANCE REGISTRATION DEADLINE: _____

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 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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ACWA 2016 Legislative Symposium

IN: ACWA Event

Wed, 03/09/2016

Location: Sacramento Convention Center



ACWA's 2016 Legislative Symposium will take place March 9, 2016 at the Sacramento Convention Center.

Online Registration & cancellation deadline is February 26, 2016 - 4:30 p.m. (PST)

IMPORTANT LINKS:

- [Pricing Reference Sheet](#)
- [Registration Terms & Conditions](#)
- [Sponsorship Information](#)

ONLINE REGISTRATION

[Calendar](#)

2016 LEGISLATIVE SYMPOSIUM

March 9, 2016 • Sacramento Convention Center
Register Online at www.acwa.com

REGISTRATION & CANCELLATION DEADLINE IS FEBRUARY 26, 2016

PRICING REFERENCE SHEET

REGISTRATION FEES

Advantage (For ACWA public agency members, affiliates & associates ONLY)

\$225

\$245

Standard (Applies to non-members of ACWA)

\$335

\$355

Your registration fee includes: continental breakfast, lunch and materials.

HOTEL INFORMATION

You must be registered for the ACWA Legislative Symposium in order to make hotel reservations at the special room rate.

Hyatt Regency Sacramento

1209 L Street, Sacramento, CA

800-223-1234

Special Hotel Rate: \$189 per night + taxes & fees (The cut-off date to receive this special rate is February 16, 2016)

Reservations can be made by one of the following ways:

ONLINE: <https://resweb.passkey.com/go/2016ACW6>

PHONE: Call 888-421-1442 (Please identify yourself as part of the Association of California Water Agencies)

Any reservation made after February 16, 2016 is subject to the hotel's regular room rate and based on availability.

Hotel Questions, Cancellation or Changes: Contact hotel directly at 888-421-1442

PAYMENT INFORMATION

☒ Check payable to ACWA – 910 K Street, Ste. 100 • Sacramento, CA 95814

☒ Bill me

☒ Charge credit card: MasterCard or Visa

If you select check or bill me payment option, to expedite the check-in process onsite, ACWA must receive payment two weeks prior to the event.

Questions? Contact us at 916.441.4545, toll free 888.666.2292 (Event terms and conditions available at acwa.com in the event section.)

Register online @ acwa.com

Regular registration and cancellation deadline is February 26, 2016 • 4:30 p.m. (PST)

WHO IS ELIGIBLE FOR "ACWA ADVANTAGE" PRICING?**ACWA Advantage pricing is available to the following registrants:**

- An officer or director of an ACWA member agency.
- A person directly employed by an ACWA public agency member, affiliate or associate organization. This does not include independent contractors, service providers, or third-party vendors.
- Any ACWA board member whose fee is paid for by member agency.
- Any state or federal administrative or legislative personnel in elected, appointed or staff positions.
- Staff of ACWA/JPIA and Water Education Foundation.
- Any individual or honorary life member of ACWA.

MEMBERSHIP INFORMATION – *Become a Member & Save on ACWA Events*

If you are interested in learning more about becoming an Associate Friend of ACWA, contact Jacob Rowe at jacobr@acwa.com. For public agency membership, please contact Tiffany Giammona at tiffanyg@acwa.com.

CANCELLATIONS & CHANGES

All registration changes and cancellations must be made in writing by the event registration deadline. Valid cancellation requests will receive a refund of any registration fees paid minus a \$50 processing charge. For payments originally made by credit card, refunds can be issued back onto the credit card within 60 days. Otherwise, a refund will be issued by check. No refunds or registration changes will be granted after the registration deadline. Submit request in writing to Teresa Taylor at TeresaT@acwa.com.

SUBSTITUTIONS

Event registrations are transferable from one participant to another within the same organization. Please submit your request in writing before the event registration deadline to Teresa Taylor at TeresaT@acwa.com. Include the original registrant's name, the new person's name, title and email address with your request. After the registration deadline, substitutions will be handled on-site. Only one substitution is permitted per original registrant. The individual submitting the substitution request is responsible for all financial obligations (including any balance due) associated with the original registration. There is no fee to transfer an eligible registration.

SPECIAL REQUESTS & ACCOMMODATIONS

Special requests must be submitted in writing to Teresa Taylor at TeresaT@acwa.com. Participants are encouraged to submit changes and special requests as soon as possible.

If you have a disability that requires an accommodation, please contact Teresa Taylor at TeresaT@acwa.com or call toll free at (888) 666-2292 to discuss your needs.

REFUNDS

Except as otherwise provided in this document, all payments and fees are nonrefundable after the registration deadline.

NONATTENDANCE

Registrants who fail to attend the event, in part or in whole, are not eligible for a refund or credit and will be billed for any balance due.

Vista
March 10, 2016

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PROPOSED EXPENSES: Registration: _____
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Financial Management for Special Districts



Presenters: David Becker, James Marta & Co; Dennis Timoney, SDRMA; Kimberly Thorne, Olivenhain Municipal Water; Saul Rosenbaum, Prager & Co. Money, money, money...It's on everyone's mind and on your job description.

Make sure you understand the full scope of financial information affecting special districts today. From budgeting and internal controls to long term planning and capital improvement plans. Attendees will get the information they need to begin to assess the overall financial health of their district and steps needed to make positive changes. \$150 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration w/Continental Breakfast 9:00 am - 4:30 pm (Lunch provided)
Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_FinancialManagementSpecialDistricts.pdf) to download registration flyer for this event.

When: 3/10/2016 - 3/10/2016

Where: Vista Irrigation District
1391 Engineer Street
Vista, CA 92081-8840

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CSDA WEBINAR: GRASSROOTS ADVOCACY AND PUBLIC OUTREACH

March 15, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
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Webinar: Grassroots Advocacy and Public Outreach



Presenter: CSDA Advocacy and Public Affairs Department
Does it feel like more and more control is taken by Sacramento every year? What can one special district possibly do about it? Has "flying under the radar" left your district off the map? Does it feel like you are "on the menu" instead of "at the table"? As the saying goes, "All

politics are local". With over 1,000 members throughout California, CSDA has a plan to provide special districts a voice. Learn how to engage your community and the Capitol by joining together with CSDA. 10:00 am - 11:30 am Free

Click [here](http://www.csda.net/wp-content/uploads/2015/12/webinarsPoliticiansPressandthePeople.pdf) (<http://www.csda.net/wp-content/uploads/2015/12/webinarsPoliticiansPressandthePeople.pdf>) to download registration flyer for this event.

When: 3/15/2016 - 3/15/2016

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**WATEREUSE CALIFORNIA ANNUAL CONFERENCE "REUSE: THE NEW
NORMAL"**
Santa Rosa
March 13 - 15, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
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A large, clear glass is shown from the waist up, with a stream of water being poured into it from the top left. The water is captured in mid-pour, creating a dynamic splash and many small bubbles within the glass. The background is plain white.

CONFERENCE PROGRAM AND REGISTRATION



WATERREUSE

CALIFORNIA ANNUAL CONFERENCE

REUSE: THE NEW NORMAL

March 13-15, 2016

Hyatt Vineyard Creek
Hotel & Spa
Santa Rosa, CA

WaterReuse.org

Sunday, March 13, 2016

12:00 p.m. - 5:30 p.m. Registration Open

1:00 p.m. - 5:00 p.m. **Technical Tour:** Salt Marsh Tour and Wine Tasting – Gundlach Bundschu Winery (Additional Fees Apply)

Technical Sessions	A1: WRF Advancing Research	B1: Surviving and Thriving in Times of Drought	C1: On-Site Reuse
1:00 p.m. - 1:30 p.m.	Confidence When Detection is Most Important: Surrogate Monitoring Performance for Pathogen Removal <i>Jeannine Larabee and Hossein Ashktorab, Santa Clara Valley Water District</i>	One Water, Under the Sun, Raising Fish and Growing Lawns <i>Joshua Reynolds, Water Systems Consulting</i>	Real-World Applications of Sustainable Greywater Reuse <i>Jeff Pringle, Orenco Systems</i>
1:30 p.m. - 2:00 p.m.	Update on the Impacts of Blending Location on Implementing Direct Potable Reuse <i>Andy Salveson, Carollo Engineers</i>	Building Drought Tolerant Reuse Options into Water Supply Plan <i>Erin Mackey, Brown and Caldwell</i>	Panel Discussion: Two Sides of the Same Coin: Onsite and Centralized Water Reuse As cities across California have embraced water recycling, many residents, industries and institutions have begun capturing and treating their own wastewater for use onsite. Panelists representing a cross-section of the profession will discuss how communities can benefit from both centralized and decentralized water reuse.
2:00 p.m. - 2:30 p.m.	Sources of N-Nitrosodimethylamine in Potable Reuse <i>Eric Dickenson, Southern Nevada Water Authority</i>	Potential Nutrient Discharge Limits: Silver Lining for Potable Reuse? <i>Michael Falk, HDR</i>	
2:30 p.m. - 3:00 p.m.	Potable Reuse Reliability Through Enhanced Treatment and Monitoring <i>Shane Trussell, Trussell Technologies</i>	Overcoming Legal and Regulatory Hurdles for Maximizing Water Resources with Reuse Projects <i>Wes Miliband, Stoel Rives LLP</i>	
3:00 p.m. - 3:30 p.m.	Networking Break		

Sunday, March 13, 2016 (continued)

Technical Sessions	A2: The Academic Approach	B2: Reuse in Wine Country	C2: Panel Discussion – The Path to Zero Discharge
3:30 p.m. - 4:00 p.m.	<p>CR2C- A Cutting Edge Facility to Fast-Track Adoption of Resource Recovery Tech</p> <p>Sebastien Tilmans, William and Cloy Codiga Resource Recovery Center, Stanford University</p>	<p>Recycled Water, Essential Element for Addressing Water Management</p> <p>Kevin Booker, Sonoma County Water Agency</p>	<p>Panel Discussion:</p> <p>As the water equation becomes more complex public water utilities must plan for a multitude of potential futures while balancing the needs of all stakeholders. This panel will discuss potential opportunities and challenges of minimizing discharge and meeting ratepayer and recycled water customer needs while maintaining regulatory compliance and climate related resiliency.</p>
4:00 p.m. - 4:30 p.m.	<p>Flow Cytometry and Metagenomics in Pilot-DPR: Bacterial Persistence and Regrowth</p> <p>Scott Miller, University of California, Berkeley</p>	<p>From Concept to Reality - Recycled Water for Vines and Residents Comes True!</p> <p>John Stewart, Los Carneros Water District</p>	<p>Mike Prinz, City of Santa Rosa</p> <p>Jennifer Burke, City of Santa Rosa</p>
4:30 p.m. - 5:00 p.m.	<p>Water Reuse Issues, Developments and Challenges in Europe</p> <p>Thomas Wintgens, University of Applied Sciences Northwestern Switzerland</p>	<p>Recycled Water Strategic Planning leads to successful implementation for NSD</p> <p>Andrew Damron, Napa Sanitation District</p>	<p>Urban Reuse Partner</p> <p>Agricultural Reuse Customer</p> <p>Calpine Representative</p>
5:00 p.m. - 6:30 p.m.	Welcome Reception		

Monday, March 14, 2016

7:30 a.m. - 3:30 p.m.	Registration Open		
7:30 a.m. - 3:30 p.m.	Exhibit Hall Open		
7:30 a.m. - 8:30 a.m.	Continental Breakfast		
8:30 a.m. - 9:30 a.m.	Opening Session		
9:30 a.m. - 10:00 a.m.	Networking Break		
9:30 a.m. - 10:00 a.m..	Poster Sessions		
Technical Sessions	A3: Direct Potable Reuse	B3: O&M Headaches and Heartaches	C3: The 123s of CECs
10:00 a.m. - 10:30 a.m.	Status of the NWRI Expert Panel for California on Direct Potable Reuse Jeff Mosher, National Water Research Institute	Building a Framework for Potable Reuse Operator Certification in California Wendy Broley, Brown and Caldwell	The Organics Conundrum: A Strategy to Prioritize and Understand Risks from CECs Rhodes Trussell, Trussell Technologies
10:30 a.m. - 11:00 a.m.	Investigating the Applicability of Decentralized Direct Potable Reuse Sandeep Sathyamoorthy, Black & Veatch	Blinded by the Light: UV Audits Illuminate A Better Way for Reuse UV Implementation Traci Brooks, Carollo Engineers	Panel Discussion: Explaining CECs to the Public: Is it necessary? If so, How and When? Potable reuse projects are on the rise – yet CECs remain a concern for many in the public as well as public officials. How do we acknowledge that CECs are present yet not harmful? This panel will explore; questions being asked, where are we with CECs, what is needed next to best communicate to public.
11:00 a.m. - 11:30 a.m.	The City of Ventura's Journey to Potable Reuse Elisa Garvey, Carollo Engineers	Good Process Control and Monitoring Strategies at WWTPs in DPR Projects Ufuk Erdal, CH2M	
11:30 a.m. - 12:00 p.m.	A Case Study of Potable Reuse in CA: Economic, Environmental, and Social Impacts Ben Stanford, Hazen and Sawyer	Water Purification in Silicon Valley – An Operations and Maintenance Perspective Pam John, Santa Clara Valley Water District	
12:00 p.m. - 1:30 p.m.	Awards Luncheon and Annual Membership Meeting		

Monday, March 14, 2016 (continued)

