

## PALMDALE WATER DISTRICT

2029 East Avenue Q · Palmdale, California 93550 ·

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## **Board of Directors**

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO

October 24, 2014

## Agenda for a Special Meeting of the Board of Directors of the Palmdale Water District to be held at the District's office at 2029 East Avenue Q, Palmdale

Monday, October 27, 2014 6:00 p.m.

<u>NOTE:</u> To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

<u>PUBLIC COMMENT GUIDELINES:</u> The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll Call.
- 2) Adoption of Agenda.
- 3) Public Comments for Non-Agenda Items.
- 4) Action Items Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)

- 4.1) Consideration and possible action on budget reallocation and proposal received from Starnik, Inc. for programming services. (\$67,875.00 Budgeted funded through transfers Finance Manager Williams)
- 4.2) Consideration and possible action on proposal received from Sierra Workforce Solutions for electronic time card services. (\$16,595.40 year one; \$2,864.40 annually for four years Budgeted funded through transfers Finance Manager Williams)
- 4.3) Consideration and possible action on the creation of an Ad Hoc Committee for the purpose of meeting with the Executive Board of the Fin and Feather Club to discuss appropriate District staff and Executive Board relationship. (President Mac Laren)

5) Adjournment.

DENNIS D. LaMOREAUX,

General Manager

DDL/dd