

# A CENTURY OF SERVICE

#### **BOARD OF DIRECTORS**

ROBERT E. ALVARADO Division 1

JOE ESTES Division 2

MARCO HENRIQUEZ Division 3

**KATHY MAC LAREN** Division 4

VINCENT DINO Division 5

DENNIS LaMOREAUX General Manager

ALESHIRE & WYNDER LLP Attorneys



October 18, 2018

ADDENDUM TO AGENDA FOR REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE PALMDALE WATER DISTRICT to be held at the District's office at 2029 East Avenue Q, Palmdale MONDAY, OCTOBER 22, 2018

6:00 p.m.

ACTION CALENDAR:

AGENDA ITEM NO. 7.5: Consideration and possible action on rescheduling first Regular Board Meeting in November. (General Manager LaMoreaux)

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DENNIS D. LaMOREAUX, General Manager

DDL/dd

## PALMDALE WATER DISTRICT

## BOARD MEMORANDUM

| DATE: | October 18, 2018  | October 22, 2018     |
|-------|---|----------------------|
| то:   | BOARD OF DIRECTORS  | <b>Board Meeting</b> |
| FROM: | Mr. Dennis D. LaMoreaux, General Manager  |                      |
| RE:   | AGENDA ITEM NO. 7.5 – CONSIDERATION<br>ON RESCHEDULING FIRST REGULAR<br>NOVEMBER. (GENERAL MANAGER LAMORI | BOARD MEETING IN     |

#### **Recommendation:**

Staff recommends the first regular Board meeting in November be rescheduled from November 14, 2018 due to a scheduling conflict with the Plant 42 Restoration Advisory Board meeting.

#### Alternative Options:

There are no alternative options.

#### **Background:**

On October 8, 2018, the Board of Directors took action to reschedule the first Regular Board Meeting in November from November 12, 2018 (Veteran's Day holiday) to November 14, 2018. Agenda packets were received yesterday for the November 14, 2018 Plant 42 Restoration Advisory Board meeting. This meeting is scheduled to be held in the District's Board room, and Director Mac Laren is the District's Representative with Director Henriquez as the Alternate. Because of this scheduling conflict, it is recommended the District reschedule its November 14, 2018 Regular Board Meeting.

### **<u>Strategic Plan Initiative/Mission Statement:</u>**

This work is part of Strategic Initiative No. 3 – Systems Efficiency. This item directly relates to the District's Mission Statement.

### **Budget:**

This item will not impact the Budget.

### **Supporting Documents:**

None.