Technical Sessions	A4: Piloting – Seeing is Believing	B4: Partnerships in Many Forms	C4: Panel Discussion – CEQA Breakdown
1:30 p.m. - 2:00 p.m.	<p>Direct-to-Distribution DPR: Pilot Test Results</p> <p>Brent Alspach, ARCADIS</p>	<p>Taking on Regulatory & Stakeholder Outreach on a Regional Level</p> <p>Maria Mariscal, San Diego County Water Authority</p>	<p>Panel Discussion:</p> <p>Every recycled water project in California must run the gauntlet of the environmental review process. Drawing from recent experience on high profile water reuse projects, this panel of five distinguished CEQA/NEPA practitioners will provide insights on successfully navigating this critical part of project implementation. Focus will be on projects with unique engineering and agency coordination issues, including indirect potable reuse, and recent CEQA legislation.</p>
2:00 p.m. - 2:30 p.m.	<p>UV/HOCI for 1,4-dioxane Removal at 1MGD Potable Reuse Demonstration Facility</p> <p>Aleks Pisarenko, Trussell Technologies</p>	<p>Public-Private Recycled Water Projects – A California Case Example</p> <p>Jonathan Keck, California Water Service Company</p>	<p>Valerie Young, Hazen and Sawyer</p>
2:30 p.m. - 3:00 p.m.	<p>Using Short Term SAT for NF/RO Pretreatment to Reduce the Cost of Potable Reuse</p> <p>Larry Schimmoller, CH2M</p>	<p>One Water LA: Picking Low Hanging Fruit to Ensure Collaboration and Resiliency</p> <p>Doug Walters, City of Los Angeles, Bureau of Sanitation</p>	<p>Pat Collins, GHD</p> <p>Robin Corr, RMC Water and Environment</p> <p>Alison Imamura, Denise Duffy & Associates</p> <p>Alisa Moore, ESA Associates</p>
3:00 p.m. - 3:30 p.m.	Networking Break		
3:00 p.m. - 3:30 p.m.	Poster Sessions		

Monday, March 14, 2016 (continued)

Technical Sessions	A5: Surface Water Augmentation	B5: High Tech and High Profile Customers	C5: Panel Discussion – Monterey Story
3:30 p.m. - 4:00 p.m.	<p>Back to Basics: Developing Reservoir Augmentation Regulations Based on the SWTR</p> <p>Alyson Watson, RMC Water and Environment</p>	<p>Dominguez Technology Center - a Mine Field of Issues Converting Recycled Water</p> <p>Joe Walters, West Basin Municipal Water District</p>	<p>Panel Discussion:</p> <p>A reuse project creating potable water for urban users and irrigation supplies for agriculture, Pure Water Monterey relies on a multi-region, multi-agency, multi-benefit framework. This panel focuses why building a stakeholder coalition is crucial to acceptance and how proper strategy can allow your project it's best chance of success</p>
4:00 p.m. - 4:30 p.m.	<p>The Pure Water Program – One Integrated Solution to San Diego's Wastewater and Drinking Water Challenges</p> <p>Halla Razak, Julie Labonte and John Helminski, City of San Diego</p>	<p>Retrofitting Google: An Update Using Recycled Water Hardware</p> <p>Tanner Bennett, Kennedy/Jenks Consultants</p>	
4:30 p.m. - 5:00 p.m.	<p>Dual Pursuit of Surface Water Augmentation and Groundwater Recharge at Padre Dam</p> <p>Brian Pecson, Trussell Technologies</p>	<p>Progression of the Residential Fill Station Phenomena</p> <p>Stefanie Olson, Dublin San Ramon Services District</p>	
5:00 p.m. - 7:00 p.m.	President's Reception - Local Wine Tasting Event		

Tuesday, March 15, 2016

8:00 a.m. - 12:00 p.m.	Registration Open
8:00 a.m. - 9:30 a.m.	Gordon Cologne Breakfast
9:30 a.m. - 12:00 p.m.	Exhibit Hall Open
9:30 a.m. - 10:00 a.m.	Networking Break
9:30 a.m. - 10:00 a.m..	Poster Sessions

Technical Sessions	A6: Groundwater Recharge Reuse	B6: Treatment Technology Innovations	C6: Funding and More
10:00 a.m. - 10:30 a.m.	Issues and Enhancements of the expanded 100 mgd Groundwater Replenishment System <i>Mehul Patel, Orange County Water District</i>	Next Generation Hybrid-Membranes: Changing the Game of Membrane Technologies <i>Trevor Shackelford, Anaergia Services</i>	Identifying Recycled Water Research Funding Priorities <i>Claire Waggoner, State Water Resources Control Board</i>
10:30 a.m. - 11:00 a.m.	Recharge Palmdale: The Multiple Benefits of Potable Reuse Water Banking <i>Paul Tinhpheng, Kennedy/Jenks Consultants</i>	Maximizing Pathogen Removal Credits for NF and RO Systems in Direct Potable Reuse <i>Jim Lozier, CH2M</i>	Funding for Recycled Water Projects in the Bay Area through the IRWM Program <i>Linda Hu, East Bay Municipal Utility District</i>
11:00 a.m. - 11:30 a.m.	Purified Water Injection Provides Drought Storage and Environmental Benefits <i>Todd Reynolds, Kennedy/Jenks Consultants</i>	Low-Cost Wastewater Facility Modifications for More Cost-Effective Potable Reuse <i>Michael Falk, HDR</i>	MWD to the Rescue! Maximizing the On-Site RW Retrofit Incentives in San Clemente <i>Kraig Erickson, RMC Water and Environment</i>
11:30 a.m. - 12:00 p.m.	Artificial Sweeteners Sucralose and Ace-K as Compliance Parameters for IPR? <i>Ted Johnson, Water Replenishment District of Southern California</i>	Novel Control Approach for UV AOPs for Potable Reuse - Dose vs. EED <i>Jens Scheideler, Xylem</i>	Salt and Nutrient Management Planning in California and The State Water Board's Recycled Water Policy <i>Scott Couch, State Water Resources Control Board</i>
12:00 p.m. - 2:00 p.m.	Town Hall Plenary Session and Luncheon		
12:00 p.m. - 4:00 p.m.	Technical Tour: Geyser Tour (Additional Fees Apply)		



POSTER PRESENTATIONS

Appropriate Technology Solutions for Addressing Drinking Water Challenges in Rural India
Prasada Raju

Managing Health Risk using the Critical Control Point Methodology
Troy Walker, Hazen and Sawyer

Recent Advances in the Study of Emerging Contaminants in our Water Supply
Hanoz Santoke, California State University, Bakersfield

Tending Your Living Roof Using Recycled Water
Robert Wilson, City of Petaluma

Tradeoffs in RO Feed Conditioning to Prevent Phosphate Scaling in Potable Reuse
Michael Adelman, MWH

West Basin's Universal Membrane System – PVDF Options Abound.
Don Zylstra, West Basin Municipal Water District

2016 WATEREUSE CALIFORNIA ANNUAL CONFERENCE REGISTRATION

CONTACT INFORMATION

LAST NAME		FIRST NAME AS IT SHOULD APPEAR ON YOUR BADGE		
TITLE		ORGANIZATION		
ADDRESS	CITY	STATE/PROVINCE	POSTAL/ZIP CODE	COUNTRY
PHONE	FAX	E-MAIL ADDRESS	CC: E-MAIL ADDRESS	

ADDITIONAL INFORMATION

- ☐ This is my first California Section Conference
☐ I have the following dietary restrictions: _____

REGISTRATION FEES: Please circle all fees that apply.	On or before 1/29/16	1/30/16 - 2/26/16	Onsite Registration After 2/26/16
WaterReuse Association Members	\$400	\$450	\$500
Nonmembers	\$500	\$550	\$600
Speaker Registration	\$250	\$300	\$350
One Day Rate – Sunday	\$175	\$225	\$275
One Day Rate – Monday	\$250	\$300	\$350
One Day Rate – Tuesday	\$175	\$225	\$275
Full Time Student – Monday Only*	\$50		
Full Time Student – Tuesday Only*	\$50	* discounted student fee limited to 50 students	

TECHNICAL TOUR

Salt Marsh Tour and Wine Tasting – Gundlach Bundschu Winery (Sunday)	\$55
Geyser Tour (Tuesday)	\$45

GUEST TICKETS

Guest at Sunday's Welcome Reception	\$30	GUEST NAME
Guest at Monday's Awards Luncheon	\$25	GUEST NAME
Guest at Monday's President's Reception	\$40	GUEST NAME
Guest at Tuesday's Gordon Cologne Breakfast	\$20	GUEST NAME

PAYMENT

Full payment must accompany your advance registration form. Your signature below authorizes WaterReuse to charge your credit card the total payment and acknowledges there are no refunds after February 26, 2016.

☐ Check (payable to WaterReuse)
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 ☐ AMEX

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	POSTAL/ZIP CODE	COUNTRY
PRINT CARDHOLDER NAME	TOTAL DUE	
SIGNATURE	DATE	

E-mail: ctharpe@watereuse.org
 Scan your registration form and
 e-mail it to the address above.

Fax to: 703-548-5085
 Faxed registration must be
 accompanied by full payment.

Mail to: WaterReuse
 1199 North Fairfax Street, Suite 410
 Alexandria, VA 22314



WATERREUSE

CALIFORNIA ANNUAL CONFERENCE

REUSE: THE NEW NORMAL



COURTNEY THARPE

Director of Conferences and Events

1199 N. Fairfax Street
Suite 410

Alexandria, VA 22314

(571) 445-5510

(703) 548-5085 (Fax)

ctharpe@watereuse.org

WaterReuse.org

WEF 2016 EXECUTIVE BRIEFING "DEFINING THE NEW NORMAL"

Sacramento
March 17, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

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RETURN FROM _____ on _____ at _____ AM/PM
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SUPERVISOR APPROVAL: _____ DATE: _____



Foundation Event | March 17, 2016 - 8:00am - 5:00pm

2016 EXECUTIVE BRIEFING DEFINING THE NEW NORMAL

The Water Education Foundation's flagship event, the 33rd annual Executive Briefing, will be held March 17, 2016 in Sacramento. The theme for this year's Briefing is "Defining the New Normal."

This is the go-to conference for water district managers and board members, state and federal agency officials, city and county government officials, farmers, environmentalists, attorneys, consultants, engineers, business executives and public interest groups.



Scroll down to register securely online!

At this one-day event, top policymakers and leading stakeholders will provide you with the crucial information you need on:

- The New Normal: Climate Change, Hydrologic Trends and Water Management
- Living with the New Normal: El Niño, Water Supply Realities and Continued Conservation Mandates
- Investing in the Future: Breaking Ground on Funding Sources
- One Year Later: Implementing the Sustainable Groundwater Management Act
- State of the Delta: Tunnels, Habitat and More

Confirmed speakers include State Water Board Chair Felicia Marcus.

What participants said about last year's briefing:

"I really enjoyed the diversity of viewpoints on the panels, very engaging and thought-provoking to hear so many ideas/solutions/interpretations."

"Very well organized, excellent speakers, non-partisan, well-rounded."

"WEF is a great organization and I was happy to see the silent auction with a wide selection of fun items that people could bid on – more fun than just writing a check."

The Briefing is followed by a reception where attendees have a chance to network with speakers and other attendees. This year's reception is sponsored by [Downey Brand](#).

In addition, we host a silent auction to benefit our [Water Leaders](#) program. Items up for bid often include lunches with key people in the water world, hotel stays and wine baskets.

Sponsorships available! Click [here](#) for more information. Or contact [Lisa Tran](#) for more information

The 2016 event will be held at the [DoubleTree by Hilton Sacramento](#), 2001 Point West Way, Sacramento, CA 95815.

Price includes coffee and pastries, lunch, hand-out materials and a hosted reception. Deadline to cancel for full refund is March 3, 2016. Substitutions can be made until three days prior to event.

Register here!

Ticket Information					Powered By 
Ticket Type	Sales End	Price	Fee	Quantity	
Major Foundation Contributor; includes lunch and cocktail reception <small>If you are a major contributor to the Water Education Foundation you may select this option.</small>	Mar 15, 2016	\$275.00	\$0.00	0 	
Non-Contributor; includes lunch and cocktail reception <small>If you are not a contributor to the Water Education Foundation, please choose this option. Or call us at 916-444-6240 to become a major contributor at \$100 and pay the reduced registration amount.</small>	Mar 17, 2016	\$375.00	\$0.00	0 	

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2016 Executive Briefing: Defining the New Normal

[In: Water Event](#)

Thu, 03/17/2016

Location: Sacramento

The Water Education Foundation's 33rd annual Executive Briefing, will be held March 17, 2016 in Sacramento. The theme for this year's briefing is "Defining the New Normal."

This briefing is intended for water district managers and board members, state and federal agency officials, city and county government officials, farmers, environmentalists, attorneys, consultants, engineers, business executives and public interest groups.

Scroll down to register securely online!

At this one-day event, top policymakers and leading stakeholders will provide information on:

- The New Normal: Climate Change, Hydrologic Trends and Water Management
- Living with the New Normal: El Niño, Water Supply Realities and Continued Conservation Mandates
- Investing in the Future: Breaking Ground on Funding Sources
- One Year Later: Implementing the Sustainable Groundwater Management Act
- State of the Delta: Tunnels, Habitat and More

Confirmed speakers include State Water Board Chair Felicia Marcus.

