



September 21, 2017

## Agenda for Regular Meeting of the Board of Directors of the Palmdale Water District to be held at the District's office at 2029 East Avenue Q, Palmdale and remotely at the Monterey Marriott Hotel, 350 Calle Principal, Monterey

## Wednesday, September 27, 2017 7:00 p.m.

<u>NOTES</u>: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Additionally, an interpreter will be made available to assist the public in making <u>comments</u> under Agenda Item No. 4 and any action items where public input is offered during the meeting if requested at least 48 hours before the meeting. Please call Dawn Deans at 661-947-4111 x1003 with your request. (PWD Rules and Regulations Section 4.03.1 (c) )

Adicionalmente, un intérprete estará disponible para ayudar al público a hacer <u>comentarios</u> bajo la sección No. 4 en la agenda y cualquier elemento de acción donde se ofrece comentarios al público durante la reunión, siempre y cuando se solicite con 48 horas de anticipación de la junta directiva. Por favor de llamar Dawn Deans al 661-947-4111 x1003 con su solicitud. (PWD reglas y reglamentos sección 4.03.1 (c) )

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

<u>PUBLIC COMMENT GUIDELINES:</u> The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance/Moment of Silence.
- 2) Roll Call.

Board of Directors ROBERT E. ALVARADO Division 1 JOE ESTES Division 2 MARCO HENRIQUEZ

Division 3 KATHY MAC LARE

Division 4 VINCENT DINO

Division 5

ALESHIRE & WYNDE Attorneys

- 3) Adoption of Agenda.
- 4) Public comments for non-agenda items.

- 5) Presentations:
  - 5.1) None at this time.
- 6) Action Items Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
  - 6.1) Approval of minutes of regular meeting held September 13, 2017.
  - 6.2) Payment of bills for September 27, 2017.
  - 6.3) Approval of Resolution No. 17-23 being a Resolution of the Board of Directors of the Palmdale Water District Amending the Conflict of Interest and Disclosure Code for the Palmdale Water District. (General Manager LaMoreaux)
- 7) Action Items Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
  - 7.1) Status report on Cash Flow Statement and Current Cash Balances as of July, 2017. (Financial Advisor Egan/Finance Committee)
  - 7.2) Status report on Financial Statements, Revenue, and Expense and Departmental Budget Reports for July, 2017. (Finance Manager Williams/Finance Committee)
  - 7.3) Status report on committed contracts issued and water revenue bond projects. (Finance Manager Williams/Finance Committee)
  - 7.4) Discussion and possible action on policy for use of the Palmdale Water District's drone. (President Alvarado/Information Technology Manager Stanton/General Counsel Dunn)
  - 7.5) Consideration and possible action on Outreach activities for 2017. (Public Affairs Director Shay)
    - a) Update on 100<sup>th</sup> year anniversary events.
    - b) Outreach plans for 2017.
    - c) Upcoming events.
    - d) Outreach recommendations from Directors.
  - 7.6) Consideration and possible action on Resolution No. 17-24 being a Resolution of the Board of Directors of the Palmdale Water District Recognizing September 15
    October 15 as National Hispanic Heritage Month. (President Alvarado)
  - 7.7) Consideration and possible action on authorization of the following conferences, seminars, and training sessions for Board and staff attendance within budget amounts previously approved in the 2017 Budget:
    - a) American Water Works Association (AWWA) Annual Fall Conference "Water in the Wild West" to be held October 23 – 26, 2017 in Reno, Nevada.
    - b) ArcGIS for Server: Site Configuration and Administration Course to be held December 11 13, 2017 in Broomfield, Colorado.

- 8) Information Items:
  - 8.1) Reports of Directors:
    - a) President's Report.
    - b) Meetings/General Report.
    - c) Standing Committee/Assignment Reports (Chair):
      - 1) Finance Committee
      - 2) Palmdale Recycled Water Authority
  - 8.2) Report of General Manager.
    - a) September, 2017 written report of activities through August, 2017.
  - 8.3) Report of General Counsel.
- 9) Public comments on closed session agenda matters.
- 10) Break prior to closed session.
- 11) Closed session under:
  - 11.1) Conference with Legal Counsel Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with Special Litigation Counsel regarding existing litigation to which the District is a party. The title of such litigation is as follows: *Antelope Valley Ground Water Cases*.
  - 11.2) Conference with Legal Counsel Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with legal counsel regarding pending litigation to which the District is a party. The title of such litigation is as follows: *Central Delta Water Agency vs. Department of Water Resources; Sacramento Superior Court Case No. 34-2010-80000561.*
- 12) Public report of any action taken in closed session.
- 13) Board members' requests for future agenda items.
- 14) Adjournment.

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DENNIS D. LaMOREAUX, General Manager

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