

**AVSWCA**

Antelope Valley State Water Contractors Association

[www.avswca.org](http://www.avswca.org)**COMMISSIONERS**

BARBARA HOGAN, *Chair*  
ROBERT ALVARADO, *Vice Chair*  
LEO THIBAUT, *Treasurer-Auditor*  
KATHY MAC LAREN, *Secretary*  
KEITH DYAS, *Commissioner*  
NEAL WEISENBERGER, *Commissioner*

**OFFICERS**

MATTHEW R. KNUDSON, *General Manager*  
TOM BARNES, *Controller*  
DANIELLE HENRY, *Administrative Assistant*

April 7, 2014

***Agenda for the Regular Meeting of the  
Commissioners of the Antelope Valley State Water Contractors  
Association to be held at the Palmdale Water District's office  
at 2029 East Avenue Q, Palmdale  
Thursday, April 10, 2014  
6:30 p.m.***

NOTE: To comply with the Americans with Disabilities Act, to participate in any Association meeting please contact Danielle Henry at 661-947-4111 x1059 at least 48 hours prior to an Association meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Danielle Henry at 661-947-4111 x1059 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the Association to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll call.
- 3) Public comments for items not on the agenda.
- 4) Consideration and possible action on minutes of regular meeting held February 27, 2014.
- 5) Payment of bills.

- 6) Consideration and possible action on legal counsel representation for the AVSWCA. (General Manager Knudson/Ad Hoc Committee)
- 7) Consideration and possible action on professional services agreement with RMC Water and Environment to provide As-Needed Services related to the completion of the Antelope Valley Integrated Regional Water Management Plan (IRWMP) Update. (General Manager Knudson)
- 8) Report of General Manager.
  - a) Update on the AVSWCA AB 1234 Training.
  - b) Update on Antelope Valley IRWMP.
  - c) Evaluation on participation in the Antelope Valley Home Show.
- 9) Report of Controller.
- 10) Reports of Commissioners.
- 11) Report of Attorney.
- 12) Commission members' requests for future agenda items.
- 13) Consideration and possible action on scheduling the next Association meeting.
- 14) Adjournment.