INFORMATION

[Calendar](#)

CSDA WEBINAR: COMPLETING STATEMENT OF ECONOMIC
INTEREST-FORM 700
March 17, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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AIRLINE RESERVATIONS: ☐ YES ☐ NO

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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

+ NAV

Webinar: Completing Statement of Economic Interest- Form 700



Presenter: ILG Does this count as a gift? When it comes to completing Form 700s accurately, don't be left in the dark. Get the information you need to accurately account for your gifts, financial

holdings, donations and more so that you can file with peace of mind. California rules require public officials to keep track and report gifts (over \$50) received throughout the year. Gifts need to be reported on their Statement of Economic Interest Form. Also referred to as "Form 700." The gift limit reporting requirements (include loans, gifts and travel payments) are part of the Political Reform Act of 1974. 10:00 am - 11:30 am \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsCompletingYourStatementEconomicInterest.pdf>) to download registration flyer for this event.

When: 3/17/2016 - 3/17/2016

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ASIDE
March 24, 2016

_____ *Journal of Management Education* 34(10) _____ *Journal of Management Education* 34(10) _____ *Journal of Management Education* 34(10)

TOTAL REMAINING BALANCE:

PROPOSED EXPENSES: Registration

$$M_{c-1-c}^*$$

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10. *Journal of the American Statistical Association*, 1997, 92, 1023-1032.

*FOR STAFF: Meal limitations are outlined on pages 20 and 21 of the District's Employee Manual

Please review these limitations:

HOTEL ACCOMMODATIONS: YES NO REGISTRATION DEADLINE:

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: SINGLE (1 PERSON)

(2 PEOPLE/2 BEDS)

doi:10.1017/S0022292412001717

AIRLINE RESERVATIONS	YES	NO
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(time)

RETURN FROM AM/DM

(time)

SUPERVISOR APPROVAL _____ DATE _____



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Webinar: Conflict of Interest & When One Must Step Aside



Presenter: ILG It can be difficult for public officials to determine when to abstain from the decision-making process. This webinar will discuss: æ What financial interests and other conflicts of interest disqualify an official from participating in, or influencing, the decision-making process; æ Guidelines for deciding when to abstain; and æ What to do if you abstain or disqualify yourself from the process. 10:00 am - 11:00 am Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here ([http://www.csda.net/wp-](http://www.csda.net/wp-content/uploads/2015/12/webinarsAbstentionsandDisqualifications.pdf)

[content/uploads/2015/12/webinarsAbstentionsandDisqualifications.pdf](http://www.csda.net/wp-content/uploads/2015/12/webinarsAbstentionsandDisqualifications.pdf)) to download registration flyer for this event.

When: 3/24/2016 - 3/24/2016

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NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE:

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: YES NO

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(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csda.net>)

+ NAV

SDRMA Safety/Claims Education Day

FREE to SDRMA and CSDA members, except additional fee of \$125 CSDA members for Governance Foundations workshop.

Schedule:

Monday, March 28:

5:00 - 6:30 p.m. Welcome Reception and Registration (optional)

Tuesday, March 29:

7:45 - 8:30 a.m. Registration and Breakfast Buffet

8:30 - 9:15 a.m. Annual Membership Meeting

9:15 - 10:15 a.m. General Session #1, Keynote Speaker Scott Bloom

10:15 - 10:30 a.m. Refreshment Break

10:30 a.m. - 3:45 p.m. Safety Specialist Certificate Program (must pre-register)

10:30 a.m. - 3:45 p.m. SCLA Governance Foundations (must pre-register)

10:30 a.m. - 12:00 p.m. General Session #2

12:00 - 1:00 p.m. Plated Lunch

1:00 - 2:15 p.m. Breakout Sessions

2:15 - 2:30 p.m. Refreshment Break

2:30 - 3:45 p.m. Breakout Sessions

3:45 p.m. Event Conclude

Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_GovernanceFoundations1.pdf) to download the registration page for Governance Foundations

When: 3/28/2016 - 3/29/2016

Where: Newport Beach Marriott
Hotel and Spa
900 Newport Center Drive
Newport Beach, CA 92660

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AUDIT
April 5, 2016

ADVANCE REGISTRATION DEADLINE:

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: How to Prepare for Your District's Annual Audit



Presenter: Justin Williams, Mann, Urrutia, Nelson, CPAs and Associates LLP Oh no! It's already time for our annual financial statement audit? The annual audit is a necessary and important part of a Special District's financial reporting process. This course will provide tools that you can use to not only help make your audit go more smoothly but will also provide suggestions on how to use your audit to help improve processes and procedures in your District. After taking this course you should:

- œ Have a clear understanding of what auditor's look for in financial statement audits
- œ Know how to efficiently and effectively prepare for your audit
- œ Have tools to look for ways to improve internal and accounting processes in your District

10:00 am - 12:00 pm
\$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsHowPrepareYourDistrictsAnnualAudit.pdf>) to download registration flyer for this event.

When: 4/5/2016 - 4/5/2016

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California Special Districts Alliance



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CSDA WEBINAR: NEW DEVELOPMENTS IN THE BROWN ACT

April 7, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

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 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: New Developments in the Brown Act



Presenter: Che Johnson, Liebert Cassidy Whitmore
Agencies must know how to comply with the complex set of laws found in the Brown Act, which governs how boards must meet in public. In this session, we will go over common mistakes agencies make with the Brown Act, including the intricacies involved with closed sessions,

administrative decisions, litigation and settlements, providing tips along the way that are necessary for all water agencies. This workshop will cover best practices for agencies to comply with the regulations put forth in the Brown Act. 10:00 am - 12:00 pm
Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsNewDevelopmentsBrownAct.pdf>) to download registration flyer for this event.

When: 4/7/2016 - 4/7/2016

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LAWS
Sacramento
April 12, 2016

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Meals:*

Miscellaneous:

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[illegible]

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(date)

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Staying in Compliance: Understand Special District Laws



Presenter: Meyers Nave Attendees will receive an overview of the latest updates and protocols for closed session. An understanding of the Public Records Act. Current legislative developments and/or updates. An understanding of the Political

Reform Act. An overview of Government code 1090, which addresses contractual conflicts of interests. AB1234 Compliance Training. \$175 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration 9:00 am - 3:00 pm Workshop (Lunch on your own 12 - 1 pm)

Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_StayingComplianceUnderstandingFundamentalSpecialDistrictLaws.pdf) to download registration flyer for this event.

When: 4/12/2016 - 4/12/2016

Where: CSDA Training Center
1112 I Street, Suite 250
Sacramento, CA 95814

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Sacramento
April 13, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: YES NO

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Board Secretary/Clerk Foundations



Presenter: David Aranda, SDA A comprehensive overview of the legal, administrative and customer service roles of a board secretary/clerk. Co-sponsored by the Special District Risk Management Authority. The board secretary in a

special district plays a multi-faceted role that is also one of the most highly visible in the district. Board members, the public and staff turn to the board secretary as a resource for information and assistance. The board secretary must ensure the district's compliance with extensive legal requirements, handle contentious situations, respond to the needs of board members and the public, document board activities and decisions and meet multiple deadlines. This course provides a comprehensive review and insight into all components of the board secretary/clerk position. \$300 SDRMA Member \$350 CSDA Member \$525 Non-Member 8:30 am - 9:00 am Registration w/Continental Breakfast 9:00 am - 4:00 pm Workshop (Lunch provided 12 - 1 pm)

Click here (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_BoardSecretaryClerkFoundations.pdf) to download registration flyer for this event.

When: 4/13/2016 - 4/13/2016

Where: CSDA Training Center
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Sacramento, CA 95814

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Sacramento
April 13 - 14, 2016

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 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
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Central Valley Tour 2016

[in Water Events](#)

Wed, 04/13/2016 - 7:30am - Fri, 04/15/2016 - 6:00pm

Location: Tour begins at the Sacramento International Airport

Sponsored by the Water Education Foundation this field trip ventures through California's Central Valley which covers about 20,000 square miles through the heart of the state and provides 25% of the nation's food, including 40% of all fruits, nuts and vegetables consumed throughout the country.

This 3-day, 2-night tour focuses on the San Joaquin Valley, the southern part of the vast region, which is facing challenges after years of severe drought, dwindling water supplies, decreasing water quality and farmland conversion for urban growth. This tour focuses on giving participants an understanding of the region's water use and issues as well as the agricultural practices, including new technologies and water-saving measures.

Participants will visit some of the state's major infrastructure, such as Friant Dam, plus the San Luis National Wildlife Refuge, a major wintering ground and migratory stopover point for large concentrations of waterfowl and shorebirds.

For more information please visit Water Education Foundation's website [here](#).

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Central Valley Tour

Water Education Foundation

Wednesday, April 13, 2016 at 7:30 AM - Friday, April 15, 2016 at 6:00 PM (PDT)

Sacramento, CA



Ticket Information

TICKET TYPE	SALES END	PRICE	FEE	QUANTITY
Early Bird until March 13	Mar 13, 2016	\$765.00	\$0.00	0
Regular Ticket	Not Started	\$760.00	\$0.00	N/A
MCLE or water plant operator CLE credits	Apr 13, 2016	\$100.00	\$0.00	0



Official Payment Methods

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Who's Going

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[Email](#)[Share](#)[Tweet](#)[Like](#) Be the first of your friends to like this.

Event Details

[Click here for complete details!](#)

Join us as we venture through California's Central Valley, known as the nation's breadbasket thanks to an imported supply of surface water and local groundwater wells. Covering about 30,000 square miles through the heart of the state, the valley provides 25 percent of the nation's food, including 40 percent of all fruits, nuts and vegetables consumed throughout the country.

This 3-day, 2-night tour focuses on the San Joaquin Valley, the southern part of the vast region, which is facing challenges after years of severe drought, dwindling water supplies, decreasing water quality and farmland conversion for urban growth. This tour focuses on giving participants an understanding of the region's water use and issues as well as the agricultural practices, including new technologies and water-saving measures.

Participants will visit some of the state's major infrastructure, such as Friant Dam, plus the Ran Luis National Wildlife Refuge, a major wintering ground and migratory stopover point for large concentrations of waterfowl and shorebirds.

Have questions about Central Valley Tour? [Contact Water Education Foundation](#)

Save This Event

When & Where



Sacramento International Airport
4900 Airport Boulevard
Sacramento, CA 95811

Wednesday, April 13, 2016 at 7:30 AM -
Friday, April 15, 2016 at 6:00 PM (PDT)

[Add to my calendar](#)

Organizer

Water Education Foundation

[Contact the Organizer](#)[View organizer profile](#)[facebook.com/WaterEducationFoundation](#)[@WaterEdFon](#)[10 upcoming events on Eventbrite](#)[15 past events on Eventbrite](#)

Central Valley Tour

Sacramento, CA Events Tour

Other

April 14, 2016

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DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

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(<http://www.csdanet.org>)

+ NAV

Webinar: Legislative Round-Up



Presenter: CSDA Advocacy and Public Affairs Department Free bi-annual webinar series for CSDA members only. Each year the State Legislature introduces thousands of bills; hundreds have potentially serious implications for special districts. Hear from CSDA's advocacy team about the most significant bills and how

they will impact your ability to deliver core services, maintain and build infrastructure, raise and protect revenue sources, manage personnel and more. Ask your questions directly to CSDA's lobbyists walking the Capitol halls and learn how your district can join the advocacy effort. 10:00 am - 12:00 pm Free CSDA Member \$95 Non-Member Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsLegislativeRoundUp.pdf>) to download registration flyer for this event.

When: 4/14/2016 - 4/14/2016

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April 20, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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(airport) (date) (time)

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Supervisory Skills for the Public Sector



Presenter: CPS HR Consulting Supervision for the public sector is designed exclusively for supervisors working in cities, counties and special districts with less than one year of experience. The topics are modular and presented using hands-on,

practical teaching methods designed for supervisors to acquire the necessary information, skills and techniques they need to: -Supervise, motivate and direct staff - Efficiently and effectively manage publicly funded programs - Promote positive change within their communities, and - Improve leadership practices within their department.

This one day session will focus on the following topics: - Role of the Supervisor - Monitoring and Evaluating Employees - Coaching, Mentoring, and Motivating Employees. \$175 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration 9:00 am - 4:00 pm Workshop (Lunch on your own)

Click [here](http://www.csda.net/wp-content/uploads/2015/12/workshop_-_SupervisorySkillsPublicSector.pdf) (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_SupervisorySkillsPublicSector.pdf) to download registration flyer for this event.

When: 4/20/2016 - 4/20/2016

Where: Cucamonga Valley Water District
10440 Ashford Street
Rancho Cucamonga, CA 91729

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CALPERS
April 20, 2016

TOTAL REMAINING BALANCE:

PROPOSED EXPENSES: Registration:

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ACKNOWLEDGMENTS

TOTAL

Table 1

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

HOTEL ACCOMMODATIONS: YES NO REGISTRATION DEADLINE:

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(continued)



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Webinar: Compensation Earnable - Comply with CalPERS



Presenter: Steven Bertiner You need to know what is and what is not compensation earnable for CalPERS purposes. If you over-report or underreport compensation earnable, your agency is at risk of heightened CalPERS scrutiny, lawsuits, unhappy employees and retirees, and unexpected expenses. Given the increased audit activity by CalPERS, this issue has taken on greater importance, as it is an area that CalPERS focuses on. The session will address: What types of pay

are included in compensation earnable; Common reporting mistakes identified by CalPERS in public agency audits; The differences in compensation earnable for classic members and new members; The penalties for incorrect reporting; How to correct misreporting and mitigate any negative impacts. 10:00 am - 12:00 pm \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsCompensationEarnableCalPERS.pdf>) to download registration flyer for this event.

