

# PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

#### June 23, 2021

# AGENDA FOR REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE PALMDALE WATER DISTRICT TO BE HELD AT 2029 EAST AVENUE Q, PALMDALE OR VIA TELECONFERENCE

**FOR THE PUBLIC: VIA TELECONFERENCE ONLY** DIAL-IN NUMBER: 571-748-4021 ATTENDEE PIN: 470-366-241# Submit Public Comments at: https://www.gomeet.com/470-366-241

## **MONDAY, JUNE 28, 2021**

### 6:00 p.m.

<u>NOTES</u>: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Additionally, an interpreter will be made available to assist the public in making <u>comments</u> under Agenda Item No. 4 and any action items where public input is offered during the meeting if requested at least 48 hours before the meeting. Please call Dawn Deans at  $661-947-4111 \times 1003$  with your request. (PWD Rules and Regulations Section 4.03.1 (c) )

Adicionalmente, un intérprete estará disponible para ayudar al público a hacer <u>comentarios</u> bajo la sección No. 4 en la agenda y cualquier elemento de acción donde se ofrece comentarios al público durante la reunión, siempre y cuando se solicite con 48 horas de anticipación de la junta directiva. Por favor de llamar Dawn Deans al 661-947-4111 x1003 con su solicitud. (PWD reglas y reglamentos sección 4.03.1 (c) )

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

<u>PUBLIC COMMENT GUIDELINES:</u> The prescribed time limit per speaker is threeminutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance/Moment of Silence.
- 2) Roll Call.
- 3) Adoption of Agenda.

**BOARD OF DIRECTORS** 

AMBERROSE MERINO Division 1

DON WILSON Division 2

GLORIA DIZMANG Division 3

KATHY MAC LAREN-GOMEZ Division 4

VINCENT DINO Division 5

DENNIS D. LaMOREAUX General Manager

ALESHIRE & WYNDER LLP Attorneys





- 4) Public comments for non-agenda items.
- 5) Presentations:
  - 5.1) June 21, 2021 presentation made to the Palmdale Recycled Water Authority "Advanced Water Treatment & Groundwater Injection." (Engineering/Grant Manager Rogers)
- 6) Action Items Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
  - 6.1) Approval of minutes of Regular Board Meeting held June 14, 2021.
  - 6.2) Payment of bills for June 28, 2021.
  - 6.3) Approval of updated job descriptions for the Customer Care and Finance Departments. (No Budget Impact – Human Resources Director Emery/Personnel Committee)
  - 6.4) Approval of Resolution No. 21-13 being a Resolution of the Board of Directors of the Palmdale Water District Approving the Antelope Valley State Water Contractors Association Budget for Fiscal Year 2021/2022. (\$10,000.00 Budgeted Budget Item No. 1-02-5070-011 Resource and Analytics Director/AVSWCA General Manager Thompson II)
  - 6.5) Approval of absence of Director Wilson from June 14, 2021 Regular Board Meeting due to illness. (General Counsel Dunn)
- 7) Action Items Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
  - 7.1) Consideration and possible action on California Special Districts Association Board of Directors Seat A Southern Network election for the 2022-2024 term. (No Budget Impact General Manager LaMoreaux)
  - 7.2) Consideration and possible action on authorization of the following conferences, seminars, and training sessions for Board and staff attendance within budget amounts previously approved in the 2021 Budget:
    - a) 2021 WateReuse California Annual Conference to be held September 19 21, 2021 in Los Angeles.
    - b) WaterSmart Innovations Conference & Exposition to be held October 6 7, 2021 in Las Vegas.
  - 7.3) Discussion on temporary approach to new Cal-OSHA rules for Palmdale Water District operations. (No Budget Impact Human Resources Director Emery)
- 8) Information Items:
  - 8.1) Reports of Directors:
    - a) Standing Committees; Organization Appointments; Agency Liaisons:

- 1) Personnel Committee. (Director Mac Laren-Gomez, Chair/Director Merino)
- 2) Finance Committee. (Director Wilson-Chair/President Dizmang)
- 3) Palmdale Recycled Water Authority. (Director Dino/Director Wilson/Director Mac Laren-Gomez, Alternate)
- 4) Antelope Valley East Kern Water Agency-AVEK. (Director Dino/Director Mac Laren-Gomez, Alternate)
- b) General Meetings Reports of Directors.
- 8.2) Report of General Manager.
  - a) June 2021 written report of activities through May 2021.
- 8.3) Report of General Counsel.
- 9) Public comments on closed session agenda matters.
- 10) Closed session under:
  - 10.1) Conference with Legal Counsel Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with Special Litigation Counsel regarding existing litigation to which the District is a party. The title of such litigation is as follows: Antelope Valley Ground Water Cases.
- 11) Public report of any action taken in closed session.
- 12) Board members' requests for future agenda items.
- 13) Adjournment.

; D. La Mneaux

DENNIS D. LaMOREAUX, General Manager

DDL/dd