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California Water Policy 25

April 20 & 21, 2016

The UC Davis Conference Center

Our 25th Year

This year the California Water Policy Conference celebrates its 25th anniversary of bringing together leaders from the agricultural, urban and environmental communities to discuss policy issues impacting California's water. We are very excited to announce that the conference will be held for the first time at the UC Davis Conference Center on April 20 & 21, 2016.

What began as a vision by environmentalist Dorothy Green to bring different perspectives to the same table is now her lasting legacy as an established forum drawing participants from around the state. Dorothy, who passed away in 2008, is said to have conceived the idea for the California Water Policy Conference at a meeting in her living room with others concerned about the state's water supply. Today, Green's legacy remains alive through the collaborative spirit that engulfs our conference, as well as through our format that continues to bring agricultural, urban and environmental interests together to discuss better water management.

Our noted speakers will include...



Opening Keynote Speaker on Wednesday, April 20

Felicia Marcus

Marcus is chair of the California State Water Resources Control Board, which implements federal and state drinking water and water quality laws as well as California water rights law. Prior to her appointment to the board in 2012, Marcus served in positions in government, the non-profit world, and the private sector, most recently as Regional Administrator of the U.S. EPA Region IX where she was known for her work in bringing unlikely allies together for environmental progress.

Lunch Speaker on Wednesday, April 20

David and Janet Carle, Authors

Along the 38th parallel lies Mono Lake where David and Janet Carle served as park rangers, working to protect the Eastern Sierra inland sea from the effects of stream diversion to Los Angeles. After serving as rangers for 18 years, David and Janet embarked on an around-the-world journey in search of water-related environmental and cultural intersections along the 38th parallel. Traveling largely outside of cities, away from well-beaten tourist tracks, the authors cross Japan, Korea, China, Turkmenistan, Turkey, Greece, Sicily, Spain, Portugal, the Azores Islands and the United States. From their travels they co-wrote "Traveling the 38th Parallel: A Water Line Around the World" stories from which they will share with us during their lunch presentation on Wednesday, April 20. David will also bring us up to date on the re-release of his book Introduction to Water in California and the updated Water and the California Dream.



Opening plenary speaker on Thursday, April 21

Glenda Humiston

Humiston is the Vice-President, Agriculture & Natural Resources

Who Should Attend

Officials and staff at all levels of government

Water agency officials and staff

Business, Agriculture and environmental leaders

Academics and students

Members of the public interested in California water policy

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(ANR) at the University of California Office of the President. Because the Division is the land-grant arm of the University, the Vice President serves as director of the California Agricultural Experiment Station and of California Cooperative Extension as well as chair of the ANR Executive Council. Prior to accepting this position, Humston was appointed by President Obama in 2009 as the California State Director for Rural Development with the U.S. Department of Agriculture. Humston has over 25 years of experience working on agriculture, natural resources, sustainability and economic development in rural communities.

Salmon Recovery Tour

We are very excited to announce that for the first time in the history of the conference we will be offering a tour! Immediately following the end of the conference program on Thursday, April 21st, conference attendees will be provided with a unique opportunity to participate in a bus tour and overview of new salmon recovery efforts occurring in the Sacramento Valley. This tour, which is produced by the California Water Policy Conference and the Sacramento River Watershed Program, will leave from the UC Davis Conference Center.

[See more details here](http://cwpconf.org/salmon)

Who are we

Now in its 25th year, the California Water Policy Conference is the premier venue for inclusive, engaging and frank discussion of the most pressing water issues of the day. The conference brings together policy thinkers and management leaders representing diverse constituencies and perspectives who are seeking to inform and be informed through active dialogue. Every year over 300 participants from around the State attend this conference to network with their colleagues, listen to perspectives they may have not heard before and learn about new programs and ideas.



The conference agenda is put together by a diverse planning committee that strives to identify the most current topics and best speakers to offer insight and debate with the goal being to educate, enlighten and inform our attendees. We hope you will join us at this year's conference.

Please feel free to connect with us either by sending an email to info@CAwaterPolicy.org or talking with us at 858-272-5804.

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Conference Registration

The UC Davis Conference Center

April 20 & 21, 2016

The UC Davis Conference Center, Davis California

The details

Registration fees include lunch on Wednesday, continental breakfast on both days and conference materials. All verbal or written reservations will be considered firm and will be invoiced if a no show. Cancellations received in writing before April 1, 2016 will be refunded the full amount less a \$50 processing fee. There will be absolutely no refunds for requests received after April 1, 2016. However, substitutions may be made.

How do I register

All registrations will be made online by clicking on the registration box below. We would prefer that you pay in advance with a credit card on our secure payment page. If you wish to pay by check please contact Debbie Dodson at Debbi@CAwaterPolicy.org first.

The fine print

All verbal or written reservations will be considered firm and will be invoiced if a no show. Cancellations received in writing before April 1, 2016 will be refunded the full amount less a \$50 processing fee. There will be absolutely no refunds for requests received after April 1, 2016. However, substitutions may be made.

Questions

If you have additional questions please feel free to contact us either by sending an email to debbi@CAwaterPolicy.org or call 858-272-6804.

[Register for California Water Policy Conference Here](#)

Registration Fees

Industry and Government

- Both days - \$395
- Wednesday only - \$70
- Thursday only - \$185

Nonprofits

- Both days - \$275
- Wednesday only - \$195
- Thursday only - \$175

Students

- Both days - \$159
- Wednesday only - \$100
- Thursday only - \$65

Special salmón recovery

tour on Thursday, April 21, 2016, 12:30 – 5:00 pm - \$49 [See details here](#)

**GREEN CALIFORNIA SUMMIT AND EXPOSITION 2016 "GREENING THE
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**Sacramento
April 20 AND 21, 2016**

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MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

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REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

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 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

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Vital Training

The Summit education program is created with guidance and input from the Summit Advisory Board and other stakeholders from state and local government and the education sector.

Education sessions are designed to support attainment of the sustainability goals set by California's public and private sector leaders. Experts involved in designing and administering successful programs will highlight strategies and technologies that are achieving results.

The program for the 2016 Summit will include sessions and tracks focused on best practices in the following subject areas:

Pre-Summit Training

April 20

Pre-Summit Session:

Code Updates

An in-depth review of the triennial changes to CALGreen and Energy Codes.

Pre-Summit Session:

Zero Net Energy and the School Community for Administrators and Stakeholders: Integrating ZNE in your Schools Plans & Policies

This Prop 39 ZNE institutional training will feature case studies of schools with zero energy design goals and performance, tools and exercises to help plan and advocate for ZNE buildings internally, and resources for creative financing, planning, and integrating curriculum into new school buildings and retrofits. This four-hour session is designed for business officers, school administrators and other school facility stakeholders. It is offered at no cost to all registered Summit attendees.

Concurrent Sessions

Note: Topics and dates are subject to change.

April 21

Track 1	Track 2	Track 3	Track 4
Climate Action Planning: A Mid- Course Case History	Lighting Innovations	Clean Transportation Clean Cities Track	Water Re-Use: Policy and Practice USGBC Track
Organic Waste Disposal Guidelines	CAL Green, Energy Code: 2016 Revisions & Beyond	Clean Transportation Clean Cities Track	Building Performance USGBC Track

iBank
CLEEN CenterCommissioning
and
Code ComplianceClean
Transportation

Clean Cities TrackImplementing
Transformation:
LEED, Code

USGBC Track**April 22****Track 1**Environmental
LiteracyProp 39:
Guideline Updates
& Results to DateProp 39:
Case Histories
& Best Practices**Track 2**Water Efficiency
Case HistoriesWater/Energy
NexusIncentives for
Water
Conservation**Track 3**EVs and
EV InfrastructurePaper and
Carbon Footprint

Specifying Green

Track 4Buying Green:
Resources for
PurchasersUtility
Incentive
Programs

TBD

Purchasing Workshop**April 21**

This special event, organized by the Department of General Services, offers attendees insight into best practices and resources for green purchasing, including funding sources. It is open to all attendees with an education pass for April 21.

The topics covered will include:

California's Online Marketplace - Buying through State Contracts

Building a green procurement program - Past, present and future of the state's Environmentally Preferable Purchasing Program

California's Economic Sustainability - Understanding the value of contracting with Small Business and Disabled Veteran Business Services

GSMart - financing your green projects for state and local government agencies

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2016 Green California Summit

[in Water Event](#)

Thu, 04/21/2016 - Fri, 04/22/2016

Location: Sacramento Convention Center

The 2016 Green California Summit will offer presentations from experts and leaders who will provide information and resources to grow green programs. Topics range from water conservation, green fleets and energy efficiency (including Prop 39) to funding. [More details here.](#)

In addition to obtaining a second registration for free, early registrants will receive discounts (\$150 for a one-day pass and \$250 for a two-day pass). Lunch is included.

To register, [click here](#).

Cindy Dangberg
Outreach and Education Director
626-577-5700
cdangberg@green-technology.org

WWW.GREEN-TECHNOLOGY.ORG[Calendar](#)

RELATIONS
McKinleyville
April 25, 2016

Figure 1. The effect of the concentration of the solution on the adsorption of the dye. The concentration of the solution was 0.05, 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____

Meals:*

Miscellaneous:

TOTAL:

[illegible]

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)

_____ (2 PEOPLE/2 BEDS)

DEPART FROM _____ on _____ at _____ AM/PM

(date)

RETURN FROM _____ on _____ at _____ AM/PM

(date)

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Who Does What? Best Practices in Board/Staff Relations

Presenter: Christopher Pisano, Best Best & Krieger Effective government at the local level relies on many people playing specific roles. This session will cover applicable laws and best practices for developing positive and effective relationships between elected board members and their staffs, including a discussion of legal standards and practical tips to ensure good and productive government. \$25 CSDA Member \$50 Non-Member 9:30 am - 10:00 am Registration 10:00 am - 12:00 pm Workshop 12:00 pm - 1:00 pm Lunch and Legislative Update (Lunch provided by California Special District Alliance)

When: 4/25/2016 - 4/25/2016

Where: McKinleyville CSD
Azealea Hall, Hewitt Room
1620 Pickett Road
McKinleyville, CA 95519

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CSDA WEBINAR: TECHNOLOGY AND THE PUBLIC RECORDS ACT

April 26, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: ___ SINGLE (1 PERSON)
 ___ DOUBLE (2 PEOPLE)
 ___ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Technology and the Public Records Act



Presenter: Hanson Bridgett LLP With government transparency a top priority in today's political culture and concerns about cybersecurity on the rise, public agencies are facing increasing demands under the Public Records Act (PRA). Come discuss how to comply with new developments in the PRA including the requirement to create a catalog of your agency's enterprise systems and requirements for disclosing agency emails on your board members' personal devices. Learn about how to prepare for, review, and respond to requests for thousands of potentially confidential emails. We'll cover the basics of the PRA, recent challenges, and answer your questions. Includes information on SB 272. 10:00 am - 12:00 pm \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsTechnologyandthePublicRecordsAct.pdf>) to download registration flyer for this event.

When: 4/26/2016 - 4/26/2016

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MINUTES
April 28, 2016

TOTAL REMAINING BALANCE:

PROPOSED EXPENSES: Registration:

Model*

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10

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations:

HOTEL ACCOMMODATIONS: YES NO REGISTRATION DEADLINE:

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: SINGLE (1 PERSON)

_____ (2 PEOPLE/2 BEDS)

[illegible]

DEPART FROM _____ 07 _____ 04 _____ AM/PM _____

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SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Best Practices in Agenda Prep and Taking Minutes



Presenter: Kara Ueda, Best Best & Krieger LLP (Board Secretary/Clerk Certificate Program) Agendas and minutes drive the various meetings special district staff and elected officials participate in regularly. Understanding the essential and required components in agendas and how you can assist with agenda items is a key function for staff. Accurately recording minutes at meetings is also a critical function as they serve to reflect the general discussion and action taken

at a meeting as well as being historical documents for the district. In this webinar, attendees will learn some best practices and legal requirements as they relate to agendas and minutes. 10:00 am - 11:30 am \$49 SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsBestPracticesAgendaPreparationTakingRecordingMinutes.pdf>) to download registration flyer for this event.

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Monterey
May 3 - 6, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



Association of
California Water Agencies

Since 1937

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ACWA 2016 Spring Conference & Exhibition

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Tue, 05/03/2016 - Fri, 05/06/2016

Location: Monterey Portola and Marriott Hotels

ACWA's 2016 Spring Conference & Exhibition is set for May 3-6, 2016, at the Portola and Marriott hotels in Monterey. Further details to come.

[Calendar](#)

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IMPLEMENTATION

CSDA WEBINAR: RECORDS RETENTION & MANAGEMENT
May 10, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION:_____TRAVEL:_____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO **REGISTRATION DEADLINE:** _____
ARRIVAL DATE/TIME: _____ **DEPARTURE DATE/TIME:** _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: YES NO

DEPART FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Records Retention & Management



Presenter: Roxanne Diaz, Richards Watson Gershon (Board Secretary/Clerk Certificate Program) This webinar provides attendees with information on the details of creating a records retention schedule for a special district. Information provided will include appropriate retention policies, what's required by law, where to go to research the laws and how to determine

the right retention requirements. This course will also offer suggestions on document storage and use of electronic documents in records retention and management. 10:00 am - 12:00 pm \$49 SDRMA Member \$65 CSDA Member \$95 Non-Member.

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsRecordsRetentionandManagement.pdf>) to download registration flyer for this event.

When: 5/10/2016 - 5/10/2016

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CSDA WEBINAR: COMMUNICATION PROTOCOLS FOR BOARD
MEMBERS/STAFF
May 12, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Communication Protocols for Board Members/Staff



Presenter: Brent Ives, BHI Management Consulting Communication is the fluid that keeps organizations working smoothly. The opposite is an organization with friction. This webinar looks at common communication breakdowns in public agencies among staff and directors/trustees. It will discuss the proper and effective

communication methods to fix current situations and prevent future failures. There will also be time for specific questions regarding your agency. 10:00 am - 12:00 pm Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsMustHaveCommunicationProtocols.pdf>) to download registration flyer for this event.

When: 5/12/2016 - 5/12/2016

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May 17 - 18, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

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(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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2016 Special District Legislative Days

Gain the edge on policy changes impacting your agency at the 2016 Special Districts Legislative Days, an interactive and informative two-day legislative conference in our State's Capitol. Representatives from all types of districts attend Legislative Days to exchange ideas with California's top decision-makers and discuss priority legislative issues at pre-arranged Capitol office visits and a private reception. • Hear directly from state leadership on hot topics affecting local services and infrastructure. • Get your questions answered at issue-focused, industry-specific roundtable sessions. • Explore how decisions are really made in the Capitol and help shape their outcome. Early-On or Before 04/15/16: \$175 CSDA Member, \$265 Non-Member Regular-After 04/15/16: \$225 CSDA Member, \$340 Non-Member
Hyatt Regency Sacramento
1209 L Street
Sacramento, CA 95814

Room reservation link: <https://resweb.passkey.com/go/2016CSD2>

When: 5/17/2016 - 5/18/2016

Where: Sacramento Convention Center
1400 J Street, Rooms 202/203
Sacramento, CA 95814

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WEF SAN DIEGO TOUR

tbd

May 19 - 20, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



Association of
California Water Agencies

Since 1918

San Francisco, CA | Sacramento, CA | Berkeley, CA

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San Diego Tour 2016

in [Water Event](#)

Thu, 05/19/2016 - 7:30am - Fri, 05/20/2016 - 6:00pm

Location: TBD

Sponsored by the Water Education Foundation, this field trip includes a private tour of the new Carlsbad ocean desalination plant, the largest seawater desalination plant in the Western Hemisphere designed to increase the San Diego area's water supply reliability.

The desal plant is among the highlights of this 2-day, 1-night tour of the San Diego region. Other planned stops include San Vicente Dam, a drought-tolerant garden and water recycling facilities.

Participants will learn first-hand about the region's supplies, including the State Water Project and Colorado River, water quality and groundwater treatment, water conservation, potential for potable recycled water use and integrated regional water management.

For more information, please visit Water Education Foundation's website [here](#).

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San Diego Tour

Water Education Foundation

Thursday, May 19, 2016 at 7:30 AM - Friday, May 20, 2016 at 6:00 PM (PDT)

San Diego, CA



Ticket Information

TICKET TYPE	SALES END	PRICE	FEE	QUANTITY
Early Bird until April 18	Apr 18, 2016	\$525.00	\$0.00	<input type="text" value="0"/>
Regular Ticket	Not Started	\$555.00	\$0.00	N/A
MCLE or water plant operator CLE credits	May 19, 2016	\$100.00	\$0.00	<input type="text" value="0"/>

Online payments available

[Order Now](#)

Who's Going

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Event Details

Click here for complete details!

Be among the first to get a private tour of the new Carlsbad ocean desalination plant, the largest seawater desalination plant in the Western Hemisphere designed to increase the San Diego area's water supply reliability.

The desal plant is among the highlights of this 2-day, 1-night tour of the San Diego region. Other planned stops include San Vicente Dam, a drought-tolerant garden and water recycling facilities.

Participants will learn first-hand about the region's supplies, including the State Water Project and Colorado River, water quality and groundwater treatment, water conservation, potential for solar-powered recycled water use and integrated regional water management.

Have questions about San Diego Tour? [Contact Water Education Foundation](#)

[Save This Event](#)

When & Where



TBD
San Diego, CA 92101

Thursday, May 19, 2016 at 7:30 AM
Friday, May 20, 2016 at 6:00 PM (PDT)

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Organizer

Water Education Foundation

[Contact the Organizer](#)
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[15 past events on Eventbrite](#)

San Diego Tour

[San Diego, CA Events](#)
[Tour](#)
[Other](#)

EVENTS YOU MAY LIKE

TRAINING
June 1, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

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(<http://www.csda.net>)

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Webinar: AB1825 Sexual Harassment Prevention Training



Presenter: Dennis Timoney, SDRMA Receive your AB 1825 compliance training for special districts with this webinar. AB 1825 makes sexual harassment prevention training mandatory for supervisory employees of special districts and other organizations. This legislation requires employers to ensure that all

managers/supervisory employees receive at least two hours of sexual harassment prevention training every two years. 10:00 am - 12:00 pm Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsRequiredAB1825SexualHarassmentPrevention.pdf>) to download registration flyer for this event.

When: 6/1/2016 - 6/1/2016

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California Special Districts Alliance



(<http://www.csda.net>)



(<http://sdrma.org>)

(<http://csdafinance.net/>)

Olympic Valley
June 12 - 14, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csda.net>)

+ NAV

General Manager Leadership Summit

Earn SDRMA CIP Points Your job as a general manager or emerging leader of a special district demands you stay current on governance best practices, state laws, human resources issues, pension reform issues, budgeting, risk management, policies, procedures, and more. Early Bird Registration on or before May 13, 2016: \$625 Member, \$940 Non-Member Regular Registration after May 13, 2016: \$675 Member, \$1015 Non-Member

Click Pre-Conference So You Want to be a GM (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_SoYouWanttoBeaGeneralManager.pdf) to download registration flyer.

When: 6/12/2016 - 6/14/2016

Where: Resort at Squaw Creek
400 Squaw Creek Road
Olympic Valley, CA 96146

Program Options

Sunday, 12 June 2016

Register Full Conference Guest

Guest cannot be from a District or from a company that does business with a district.

Time: 6/12/2016 8:00 AM - 6/14/2016 4:30 PM

6/12/2016 8:00 AM

Appetizer Tray (Table Top Sponsors)

Host an Appetizer Tray at your tabletop at the "Food and Wine Experience" Reception

Time: 6/12/2016 8:00 AM - 6/14/2016 4:00 PM

6/12/2016 8:00 AM

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California Special
Districts Association
Districts Stronger Together

Workshop

So You Want to Be a General Manager?

Sponsored by The Special District Leadership Foundation

A career development workshop for senior executives and emerging leaders in special districts.

A practical career development workshop for senior executives and emerging leaders in special districts. This action-oriented workshop includes group and panel discussions on: The journey, roles, and skill sets of a general manager; Identifying general manager opportunities, including positioning yourself for executive recruitment; Developing positive relations with the board, staff, and peer agency executives; Leadership practices. Registration fee includes continental breakfast and lunch. Limited class size - register early!

COSTS

CSDA member	\$100
Non-member	\$100

AGENDA

8:00 – 8:30 a.m.	Registration & continental breakfast
8:30 a.m. – 4:00 p.m.	Workshop & lunch provided

Mail – CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814 or **Fax** – 916.520.2465 • **Questions?** Call – 877.924.2732

- ☐ **JUNE 12, 2016 – OLYMPIC VALLEY** (A pre-conference activity ahead of the GM Leadership Summit)
Resort at Squaw Creek, 400 Squaw Creek Rd., Olympic Valley, CA 96146
- ☐ **OCTOBER 10, 2016 – SAN DIEGO** (A pre-conference activity ahead of the CSDA Annual Conference)
Sheraton San Diego Hotel and Marina, 1380 Harbor Island Dr., San Diego, CA 92101

NAME/TITLE:

DISTRICT:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE:

FAX:

EMAIL:

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ACCT. NUMBER:

EXPIRATION DATE:

AUTHORIZED SIGNATURE:

Cancellations must be made **IN WRITING** and received via fax, mail, or email no later than three days prior to the seminar. All cancellations made within the specified time will be refunded less a \$25 processing fee.

WEF BAY-DELTA TOUR 2016

Sacramento

June 16 - 17, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

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HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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Bay-Delta Tour 216

IN - Water Event

Wed, 06/15/2016 - 7:30am - Fri, 06/17/2016 - 6:00pm

Location: Sacramento International Airport

Sponsored by the Water Education Foundation, this field trip goes deep into California's water hub and traverse the Sacramento-San Joaquin Delta, a 720,000-acre network of islands and canals that support the state's water system and is California's most crucial water and ecological resource. The tour makes it way to San Francisco Bay, and includes a ferry ride.

Water from Northern California flows through the Delta and heads south to provide drinking water for more than 25 million Californians and irrigation to 3 million acres of farmland that contribute to the the state's \$46 billion agricultural industry.

This 3-day, 2-night tour features experts who discuss the issues and controversies with this important resource, farmers who grow produce and environmentalists who are trying to bolster declining fish populations.

For more information, please visit Water Education Foundation's website [here](#).

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Bay-Delta Tour

Water Education Foundation

Wednesday, June 15, 2016 at 7:30 AM - Friday, June 17, 2016 at 6:00 PM (PDT)
 Sacramento, CA

Ticket Information

TICKET TYPE	SALES END	PRICE	FEE	QUANTITY
Early Bird until May 15	May 15, 2016	\$765.00	\$0.00	0 <input type="text"/>
Regular Ticket	Not Started	\$790.00	\$0.00	N/A
MCLE or water plant operator CLE credits	Jun 15, 2016	\$100.00	\$0.00	0 <input type="text"/>

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When & Where

Who's Going

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Sacramento International Airport
 6900 Airport Boulevard
 Sacramento, CA 95837

Wednesday, June 15, 2016 at 7:30 AM -
 Friday, June 17, 2016 at 6:00 PM (PDT)

[Add to my calendar](#)

Event Details

[Click here for complete details!](#)

Go deep into California's water hub and traverse the Sacramento-San Joaquin Delta, a 720,000-acre network of islands and canals that support the state's water system and is California's most crucial water and ecological resource. The tour makes its way to San Francisco Bay and includes a ferry ride.

Water from Northern California flows through the Delta and heads south to provide drinking water for more than 25 million Californians and irrigation to 3 million acres of farmland that contribute to the state's \$46 billion agricultural industry.

This 3-day, 2-night tour features experts who discuss the issues and controversies with this important resource, farmers who grow produce and environmentalists who are trying to bolster declining fish populations.

Have questions about Bay-Delta Tour? [Contact Water Education Foundation](#)

Organizer

Water Education Foundation

[Contact the Organizer](#)[View organizer profile](#)

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10 [upcoming events on Eventbrite](#)

15 [past events on Eventbrite](#)

WEF INTERNATIONAL GROUNDWATER CONFERENCE

San Francisco
June 28 - 30, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

 _____ SINGLE (1 PERSON)
 DOUBLE (2 PEOPLE)
 (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



Foundation Event | June 28, 2016 - 8:00am - June 30, 2016 - 5:00pm

INTERNATIONAL GROUNDWATER CONFERENCE

DON'T MISS THIS CONFERENCE LINKING SCIENCE AND POLICY IN SAN FRANCISCO

Abstracts deadline extended until January 15, 2016. Click [here](#) to access the abstract submittal form.

Organized by the Water Education Foundation and the UC Davis Robert M. Hagan Endowed Chair, **Toward Sustainable Groundwater in Agriculture: 2nd International Conference Linking Science and Policy** will provide scientists, policymakers, agricultural and environmental stakeholders, government officials and consultants with the latest scientific, management, legal and policy advances for sustaining our groundwater resources in agricultural regions around the world.

Groundwater is the lifeline for many rural and agricultural regions and their associated cultures and populations around the globe and a cornerstone of global food production. Groundwater constitutes nearly half the world's drinking water and much of the world's irrigation water supply.

Over use; groundwater salinity; nonpoint source pollution from agricultural activities, animal farming, ranching, and forestry activities; agricultural groundwater impacts to surface water; and groundwater quality and quantity conflicts at the urban-rural interface have reached global dimensions and threaten the very livelihood of this planet.



The conference will feature several plenary sessions and four concurrent tracks offering a wide range of policy and technical presentations.

Among the high-profile speakers will be Karen Ross, the secretary of the California Department of Food and Agriculture. Secretary Ross has deep leadership experience in agricultural issues internationally, nationally and in California. Prior to her current position, she was chief of staff for U.S. Agriculture Secretary Tom Vilsack, president of the California Association of Winegrape Growers and vice president of the Agricultural Council of California.

The Foundation and UC Davis sponsored a similar conference in 2010. Check out the [UC Davis website](#) for more information on the 2016 conference and what topics were covered in 2010.

The 2016 conference will be held June 28-30 at the same location – the Hyatt Regency at the San Francisco Airport in Burlingame. Additional, pre-conference workshops will be held Monday, June 27.

Sponsorships available!

See “sponsorship opportunities” attached at upper right hand side of this webpage. Contact [Beth Stern](#) for more information.

Cooperating Organizations

- [California Groundwater Resources Association \(GRA\)](#)
- [International Association of Hydrological Sciences \(IAHS\)](#)

CSDA WEBINAR: LAFCO 101 FOR SPECIAL DISTRICTS
June 29, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

 _____ SINGLE (1 PERSON)
 DOUBLE (2 PEOPLE)
 (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csda.net>)

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Webinar: LAFCo 101 for Special Districts



Presenter: Pamela Miller, CALAFCo Do you ever wonder who LAFCo really is and why they make the decision they do? As a special district are you represented on your region LAFCo and part of that decision-making process? Join us for this fun and informative session in which you will be given the keys to understanding and working with your

LAFCo. We will discuss LAFCo authority (the can-do and the cannot-do), share insights on why decisions are made the way they are, and explore the changing landscape of LAFCOs and Special Districts. 10:00 am - 11:30 am \$65 CSDA Member \$95 Non-Member Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsLAFCo101forSpecialDistricts.pdf>) to download registration flyer for this event.

When: 6/29/2016 - 6/29/2016

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California Special Districts Alliance



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(<http://sdrma.org>)

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CSDA SPECIAL DISTRICT LEADERSHIP ACADEMY CONFERENCE #2

Napa

July 10 - 13, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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2016 Special District Leadership Academy Conference #2

2016 Special District Leadership Academy Conference This conference content is based on CSDA's Special District Leadership Academy (SDLA) curriculum-based continuing education program which recognizes the necessity for the board and the general manager to work together toward a common goal. Member: Early: First - \$600, Addl - \$400/Regular: First - \$650, Addl - \$450 Non-Member: Early: First - \$900, Addl - \$600/Regular: First - \$975, Addl - \$675 Agenda: 05:30 pm - 07:00 pm Registration & Networking Reception (1/24) 08:30 am - 12:30 pm Education Sessions (1/25) 12:30 pm - 01:30 pm Lunch Provided (1/25) 01:45 pm - 04:30 pm Education Sessions (1/25) 05:30 pm - 07:00 pm Reception (1/25) 08:30 am - 12:00 pm Education Sessions (1/26) 12:00 pm - 01:00 pm Lunch Provided (1/26) 01:15 pm - 04:00 pm Education Sessions (1/26) 08:30 am - 12:00 pm Education Sessions (1/27)

Room reservations are available by calling 800-EMBASSY and requesting the California Special Districts Association rate of \$169 a night plus tax and using the group code: CSD.

Online Reservations Link:

http://embassysuites.hilton.com/en/es/groups/personalized/N/NAPVLES-SDL-20160710/index.jhtml?WT.mc_id=POG

(http://embassysuites.hilton.com/en/es/groups/personalized/N/NAPVLES-SDL-20160710/index.jhtml?WT.mc_id=POG)

All reservations must be guaranteed with a credit card or advance payment.

Reservations must be received by June 10, 2016, however room availability is limited and may sell out before that date. Book early!

When: 7/10/2016 - 7/13/2016

Where: Embassy Suites Napa Valley
1075 California Boulevard
Napa, CA 94559

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(<http://www.sdlf.org>)

California Special Districts Alliance



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July 19, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Avoiding Construction Payment & Performance Probs.



Presenter: Heather DeBlanc and Paul Cooley; Liebert Cassidy Whitmore This webinar will provide participants with the tools and techniques to make sure their construction projects run smoothly. We will provide helpful hints from the inception of a project through completion, including advice on contract documents, project personnel and course of construction issues relating to payment and performance. Further, we will discuss common pitfalls that your agency should avoid and

how to best prepare for and manage risks during your project. 10:00 am - 12:00 pm Free

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsAvoidingPaymentPerformanceProblemsOnYourConstructionProject.pdf>)

to download registration flyer for this event.

When: 7/19/2016 - 7/19/2016

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(<http://www.sdrma.org/>)



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California Special Districts Alliance



(<http://www.csdanet.org>)



(<http://sdrma.org>)

(<http://csdafinance.net/>)

CSDA WEBINAR: WHAT IS PUBLIC ENGAGEMENT AND WHY DO IT?

July 21, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

+ NAV

Webinar: What is Public Engagement and Why Do It?



Presenter: Sarah Rubin, ILG This webinar will begin by explaining what public engagement is, why it is important and the benefits of inclusive public engagement. Panelists will then discuss variety of strategies special districts may consider to increase engagement and share best practices and lessons learned including the nuanced

challenges related to approval and implementation. 10:00 am - 12:00 pm \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinars/WhatPublicEngagementandWhyDoIt.pdf>) to download registration flyer for this event.

When: 7/21/2016 - 7/21/2016

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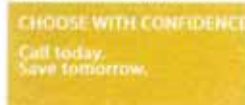
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(<http://sdrma.org>)

(<http://csdafinance.net/>)

CSDA WEBINAR: NEW TOOLS TO PAY FOR INFRASTRUCTURE

July 27, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION:_____TRAVEL:_____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
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AIRLINE RESERVATIONS: YES NO

DEPART FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
(airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

+ NAV

Webinar: New Tools to Pay for Infrastructure



Presenter: Larry Kosmont Welcome to the post-RDA world of Economic Development. This webinar addresses how Special Districts can leverage new funding sources and tools, including Enhanced Infrastructure Financing District, to implement projects, attract investment, create regional cooperation and maximize value for their members. 10:00 am - 12:00 pm \$65 CSDA

Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsNewToolstoPayforInfrastructure.pdf>) to download registration flyer for this event.

When: 7/27/2016 - 7/27/2016

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(<http://csdafinance.net/>)

August 3, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

Please review these limitations.

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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RETURN FROM _____ on _____ at _____ AM/PM
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SUPERVISOR APPROVAL: _____ DATE: _____



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+ NAV

HR Boot Camp for Special Districts



Presenters: Liebert Cassidy Whitmore Are you prepared to face the important trends that are emerging now? This full day HR Boot Camp that will cover cutting edge information that HR professionals at special districts need to know.

Divided into four segments: Hiring, Performance Evaluation, Employee Discipline, and Legal Trends, this day is designed to maximize your time and give you substantive information you can use at your districts right away. Attendees will get answers to their burning HR questions, including best practices that other HR professionals are using, as well as easy mistakes that others have made. \$150 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration w/Continental Breakfast 9:00 am - 4:15 pm Workshop (Lunch provided)

Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_HumanResourcesBootCampSpecialDistricts.pdf) to download registration flyer for this event.

When: 8/3/2016 - 8/3/2016

Where:

El Dorado Hills CSD

Norm Rowett Pavilion, Community Park

1021 Harvard Way,

El Dorado Hills, CA 95762

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CSDA FINANCIAL MANAGEMENT FOR SPECIAL DISTRICTS

El Dorado Hills

August 4, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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AIRLINE RESERVATIONS: ☐ YES ☐ NO

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SUPERVISOR APPROVAL: _____ DATE: _____



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+ NAV

Financial Management for Special Districts



Presenters: David Becker, James Marta & Co; Dennis Timoney, SDRMA; Saul Rosenbaum, Prager & Co. Money, money, money...It's on everyone's mind and on your job description. Make sure you understand the full scope of

financial information affecting special districts today. From budgeting and internal controls to long term planning and capital improvement plans. Attendees will get the information they need to begin to assess the overall financial health of their district and steps needed to make positive changes. \$150 SDRMA Member \$225 CSDA Member \$340 Non-Member 8:30 am - 9:00 am Registration w/Continental Breakfast 9:00 am - 4:30 pm (Lunch provided)

Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_-_FinancialManagementSpecialDistricts.pdf) to download registration flyer for this event.

When: 8/4/2016 - 8/4/2016

Where:

El Dorado Hills CSD

Norm Rowett Pavillion, Community Park

1021 Harvard Way

El Dorado Hills, CA 95762

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(<http://sdrma.org>)

(<http://csdafinance.net/>)

August 11, 2016



(<http://www.csdanet.org>)

+ NAV

Webinar: Legislative Round-Up



Presenter: CSDA Advocacy and Public Affairs Department Free bi-annual webinar series for CSDA members only. Each year the State Legislature introduces thousands of bills; hundreds have potentially serious implications for special districts. Hear from CSDA's advocacy team about the most significant bills and how

they will impact your ability to deliver core services, maintain and build infrastructure, raise and protect revenue sources, manage personnel and more. Ask your questions directly to CSDA's lobbyists walking the Capitol halls and learn how your district can join the advocacy effort. 10:00 am - 12:00 pm Free CSDA Member \$95 Non-Member

Click (<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsLegislativeRoundUp.pdf>) [here](#)

(<http://www.csdanet.org/wp-content/uploads/2015/12/webinarsLegislativeRoundUp.pdf>) to download registration flyer for this event.

When: 8/11/2016 - 8/11/2016

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**CSDA WEBINAR: UNDERSTANDING PROPERTY TAXES AND YOUR
BUDGET**
August 16, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

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AIRLINE RESERVATIONS: ___ YES ___ NO

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SUPERVISOR APPROVAL: _____ DATE: _____



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Webinar: Understanding Property Taxes and Your Budget



Presenter: Nichole Cone, HdL Coren & Cone The webinar will set a foundation for understanding how property is assessed, taxed and how revenue is allocated to special districts in California. Topics discussed will include valuation trends, successor agency revenue and a step by step guide to budgeting property taxes. 10:00 am - 12:00 pm
\$65 CSDA Member \$95 Non-Member
Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsTakingtheGuessworkOutOfYourBudget.pdf>) to download registration flyer for this event.

When: 8/16/2016 - 8/16/2016

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ENGAGEMENT
Sacramento
September 7, 2016

A horizontal timeline bar with a color gradient from blue to red, representing the progression of the COVID-19 pandemic from 2019 to 2022.

TOTAL REMAINING BALANCE. _____

Please review these limitations.

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The Who, What, Where, When, Why and How of Public Engagement



Presenter: Sarah Rubin, Institute for Local Government This interactive session will begin by explaining what public engagement is and why it is important. Panelists will discuss tools and techniques to increase engagement. Topics include: the importance of connecting with your community, how to partner

with community-based organizations, how to reach and engage typically under-represented groups and tips to overcome challenges related to approval and implementation. Participants will also have opportunities to share and discuss their local challenges. \$225 CSDA Member \$340 Non Member 9:00 a.m. - 9:30 a.m. Registration 9:30 a.m. - 2:30 p.m. Workshop

Click here (http://www.csda.net/wp-content/uploads/2015/12/workshop_TheWhoWhatWhereWhenWhyandHowofPublicEngagement.pdf)

to download registration flyer for this event.

When: 9/7/2016 - 9/7/2016

Where: CSDA Training Center
1112 I street, Suite 250
Sacramento, CA 95814

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(<http://sdrma.org>)

(<http://csdafinance.net/>)

**CONTINUING LEGAL EDUCATION FOR WATER
PROFESSIONALS**
San Diego
September 15 - 16, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION:_____TRAVEL:_____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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AIRLINE RESERVATIONS: YES NO

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SUPERVISOR APPROVAL: _____ DATE: _____



Association of
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ACWA 2016 Continuing Legal Education for Water Professionals

In: [ACWA Event](#)

Thu, 09/15/2016 - Fri, 09/16/2016

Location: San Diego, CA

ACWA's 2016 Continuing Legal Education will take place September 15-16, 2016 in San Diego.

More details to come.

[Calendar](#)

CSDA CEQA-CALIFORNIA ENVIRONMENTAL QUALITY ACT

Sacramento

September 21, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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CEQA - California Environmental Quality Act



Presenter: Sarah Owsowitz, Best Best & Krieger
A.M. Session: Provide basic understanding of
CEQA requirements - Decoding CEQA -
Translating acronyms and terms- Appropriate
CEQA documents (exemptions, negative

declarations, environmental impact reports and addenda) - Agency Responsibilities-
Determining adequate analysis and mitigation: findings, notices to send,
consider/prepare for possibility of legal challenge. 9:00 am - 12:00 pm P.M. Session:
Help those already familiar with CEQA Basics (or perhaps for those who took CEQA 101
in the morning and just want to know more!) - Stay up to speed on the latest
developments in CEQA legislation, regulations, and case law, as well as discussing
emerging hot topics. - Discuss CEQA litigation including fees and costs, - Strategies for
proceeding with the project during litigation, - Engaging in productive settlement
discussions. 1:00 pm - 4:00 pm One Session: \$150 Member, \$200 Non-Member Both
Sessions: \$225 Member, \$340 Non-Member

Click CEQA101 (http://www.csda.net/wp-content/uploads/2015/12/workshop_CEQA101.pdf) to download registration flyer for morning session.

Click CEQA201 (http://www.csda.net/wp-content/uploads/2015/12/workshop_CEQA201.pdf) to download registration flyer for afternoon session.

When: 9/21/2016 - 9/21/2016

Where: CSDA Training Center
1112 I Street, Suite 250
Sacramento, CA 95814

Program Options

Wednesday, 21 September 2016

[Register for A.M. Session Only](#)

Time: 9:00 AM - 12:00 PM

9/21/2016 9:00 AM

[Register for P.M. Session Only](#)

Time: 1:00 PM - 4:00 PM

9/21/2016 1:00 PM

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CSDA 2016 ANNUAL CONFERENCE & EXHIBITOR SHOWCASE

San Diego
October 10, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____
TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
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HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
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 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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2016 Annual Conference & Exhibitor Showcase

The CSDA Annual Conference & Exhibitor Showcase is the one conference special district leaders can't afford to miss! It is the most densely packed educational and networking experience available to special districts. Come together with other special district leaders from across the state to meet with industry suppliers, hear from the best in special district-specific topics with over thirty breakout sessions, network with your peers and more at the THE leadership conference for special districts.

Click [Pre-Conference Governance Foundations](http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_GovernanceFoundations2.pdf) (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_GovernanceFoundations2.pdf) to download registration flyer.

Click [Pre-Conference Communication Strategies](http://www.csdanet.org/wp-content/uploads/2015/12/workshop_CommunicationStrategiesBoardMembersGeneralManagers.pdf) (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_CommunicationStrategiesBoardMembersGeneralManagers.pdf) to download registration flyer.

Click [Pre-Conference So You Want to be a GM](http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_SoYouWanttoBeaGeneralManager.pdf) (http://www.csdanet.org/wp-content/uploads/2015/12/workshop_-_SoYouWanttoBeaGeneralManager.pdf) to download registration flyer.

When: 10/10/2016 - 10/13/2016

Where: Sheraton San Diego Hotel
& Marina
1380 Harbor Island Drive
San Diego, CA 92101

Program Options

Select Programs by Day ▼

Monday, 10 October 2016

[Register Full Conference Guest](#)

Time: 10/10/2016 8:00 AM - 10/13/2016 12:00 PM

8:00 AM

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(<http://www.sdrma.org/>)



(<http://www.sdlf.org>)

Monday, 10 October 2016



Register Full Conference Guest

Time:

10/10/2016 8:00 AM - 10/13/2016 12:00 PM

8:00 AM

Register for So You Want to be a GM

Presenters: Bill Chiat and Frank Benest. Cal ICMA Coaching Program A practical career development workshop for senior executives and emerging leaders in special districts. This action oriented workshop includes group and panel discussions on the journey, roles and skill sets of a general manager, identifying GM opportunities including positioning yourself for executive recruitment, developing positive relations with the board, staff and peer agency executives, and leadership practices. Registration fee includes continental breakfast and lunch. Limited class size, register early! \$100 CSDA Member and Non-Member (Continental Breakfast & Lunch included)

Time:

8:00 AM - 3:45 PM

8:00 AM

Purchase Exhibitor Dessert/Appetizer Tray

Time:

10/10/2016 8:00 AM - 10/11/2016 5:00 PM

8:00 AM

Register for Governance Foundations

Special District Leadership Academy Module 1: Governance Foundations Earn SDRMA CIPs \$225 Member, \$340 Non-member This course teaches the foundational knowledge and skills that identify and define the essential building blocks of a successful board, focusing on the critical elements of governance: effective trustees, board mindset, structure, process and protocols, individual/team standards, board's role and responsibilities.

Time:

9:00 AM - 3:00 PM

9:00 AM

Register for Communication Strategies for Board & GMs

Presenter: Brent Ives, BHI Management Consulting Communications is the fluid of any organization. Poor communications can grind the "heels" of an agency to a halt and are cause for most of the greatest challenges in the work of public agencies. This is why this particular pre-conference workshop is critical for both those Districts that know they have organizational challenges or those who know enough to believe that good communications are an absolute best practice. The class will deal with the most commonly overlooked and complicated or difficult areas of public agency communications. This class is a must for both Board members and GM/Administrators who want to drive their agency to the top and avoid unnecessary trouble. \$150 CSDA Member, \$225 Non-Member

Time:

12:00 PM - 3:45 PM

Tuesday, 11 October 2016



Register for Tuesday Only

Registration for Tuesday Only

Time:

8:00 AM - 5:00 PM

8:00 AM

Wednesday, 12 October 2016



Register for Wednesday Only

Registration for Wednesday Only

Time:

8:00 AM - 5:00 PM

8:00 AM

Thursday, 13 October 2016



Register for Thursday Only

Registration for Thursday Only

Time:

8:00 AM - 12:00 PM



California Special
Districts Association
Districts Stronger Together

Workshop

Special District Leadership Academy GOVERNANCE FOUNDATIONS

This course qualifies for six hours of governance training toward the Special District Leadership Foundation District of Distinction designation.

Governance Foundations, the first of four modules and the core of the Special District Leadership Academy series, provides the basic information needed by board members, general managers, and staff to build an effective and functional governance team. This course teaches the foundational knowledge and skills that identify and define the essential building blocks of a successful board. Directors will learn to develop a unity of purpose; understand the board's role in the district; build a strong, positive, functional board culture; and organize the formal structure of the board.

COSTS:

CSDA member \$225
Non-member \$340

AGENDA

8:30 – 9:00 a.m.	Registration
9:00 a.m. – 12:00 p.m.	Workshop
12:00 – 1:00 p.m.	Lunch on your own
1:00 – 3:00 p.m.	Workshop

Mail – CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814 or **Fax** – 916.520.2465 • **Questions?** Call – 877.924.2732



Governance Foundations

☐ **OCTOBER 10, 2016** – SAN DIEGO (A pre-conference activity ahead of the CSDA Annual Conference)
Sheraton San Diego Hotel and Marina, 1380 Harbor Island Drive, San Diego, CA 92101

NAME/TITLE:

DISTRICT:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE:

FAX:

EMAIL:

PAYMENT

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ACCT. NAME:

ACCT. NUMBER:

EXPIRATION DATE:

AUTHORIZED SIGNATURE:

Cancellations must be made IN WRITING and received via fax, mail, or email no later than three days prior to the seminar. All cancellations made within the specified time will be refunded less a \$25 processing fee.



California Special
Districts Association
Districts Stronger Together

Workshop

Communication Strategies for Board Members and General Managers

Communication is the fluid of any organization. Poor communication can grind the heels of an agency to a halt and is cause for most of the greatest challenges in the work of public agencies. This particular pre-conference workshop is critical for those districts that know they have organizational challenges and those who know enough to believe that good communication is an absolute best practice. This class will deal with the most commonly overlooked, complicated, and difficult areas of public agency communications. A must for both board members and GMs/administrators who want to drive their agencies to the top and avoid unnecessary trouble.

COSTS

CSDA member \$150
Non-member \$225

AGENDA

12:00 – 3:45 p.m. Workshop

Mail – CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814 or **Fax** – 916.520.2465 • **Questions?** Call – 877.924.2732

☐ **OCTOBER 10, 2016 – SAN DIEGO** (A pre-conference activity ahead of the CSDA Annual Conference)
Sheraton San Diego Hotel and Marina, 1380 Harbor Island Dr., San Diego, CA 92101

NAME/TITLE:

DISTRICT:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE:

FAX:

EMAIL:

PAYMENT

☐ CHECK ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS

ACCT. NAME:

ACCT. NUMBER:

EXPIRATION DATE:

AUTHORIZED SIGNATURE:

Cancellations must be made IN WRITING and received via fax, mail, or email no later than three days prior to the seminar. All cancellations made within the specified time will be refunded less a \$25 processing fee.



California Special
Districts Association
Districts Stronger Together

Workshop

So You Want to Be a General Manager?

Sponsored by The Special District Leadership Foundation

A career development workshop for senior executives and emerging leaders in special districts.

A practical career development workshop for senior executives and emerging leaders in special districts. This action-oriented workshop includes group and panel discussions on: The journey, roles, and skill sets of a general manager; Identifying general manager opportunities, including positioning yourself for executive recruitment; Developing positive relations with the board, staff, and peer agency executives; Leadership practices. Registration fee includes continental breakfast and lunch. Limited class size - register early!

COSTS

CSDA member \$100
Non-member \$100

AGENDA

8:00 – 8:30 a.m. Registration & continental breakfast
8:30 a.m. – 4:00 p.m. Workshop & lunch provided

Mail – CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814 or **Fax** – 916.520.2465 • **Questions?** Call – 877.924.2732

- ☐ **JUNE 12, 2016 – OLYMPIC VALLEY** (A pre-conference activity ahead of the GM Leadership Summit)
Resort at Squaw Creek, 400 Squaw Creek Rd., Olympic Valley, CA 96146
- ☐ **OCTOBER 10, 2016 – SAN DIEGO** (A pre-conference activity ahead of the CSDA Annual Conference)
Sheraton San Diego Hotel and Marina, 1380 Harbor Island Dr., San Diego, CA 92101

NAME/TITLE:

DISTRICT:

ADDRESS:

CITY:

STATE:

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PHONE:

FAX:

EMAIL:

PAYMENT

☐ CHECK ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS

ACCT. NAME:

ACCT. NUMBER:

EXPIRATION DATE:

AUTHORIZED SIGNATURE:

Cancellations must be made IN WRITING and received via fax, mail, or email no later than three days prior to the seminar. All cancellations made within the specified time will be refunded less a \$25 processing fee.

WEF NORTHERN CALIFORNIA TOUR 2016

Sacramento

October 19 - 21, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
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RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



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California Water Agencies

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Northern California Tour 2016

in [Water Event](#)

Wed, 10/19/2016 - 7:30am - Fri, 10/21/2016 - 6:00pm

Location: Tour begins at the Sacramento International Airport

Sponsored by the Water Education Foundation this field trip covers the Sacramento River and its tributaries. All together, they supply 35% of California's water and feed into two major projects: The State Water Project and the federal Central Valley Project.

This 3-day, 2-night tour travels across a scenic landscape as it follows the Sacramento River north from Sacramento through Chico to Redding and Lake Shasta, where participants take a houseboat ride.

Experts talk about the history of the Sacramento River as the tour wends through riparian woodland, crop fields and nut orchards. The 3-day, 2-night tour tracks important water issues for farming and environmental uses, visits potential storage sites, discusses innovative programs for flood management, groundwater management and salmon restoration.

For more information, please visit Water Education Foundation's website [here](#).

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Northern California Tour

Water Education Foundation

Wednesday, October 19, 2016 at 7:30 AM - Friday, October 21, 2016 at 6:00 PM (PDT)

Sacramento, CA



Ticket Information

TICKET TYPE	SALES END	PRICE	FEE	QUANTITY
Early Bird until September 19	Sep 19, 2016	\$755.00	\$0.00	<input type="text" value="0"/>
Regular Ticket	Not Started	\$790.00	\$0.00	N/A
MCLE or water plant operator CLE credits	Oct 19, 2016	\$100.00	\$0.00	<input type="text" value="0"/>



Online payments available

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Who's Going

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Event Details

[Click here for complete details!](#)

The Sacramento River and its tributaries are a key source for the state's water supply. All together, they supply 35 percent of California's water and feed into two major projects: The State Water Project and the federal Central Valley Project.

This 3-day, 2-night tour travels across a scenic landscape as it follows the Sacramento River north from Sacramento through Chico to Redding and Lake Shasta, where participants take a recreational ride.

Experts talk about the history of the Sacramento River as the tour winds through riparian woodland, crop fields and nut orchards. The 3-day, 2-night tour tracks important water issues for farming and environmental uses, visits potential storage sites, discusses innovative programs for flood management, groundwater management and salmon restoration.

Have questions about Northern California Tour? [Contact Water Education Foundation](#)

Save This Event

When & Where



Sacramento International Airport
6500 Airport Boulevard
Sacramento, CA 95837

Wednesday, October 19, 2016 at 7:30 AM
Friday, October 21, 2016 at 6:00 PM (PDT)

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Organizer

Water Education Foundation

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Northern California Tour

Sacramento, CA Events [Tour](#)

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WEF SAN JOAQUIN RESTORATION TOUR 2016

Fresno

November 2 - 3, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ☐ YES SPOUSE: ☐ YES SPOUSES' TOUR: ☐ YES
 ☐ NO ☐ NO ☐ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

Please review these limitations.

HOTEL ACCOMMODATIONS: ☐ YES ☐ NO REGISTRATION DEADLINE: _____
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____ SINGLE (1 PERSON)
 _____ DOUBLE (2 PEOPLE)
 _____ (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ☐ YES ☐ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



November 2, 2016 - 7:30am - November 3, 2016 - 6:00pm

SAN JOAQUIN RESTORATION TOUR 2016 FIELD TRIP



Join this tour as we snake along the San Joaquin River to learn firsthand about one of the nation's largest and most expensive river restoration plans.

The San Joaquin River was the focus of one of the most contentious legal battles in California water history, ending in a 2006 settlement between the federal government, Friant Water Users Authority and a coalition of environmental groups.

Under the now \$1.2 billion plan, efforts are aimed at restoring flows to a 60-mile, mostly dry stretch of the San Joaquin River to revive Chinook salmon runs while reducing or avoiding adverse water supply impacts to farmers.

The 2-day, 1-night tour travels along the river from Friant Dam near Fresno to the confluence of the Merced River. As it weaves across an historic farming region, participants learn about the status of the river's restoration and how the challenges of the plan are being worked out.



[Salmon release at Camanche Falls](#)

What attendees say about this tour:

What did you like best?

"Good range of views and challenges."

"Good organization. Cool to see the fish released."

"It was well organized and everything ran smoothly. I appreciated this because it made the focus of the event education, rather than worrying about logistics."

Planned Stops Include:

- Friant Dam and Spillway
- Skaggs Bridge
- Mendota Pool
- Sand Slough Control Structure
- Eastside and Mariposa Bypasses
- San Joaquin Trout Hatchery
- Chowchilla Bifurcation and Canal
- Sack Dam
- Merced National Wildlife Refuge
- Hills Ferry Barrier on the Merced River

Topics Include:

Pricing Details:

Tour Start and End Point:

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San Joaquin River Restoration Tour

Water Education Foundation

Wednesday, November 2, 2016 at 7:30 AM - Thursday, November 3, 2016 at 6:00 PM (PDT)
Fresno, CA



Ticket Information

Ticket Type	Sales End	Price	Fee	Quantity
Early Bird until October 2	Oct 2, 2016	\$525.00	\$0.00	<input type="text" value="0"/>
Regular Ticket	Not Started	\$555.00	\$0.00	N/A
MCLB or water plant operator CLE credits	Nov 2, 2016	\$100.00	\$0.00	<input type="text" value="0"/>



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Event Details

[Click here for complete details!](#)

Join this tour as we snake along the San Joaquin River to learn firsthand about one of the nation's largest and most expensive river restoration plans.

The San Joaquin River was the focus of one of the most contentious legal battles in California water history, ending in a 2006 settlement between the federal government, Friant Water Users Authority and a coalition of environmental groups.

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Have questions about San Joaquin River Restoration Tour?

[Contact Water Education Foundation](#)

When & Where



Fresno

Fresno, CA

Wednesday, November 2, 2016 at 7:30 AM - Thursday, November 3, 2016 at 6:00 PM (PDT)

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Organizer

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San Joaquin River Restoration Tour

Fresno, CA Events [Tour](#) [Other](#)

CSDA WEBINAR: ETHICS AB 1234 COMPLIANCE TRAINING

November 8, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___YES SPOUSE: ___YES SPOUSES' TOUR: ___YES
 ___NO ___NO ___NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.

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HOTEL ACCOMMODATIONS: ___YES ___NO REGISTRATION DEADLINE: _____

ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

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AIRLINE RESERVATIONS: ___YES ___NO

DEPART FROM _____ on _____ at _____ AM/PM
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 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csda.net>)

+ NAV

Webinar: Ethics AB 1234 Compliance Training



Presenter: Meyers Nave This two-hour workshop covers general ethics principles and state laws related to: personal gain by public servants, conflict of interest, bribery and nepotism. Gift, travel, and mass mailing restrictions. Honoraria, financial interest disclosure and competitive bidding. Prohibitions on the use of public resources for personal or political purposes. The

Brown Act Open meeting law. The Public Records Act. 10:00 a.m. - 12:00 a.m. Free SDRMA Member \$65 CSDA Member \$95 Non Member

Click here (<http://www.csda.net/wp-content/uploads/2015/12/webinarsRequiredEthicsAB1234ComplianceTraining.pdf>) to download registration flyer for this event.

When: 11/8/2016 - 11/8/2016

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California Special Districts Alliance



(<http://www.csda.net>)



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CSDA BOARD SECRETARY/CLERK CONFERENCE AND CERTIFICATE
PROGRAM
Seaside
November 14 – 16, 2016

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

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(<http://www.csdanet.org>)

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Board Secretary/Clerk Conference and Certificate Program

CSDA's Special District Board Secretary/Clerk Conference and Certificate Program
Whether you are a new or seasoned Board Secretary/Clerk, continuing education is essential to keeping current on the many aspects of your job. In an effort to expand educational opportunities for this important position in special districts and provide an opportunity to recognize individuals that invest the time in becoming trained in the various components of the job, CSDA created this certificate program. Now, in its sixth year, the Board Secretary/Clerk Certificate has become the gold standard for special district Board Secretaries and Clerks throughout California. We invite you to participate as a first time attendee to earn your certificate and come back year after year to advance your knowledge of special districts through new and exciting breakout sessions tailored to your position. On/before 10/14/16: SDRMA-\$525, CSDA-\$575, Non-Mem-\$865. After 10/14/16: SDRMA-\$575, CSDA-\$625, Non-Mem-\$940
Call 1-800-EMBASSY to make your reservations by phone.

Link for online reservations:

http://embassysuites.hilton.com/en/es/groups/personalized/M/MRYESES-CS1-20161114/index.jhtml?WT.mc_id=POG

(http://embassysuites.hilton.com/en/es/groups/personalized/M/MRYESES-CS1-20161114/index.jhtml?WT.mc_id=POG)

When: 11/14/2016 - 11/16/2016

Where:

Embassy Suites Monterey Bay - Seaside
1441 Canyon Del Rey
Seaside, CA 93955

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(<http://www.sdrma.org/>)



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California Special Districts Alliance



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November 30 – December 2, 2016

SUPERVISOR APPROVAL: _____ DATE: _____

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ACWA 2016 Fall Conference & Exhibition

[in ACWA Conference](#)

Tue, 11/29/2016 - Fri, 12/02/2016

Location: Anaheim Marriott Hotel

ACWA's 2016 Fall Conference & Exhibition is set for November 29-December 2, 2016, at the Anaheim Marriott Hotel in Anaheim. Further details to come.

[Calendar](#)

December 6, 2016

ADVANCE REGISTRATION DEADLINE: _____

DEPARTMENTAL TRAVEL BUDGET:

PROPOSED EXPENSES:	Registration:	_____
	Transportation:	_____
	Meals:*	_____
	Miscellaneous:	_____
	TOTAL:	_____

*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual. Please review these limitations.

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SUPERVISOR APPROVAL: _____ DATE: _____



(<http://www.csdanet.org>)

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Webinar: Responding to Data Breaches



Presenter: Lindsay Thorson Data security breaches can be disastrous and costly. Even with the increased vigilance in protecting personal information, data security breaches do occur. Do you have a plan for how to respond? Do you have a team that is ready to respond? Do you have insurance to cover this risk? Participants will learn legal requirements and best practices for

responding to data breaches. 10:00 a.m. - 12:00 p.m. Free SDRMA Member \$65 CSDA Member \$95 Non-Member

Click here (<http://www.csdanet.org/wp-content/uploads/2016/01/webinarRespondingDataBreach.pdf>) to download the registration flyer for this event.

When: 12/6/2016 - 12/6/2016

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MINUTES OF REGULAR MEETING OF THE COMMISSIONERS OF THE ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION, NOVEMBER 12, 2015.

A regular meeting of the Commissioners of the Antelope Valley State Water Contractors Association was held Thursday, November 12, 2015, at the Palmdale Water District at 2029 East Avenue Q, Palmdale. Chair Hogan called the meeting to order at 6:30 p.m.

1) Pledge of Allegiance.

Chair Hogan led the pledge of allegiance.

2) Roll Call.

Attendance:

Barbara Hogan, Chair

Robert Alvarado, Vice Chair

Neal Weisenberger, Secretary

Leo Thibault, Treasurer-Auditor

Keith Dyas, Cmsnr.

Kathy Mac Laren, Cmsnr.

Others Present:

Matt Knudson, AVSWCA General Mngr.

Tom Barnes, Controller

Travis Berglund, LCID Manager

Dwayne Chisam, AVEK Asst. General Mngr.

Dennis Hoffmeyer, Accounting Supervisor

Danielle Henry, Administrative Assistant

0 members of the public

3) Public Comments for Non-Agenda Items.

There were no public comments.

4) Consideration and Possible Action on Minutes of Regular Meeting Held October 15, 2015.

It was moved by Commissioner Weisenberger, seconded by Commissioner Alvarado, and unanimously carried by all members of the Board of Commissioners present at the meeting to approve the minutes of the regular meeting held October 15, 2015, as written.

5) Payment of Bills.

Commissioner Thibault reviewed the bills received for payment and then moved to pay the bills received from PWD in the amount of \$286.01 for staff services, from AVEK in the amount of \$487.12 for staff services, and from the Association of California

Water Agencies (ACWA) in the amount of \$2,385.22 for the 2016 Annual Agency Dues. The motion was seconded by Commissioner Alvarado and unanimously carried by all members of the Board of Commissioners present at the meeting.

Commissioner Thibault then reviewed the bill received from RMC Water and Environment and moved to approve a progress payment in the amount of \$75,000.00 for the Antelope Valley Integrated Regional Water Management Plan (AVIRWMP) 2007 Update, and after a brief discussion of the available grant funding for the Plan and of requesting payment authorization from the AVIRWMP Advisory Group, the motion was seconded by Commissioner Mac Laren and unanimously carried by all members of the Board of Commissioners present at the meeting.

6) Discussion and Recap on the 2015 SMART Landscaping Expo with AVEK as the Lead Agency. (Commissioner Weisenberger/Controller Barnes)

Commissioner Weisenberger stated that AVEK's Water Conservation Committee will meet on November 20 at 9 a.m. to evaluate and discuss the 2015 SMART Landscape Expo, and after a discussion on the success of the Expo including the attendance, the improved set-up and presentation content, the advertisements, and improvements for next year's Expo, the AVEK Commissioners and staff were thanked for their efforts in being the lead agency for the event.

7) Discussion and Possible Action on the Recommendation of the Member Agencies General Managers Regarding Regional Leadership of Water Conservation Efforts. (General Manager Knudson)

General Manager Knudson stated that PWD is in support of the financial contribution for the AVSavesWater.com website, and after a brief discussion of PWD's continued participation with the Antelope Valley Water Partners and of scheduling and publicity for water conservation events, it was determined that PWD, LCID, and AVEK are in financial support of regional leadership of water conservation efforts.

Accounting Supervisor Hoffmeyer was then directed to work with Controller Barnes on the member agencies financial cost breakdown for the website and it was determined to keep this item on the next agenda to allow time for clarification of PWD's continued participation with the Antelope Valley Water Partners.

**8) Discussion and Possible Action on Amendments to the Association Bylaws.
(General Manager Knudson)**

After a brief discussion of the Association's Bylaws, it was determined that this item be considered at the next AVSWCA meeting when the election of officers will also be considered.

**9) Discussion and Possible Action on ACWA/JPIA Representative.
(Commissioner Thibault)**

Commissioner Thibault stated that his ACWA/JPIA representation for the Association is not permanent; that representation requires a vote of the Commissioners; that he does not mind serving as the Association's representative; but that he does not attend the ACWA Spring Conference where voting may be required, and after a brief discussion of the ACWA/JPIA voting process at the ACWA Conferences, Commissioner Weisenberger nominated Commissioner Thibault to remain the Association's ACWA/JPIA Representative, and Commissioner Alvarado nominated Commissioner Mac Laren to be the ACWA/JPIA Alternate Representative.

It was then moved by Commissioner Dyas, seconded by Commissioner Alvarado, and unanimously carried by all members of the Board of Commissioners present at the meeting to appoint Commissioner Thibault as the Association's ACWA/JPIA Representative and Commissioner Mac Laren as the ACWA/JPIA Alternate Representative.

10) Report of General Manager.

a) Update on Revenue, Expenditures and Change in Net Position.

General Manager Knudson stated that the update of the Association's Revenue, Expenditures and Change in Net Position was provided with the agenda packet.

b) Update on Budget vs. Actual Quarterly Review.

General Manager Knudson then stated that the requested written quarterly review for Budget vs. Actual was provided this evening after which Commissioner Thibault thanked Accounting Supervisor Hoffmeyer.

c) Update on Antelope Valley Integrated Regional Water Management Planning (AVIRWMP) Stakeholders Meetings.

General Manager Knudson informed the Commissioners that the AVIRWMP Stakeholders Group met on October 28; that the meeting was well attended; and that the primary discussion of the meeting was regarding projects to submit for Proposition 1 grant funding followed by a brief discussion of the Willow Springs Water Bank Project and the lack of benefit this Project would have for the Antelope Valley region.

d) Update on Status of Agreement Related to Regional Control of Water from the State Water Project.

General Manager Knudson stated that he has no update on this item but will touch base with AVEK General Manager Flory on his contacts with the Department of Water Resources before he retires.

11) Report of Controller.

a) Update on the "California Water Fix."

Controller Barnes provided a detailed presentation on the California Water Fix including a history of the Bay Delta efforts, The Bay Delta Conservation Plan (BDCP) process, the split of the BDCP into the California Water Fix and California Eco Restore, the cost analysis of the revised projects, and the original and revised alignments of the Bay Delta Twin Tunnel Project after which it was determined that the second half of the presentation on the Ecosystem will be provided at the next AVSWCA meeting.

The Commissioners then thanked Controller Barnes for the presentation.

12) Reports of Commissioners.

Commissioner Weisenberger stated that AVEK's Water Conservation Committee will meet on November 20 at 9 a.m. to discuss the 2015 SMART Landscape Expo; that the next Antelope Valley Water Conservation Coalition meeting will be held on November 18 at 8:30 a.m. at AVEK; and that the Coalition will review proposed projects from the Antelope Valley Resource Conservation District and discuss ideas for swimming pool rebates.

Commissioner Thibault thanked Controller Barnes, Commissioner Weisenberger, and the other participating staff members from AVEK for their dedicated time with the 2015 SMART Landscape Expo followed by a brief discussion of Antelope Valley retention basins.

13) Report of Attorney.

No attorney was present.

14) Commission Members' Requests for Future Agenda Items.

It was determined that "Discussion and possible action on the recommendation of the member agencies general managers regarding regional leadership of water conservation efforts," "Discussion and Possible Action on Amendments to the Association Bylaws," "Update on Status of Agreement Related to Regional Control of Water from the State Water Project" and "Update on Part II of the California Water Fix" be considered at the next meeting.

Commissioner Alvarado then requested that a proclamation be presented to AVEK General Manager Flory at the next Association meeting in honor of his service with AVEK.

There were no further requests for future agenda items.

15) Consideration and Possible Action on Scheduling the Next Association Meeting.

It was determined that the next regular meeting of the Association will be held January 14, 2015 at 6:30 p.m. at PWD.

16) Adjournment.

There being no further business to come before the Commissioners, the regular meeting of the Commissioners of the Antelope Valley State Water Contractors Association was adjourned at 7:44 p.m.



Secretary